THE MAGIC LANTERN

A one act opera for youth opera company and pianist

Duration 35-40 minutes

Suitable for ages 8 - 18

Libretto

and

Vocal Score

Words by Judi Sissons

Music by Omar Shahryar

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Libretto

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Score

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CAST

Ages noted here are suggestive of playing age

Maxine, 14 years old SopranoVery confident singer		
Raimon, 18 years oldTenorVery confident singer		
Thomas Bonegrubber, 18 TenorVery confident singer (poss. doubling as Raimon)		
Children's Chorus, 8-12 years old Moderately skilled young singers, assuming the roles of: Young Lanternists (Prologue, scene 5) Many voices in 4 parts Soldiers / Rebels (Prologue)		
Teen Chorus, 12-18 years old Confident young singers, assuming the roles of: Young Lanternists (Prologue, scene 5) Many voices in 4 parts Soldiers / Rebels (Prologue) Many voices in 2 parts Traders (Scene 2) 2-10 voices in 2 parts Grubbers (Scene 2, 3 and 4) 4-20 voices in 3 parts Marmots (Scene 5) 3-5 Rappers		
'Grown Up' Chorus, 12-18 years old (playing older) Moderately skilled young singers, assuming the roles of: The Lanternist		

INSTRUMENTATION

Piano with lid open

3 Onstage Tin Whistles in G, D and C

2 Off stage snare drums with wooden sticks

Off stage bass drum with large mallet

Sound effects

Score in C

HISTORICAL CONTEXT

Magic Lanterns were one of the first pieces of media technology ever to be mass produced before the discovery of electricity. Made of a wooden box with a light source inside (originally a candle, later using lime and gas), they would project images from hand-painted glass slides through a set of lenses and onto a wall in a dark room. Creative individuals would enliven their projection shows with stories, songs and clever animation techniques, such as using slides with moving parts, projecting multiple slides simultaneously or using smoke and mirrors.

As the magic lantern shows became more popular, the technology found its way into the hands of street performers. Around the turn of the 19th century, child economic migrants from Italy, Spain and Southern France would travel to larger cities such as Paris and London during the winter seasons in order to earn money doing various kinds of street jobs, including begging, chimney sweeping and performing magic lantern shows. At this time, so many children from the Mediterranean region migrated to urban centres that they became the object of fascination, consternation and inspiration, labelled collectively as "Savoyards", after the French-Italian border region of Savoy where some of them came from.

Numerous composers of the era wrote operas on these themes¹, some of them being popular successes by names still known to us now. Salieri's first singspiel, composed on the behest of the Emperor of Austria to augment the repertoire of German-language opera, was The Chimney Sweep (1781), a tri-lingual comedy about an immigrant Italian conniving a way to exploit the system in Imperial Austria. Cherubini also wrote two operas with Savoyard themes: Eliza (1794) and Les deux journées (1800); the latter of which influenced Beethoven's composition of the Egmont overture and Fidelio².

Citizens in urban centres knew of Savoyards, and they were the subject of much discussion. For one thing, the lives of these young people were full of danger, either through the risks associated with sweeping chimneys (getting stuck, falling down, or choking on soot) or through the threat of abduction, being sold into slavery or prostitution, or in one infamous case, being murdered to meet the demand for corpses used by the medical schools for their anatomical research³. With the growth of the middle class, acts of charity and social concern were seen as increasingly morally imperative, and there were those who felt compelled to address the Savoyard problem and/or their plight.

Of those children who worked in street entertainment, many played instruments, displayed novelty animals such as marmots or birds, or sang songs. Some even reprised operatic hits from other cities in Europe⁴. For some street spectators in London, for example, their first introduction to Rossini or Bellini might have been thanks to a Savoyard street performer. On the other hand, the increase of street noise proved to be something of a nuisance for many. Some street performers with instruments were not musically trained or

Les deux petits Savoyards, Dalayrac (1789); Les Savoyardes, ou la Continence de Bayard, Propiac (1789); L'École des parvenus, ou la Suite des Deux Petits Savoyards, Devienne (1792). Source: Robert Ignatius Letellier, Opéra-Comique: A Sourcebook (Newcastle: Cambridge Scholars Publishing, 2010).

Rhys Jones, "Beethoven and the Sound of Revolution in Vienna, 1792-1814," The Historical Journal 52, no. 4 (Dec 2014): 956-958.

³ Sarah Wise, *The Italian Boy* (London: Pimlico, 2005).

⁴ Paul Simpson, "Sonic Affects and the Production of Space: 'Music by handle' and the politics of street music in Victorian London," *cultural geographies*, 24(1) (2017): 101.

able to play at all, and there were many instances of performers being paid to stop playing and move away⁵. Flutes, whistles, hurdy-gurdies, organ-grinders – all instruments designed to be loud – were frequently played out of tune or with bastardised versions of songs people knew, leading some aurally fatigued denizens to claim the noise was making them neurologically ill.⁶

SYNOPSIS

The Lanternist beckons the audience in and begins telling the story of two Savoyards. The year is 1793. Maxine (14) and her brother Raimon (18) are travelling from Savoy to The City to earn money with her family's magic lantern and a crate of marmots.⁷ After accidentally walking into the middle of a revolutionary battle, Raimon is lost and presumed killed.

Maxine arrives in the city alone. This new beginning, with responsibility, brings self-doubt. Street children welcome her with bread. Some appear drugged, most are suspicious of her. They express an appreciation of Thomas Bonegrubber (18), their protector, though all is not what it seems. Bonegrubber is actually a child trafficker. He and his gang appear and show a great interest in the magic lantern, but the children protest that they want to see a magic lantern show.

Alone, Maxine tries to prepare a magic lantern show but lacks the confidence. She hears the voice of her brother, admonishing her that lanternists are men, not girls. With the encouragement of the street children, however, she determines to try. At that point her lantern is stolen. The Grubbers appear to snatch her away as well.

Bonegrubber holds Maxine captive. Furious, Maxine at first refuses to show him what the lantern does. Yet seeing Bonegrubber haunted by voices in his head, Maxine has an idea to use the lantern to escape. She convinces Bonegrubber to watch her innocent lantern show, but phantasmagoric apparitions come alive, each suggesting a different grim method to dispatch Bonegrubber. Terrified, Bonegrubber flees. Maxine and the street children are free.

Maxine, the great magic lanternist, gives a grand show for the street children. Her marmots appear and try to tell her of what they've seen on their adventures. As comic and grotesque characters appear from the lantern to sing and dance, Raimon returns and witnesses Maxine fulfilling her potential.

⁶ Ibid., 102-104.

⁵ Ibid., 98

The Savoyards travelled with marmots, little animals that live wild in the Alps, using them in their street performances or exhibiting them for money.

LIBRETTO

By Judi Sissons

The **LANTERNIST**, an old showman, invites the audience to a Magic Lantern show in the dark, closed down market. Lantern images show two young Savoyards travelling from their home in the Alps, through countryside. (These could be simple silhouette images). The boy carries a magic lantern, the girl carries a box of marmots.

LANTERNIST Draw close people, hear my tale.

See the lantern's magic pictures.

Two young Savoyards, a brother and a sister

leave their mountain home for the city.

CHORUS Their magic lantern has stories to tell,

Fabulous pictures Illusions to sell.

Roll up, roll up, roll up, for their Galantee show. They bring entertainment wherever they go.

Colourful pictures in their Galantee show. They bring entertainment wherever they go.

Lantern images show the pair enter a dark forest, lit only by moonlight. Mist rises. In the distance, shouts and screams and other weird sounds.

CHORUS (low voices) Night falls in the forest,

Strange sounds all around. Night falls in the forest, Strange sounds all around.

Shouts and screams getting closer. Images of soldiers searching for rebels are now projected around the stage by small, hand-held children's lanterns. Smoke and chaos. Gunfire. Explosions. Drums beat. A bell rings. RAIMON and MAXINE appear either side of the stage, lit in silhouette in the style of magic lantern slides.

RAIMON We've fallen into hell.

MAXINE Who's fighting who?

RAIMON Impossible to know.

MAXINE We've fallen into hell.

RAIMON Who's fighting who?

MAXINE Impossible to know.

RAIMON Rebels!

MAXINE Soldiers!

CHORUS Run! Run!

MAXINE Rebels!

RAIMON Soldiers!

CHORUS Run! Run! (CHORUS run off)

Loud explosion. Sudden silence. Light on RAIMON goes out.

MAXINE Raimon! Raimon!

Where are you my brother?

BLACK OUT

SCENE 1

The Market Square. Night time. The market is closed. Empty market stalls, packing boxes etc. **MAXINE** enters alone, exhausted and bedraggled. She now carries the Magic Lantern on her back.

MAXINE A brother lost.

My marmots gone.

I'm all alone and can't go on.

My mind is numb. My heart is broken.

I'm all alone and can't go on.

This lantern was my brother's pride

It's all I have of him.

To seek our fortune in this city was our plan

Now all is lost.

She hides the lantern under some old rags and crawls under a market stall to sleep.

LIGHTS FADE

SCENE 2

Morning. The market starts to come to life. Street traders set up their stalls and call out their wares. Punters and toffs coming and going.

TRADERS A penny a score

An 'aypenny a skin A penny a score An 'aypenny a skin Buy, buy, buuuy.

Now's your time Pick em out cheap Now's your time Pick em out cheap Buy, buy, buuuy.

STREET CHILDREN come out from under the stalls. They approach **MAXINE**. She is asleep and looks like a bundle of rags.

CHILDREN What is it?

It's a girl. Who is she? Is she dead? Sleeping

Where's she come from? Knackered. Deadbeat She's exhausted

Ssshhh

Some of the CHILDREN find the magic lantern.

CHILDREN What is it?

Looks expensive Take it! Steal it! We could sell it Let's sell it! For money Or for food!

CHILD 1 I'm hungry

MAXINE (wakes up) Hey! Don't touch that!

CHILDREN Says who?

MAXINE

Says I. Don't touch my brother's magic lantern!

The CHILDREN back away.

CHILDREN It's magic! She's a witch.

Can it conjure spirits?

Could magic make us rich?

She's a sorcerer.

She'll cast a spell on us.

CHILD 1 I'm frightened.

MAXINE It can conjure stories.

CHILDREN What use are stories when we're starving?

MAXINE Stories of the past

Inspire us to be strong Stories of the future Impel us to go on

Stories from far distant lands

Underneath the sky Stories live forever Stories never die.

TOFF and DOLL walk by, stop and stare at the children, looking sorry for them. They throw them a few coins then walk on. The CHILDREN scrabble for the coins.

BONEGRUBBER and his gang the GRUBBERS are lurking, unseen by the CHILDREN and MAXINE.

CHILDREN People always gawp and stare,

'specially if you got dark hair. Like we're some exotic fruit

They don't reckon that we're cute.

We're their exotic fruit. We're their exotic fruit.

But those toffs they all get shook When they take a second look At our scabs and our diseases.

They all fear our coughs and wheezes.

We are exotic fruit We are exotic fruit

TOFF and DOLL See that.

Look there.

Dark eyes! Dark skin! Dark lips! Dark hair!

But see they're out here on their own.

Disgrace. The shame. Despair. That face. To live in filth.

But oh, if we could take them home.

CHILDREN This old city that we call home's

A cold stepmother with a heart of stone

Good ol' Boney is our salvation

From the workhouse and transportation

Underneath the market stall There are hundreds of us all, Some get by with little jobs

Sweeping muck for toffs and snobs,

While there's some who's chimney sweeping

Others get their bread by thieving. Like some rotten fruit we roll As we perish in the cold.

We are exotic fruit. We are exotic fruit.

MAXINE Where are your parents?

CHILD We're orphans. This market is our home.

MAXINE This city is a stony-hearted stepmother.

CHILDREN Show us what the lantern does. We want to see the magic.

MAXINE I can't show you. This lantern is my brother's.

CHILDREN Where is he?

MAXINE Lost in the forest. Along with my poor marmots.

CHILD Marmots? What are they?

MAXINE Small animals you'd love. They were my pets. I taught them

how to dance and whistle.

CHILDREN Dance and whistle? Can we eat them?

CHILD 1 I'm hungry.

MAXINE No! Mon Dieu!

BONEGRUBBER enters. GRUBBERS seethe round him like a pack of dogs.

GRUBBERS We are the bonegrubbers

Our fathers were grubbers too Scavenging is our business

Grubbing for bones in other people's rubbish

Our fathers were grubbers too

Grubbing like our fathers

In the mud and the sludge of the grimy river Grubbing for bones in other people's muck Grubbing in the muck for other people's bones

Now we don't want just any old bones.

GRUBBERS run in, laughing and chase the CHILDREN who scatter and hide. MAXINE remains. BONEGRUBBER approaches her.

BONEGRUBBER Well hello my lovelies.

Why're you all hiding from old Boney? Don't you love your Uncle Boney no more?

The **CHILDREN** come out of hiding. He hugs some of the **CHILDREN** roughly. They are uncomfortable with it.

Come on. What have you got? Let's be 'avin' the 'ole lot!

I think someone's taken a few pennies today.

Am I right?

The CHILDREN hand over the money. In return BONEGRUBBER gives them some sweets.

BONEGRUBBER Is that all there is?

CHILDREN Is that all there is?

BONEGRUBBER And what have we here? A magic lantern eh?

Well that's just lovely.

And who is this young lady? Ah! Where are my manners?

How could I forget?

My dear, I don't believe we've met. Thomas Bonegrubber at your service.

BONEGRUBBER rattles the lantern. The GRUBBERS sniff around.

BONEGRUBBER How does this trick work?

MAXINE It's not a trick. Don't do that. You'll break it.

BONEGRUBBER Oh she's a lively one.

Go on. Show me your magic trick.

MAXINE The lantern only works for those with a good heart.

BONEGRUBBER Ha! Well I've a good heart my dear.

Ask my street dogs – how kind am I, boys?

The **GRUBBERS** pretend not to hear him. They whistle a tune.

BONEGRUBBER A fancy toy like this is worth a lot of dosh.

MAXINE It's not a toy.

BONEGRUBBER I know a toff who'll take that off your hands. Get you a good

price.

CHILDREN (whispering) Don't trust him.

MAXINE It's not for sale.

BONEGRUBBER I drive a hard bargain. Get you a good deal.

CHILDREN Don't trust him.

MAXINE It's not for sale.

The children want to see a lantern show.

GRUBBERS In the mud and the sludge of the grimy river

We're on the lookout for lively young bones Now we don't want just any old bones

Give us bones with plenty of meat on them.

MAXINE This lantern is my brother's.

BONEGRUBBER Is that right?

CHILDREN We want to see the lantern show.

We want to see the magic now.

MAXINE He'll be coming soon to claim it.

The CHILDREN encircle MAXINE protecting her and the lantern.

CHILDREN We want to see the magic now!

We want to see the lantern show!

MAXINE Wait until it's dark.

MAXINE puts the lantern away, under a cloth.

BONEGRUBBER We all want to see this show.

So, we can wait

until it's dark. Right boys?

GRUBBERS We're on the lookout for lively young bones

Scavenging is our business.

Give us your bones with plenty of meat on 'em.

We are the bonegrubbers.

LIGHTS FADE

SCENE 3

The market has closed. It is dark. **MAXINE** is practising her patter for her first lantern show.

MAXINE Roll up. Roll up for the show.

I can't do this.

Confidence. I don't have confidence. My brother always told me so. He said,

LIGHTS come up on **RAIMON** in silhouette.

RAIMON I am the showman, the great entertainer.

You are the sidekick my girl.

MAXINE Charisma. I lack charisma.

My brother always told me. He said,

RAIMON You're my assistant. The girl with the marmots.

Play with the children my girl.

MAXINE I was his apprentice.

Always in the shadows. He said,

RAIMON Call yourself a lanternist.

Don't make me laugh. Watch and learn my girl.

MAXINE Confidence. I don't have confidence.

CHILDREN Where are the pictures?

We want the magic pictures Where are the stories? Tell us the stories.

MAXINE Perhaps I can do it.

This lantern is my heritage.

CHILDREN We want the pictures

We want the stories
You can be the lanternist
You know you can do it now!

MAXINE I can be the lanternist

stories are forever

stories never die. I'll do it.

MAXINE goes to get the lantern from under the cover. It has disappeared.

MAXINE The lantern!

Where's the lantern? Did you move it? Where's it gone?

The CHILDREN begin to search for the lantern.

CHILDREN The lantern.

Where's it gone? Someone's nicked it!

Or it's lost. Stolen. Someone thieved it. Magicked it away. It's in the pawnbrokers.

Who knows where it is by now?

MAXINE Who could have taken it?

Did you see anyone round here? It must be somewhere round here!

Someone must have seen.

The GRUBBERS enter. The CHILDREN run away.

GRUBBERS Lost something 'ave you?

The **GRUBBERS** grab **MAXINE** and take her off stage.

BLACK OUT

SCENE 4

Bonegrubber's Lair.

BONEGRUBBER *is holding the lantern, trying to understand how it works.* **MAXINE** *is watching.* **GRUBBERS** *guard the door.*

BONEGRUBBER Show us how it works What does it do?

MAXINE says nothing.

GRUBBERS He hasn't a clue. Ha!

BONEGRUBBER You little wretch you think you're clever.

Without that lantern you'll have nothing. Young girls come here with dreams. They have no choice but work for me

Or end up on the streets.

BONEGRUBBER examines the lantern. He can't make it work. MAXINE moves away.

MAXINE This lantern was my brother's pride

Now it's all I have of him.

How can I give up my freedom?

Or face the streets alone without the lantern?

What kind of choice is that?

What shall I do?

There is an eerie sound of distorted children's voices.

CHORUS (Children's voices OFF)

We are exotic fruit. We are exotic fruit.

BONEGRUBBER What's that? Who's there?

Who makes that ghostly sound?

GRUBBERS Master hears voices in his head.

He has bad dreams at night.

(taunting him) They say that evil haunts this place,

where graves are opened wide, a murdered child, a boneless wraith,

a hopeless suicide.

CHORUS (Children's voices OFF)

We are exotic fruit. We are exotic fruit.

GRUBBERS There's restless spirits who walk these streets,

always unforgiving

of the crimes they've suffered, seeking vengeance on the living.

The voices stop.

BONEGRUBBER Superstitious claptrap

It's a trick of the wind.

Yet some nights I hear the jabber of their voices in my mind.

Whispering voices return and fade.

CHORUS (whispering) Bonegrubber. Bonegrubber.

MAXINE Must be his guilty conscience.

MAXINE returns to BONEGRUBBER.

MAXINE The lantern shines a light into the darkest corners of your mind.

Are you sure you want to see what it can do?

BONEGRUBBER I've nothing to fear. My conscience is clear.

MAXINE Then I'll show you. (*She operates the lantern*).

MAXINE operates the lantern. The images are charming and innocent. The images become darker; something lurks in the corners. A brief flash of a ghostly image horrifies **BONEGRUBBER**.

BONEGRUBBER What kind of magic is this?

The charming images return, but the faces are sad or scared.

MAXINE Apparitions come to haunt you,

Remind you of your crimes.

BONEGRUBBER turns away. Suddenly, phantasmagoric images of ghosts and ghouls appear everywhere around the stage projected by small, hand-held children's lanterns. The voices return making ghostly sounds. **BONEGRUBBER** is terrified.

BONEGRUBBER Make it stop.

Take it away.

BONEGRUBBER runs out.

BLACK OUT

SCENE 5

The closed down market. Dark.

MAXINE is preparing to give a lantern show to the **CHILDREN**.

MAXINE Roll up, roll up, roll up,

for my Galantee show.

I bring entertainment wherever I go.

Draw close, people! Draw close!

Hear my tale, see the lantern's magic pictures. Two young Savoyards, a brother and a sister

Leave their mountain home for the city.

The MARMOTS screech and career onstage. They encircle MAXINE, squeaking at her and sniffing her face. MAXINE and the CHILDREN do not understand what the

MARMOTS are saying.

MARMOTS Maxeeeene! Maxeeeene! Maxeeeene!

[8 bar rap about finding Maxine after a long search]

MAXINE My Marmots! You're alive.

Look at you. You've grown – so – big!

The MARMOTS squeak and whistle.

MARMOTS [8 bar rap about wanting to be fed, get fat and hibernate]

They sniff the CHILDREN.

CHILDREN Look marmots!

They're so sweet.
Can we stroke them?
What do they eat?

MAXINE They have their own language

of little squeaks and whistles.

They're trying to communicate as if they're really talking.

MARMOTS [16 bar rap about feeling patronised by her comment and that

they're actually very clever and 'street'

MAXINE How did you get here on your own?

My brother must have perished. If he were alive, he would be here.

Oh, I wish that you could tell us what you've seen.

Oh, where is Raimon?

MARMOTS [8 bar rap about having seen Raimon in the forest but that she

mustn't worry and do her lantern show]

CHILDREN They're trying to communicate as if they're really talking.

MAXINE gathers herself and begins to operate the magic lantern show. Beautiful, uplifting images are projected. The **CHILDREN** are enthralled. **RAIMON** enters and stands watching.

RAIMON My sister. My sister.

The great entertainer.

No more the sidekick, my girl.

MAXINE Raimon! I was your apprentice.

Always in the shadows.

RAIMON Step into the light now, Maxine.

Your brother couldn't see you.

Step into the light now, dear sister.

Step into the light. I can see you now.

MAXINE Confidence. I found my confidence.

These stories are for sharing, dear brother.

RAIMON Now you are the lanternist.

This lantern is our heritage.

MAXINE I have found my confidence.

I step into the light. Now I *am* the lanternist.

ALL Stories of the past

Inspire us to be strong. Stories of the future Impel us to go on.

Stories from far distant lands

Underneath the sky. Stories live forever. Stories never die.

THE END

COMPOSER'S NOTE

The piece is devised for a large youth opera company with performers between the ages of 8 and 18 years old, potentially rehearsing in discrete groups. Playing ages are suggested in the Cast List, but performers can be older or younger in reality. A very talented child singer can join the Teen's Chorus singing an octave above the written part, for example, and similarly boys whose voices have broken can join the Children's Chorus and sing the octave below the written part.

The performance begins outside of the auditorium with a couple of young people in character performing (singing, playing the flute or other talent) for money or begging, mingling with the audience. Whatever participation had taken place would need to be made clear to the audience before the performance. Information could be provided in programmes (sold by performers in character as street newspaper vendors, perhaps) or as a pre-performance exhibition. The Lanternist's first call to beckon everyone into the auditorium is the start of the opera.

The Magic Lantern has one musical co-creative window where participants must devise their own rap lyrics for the Marmots to perform over music that exists in the score. The lyrics for the rap must be fun, clear and engaging, utilising the musical qualities of grime (lyrical phrases, or 'bars', should emphasise the first beat of the musical bar), and in terms of content should follow the guidelines for creation in the score.

Performers are encouraged to mount their own devised magic lantern shows to lead the audience out of the auditorium at the end of the opera, in much the same spirit as the audience would have been led in. This would represent Maxine's dissemination of lanterning skills to the children, who would use the skills to earn money. Collaborating on the creation of their own magic lantern shows could provide the performers a richer experience to engage with the content of the opera and its historical context. From a musical perspective, the young performers could reference and re-contextualise music from the opera, or music that the opera itself references, in a creative process that would follow what lanternists and street performers would have done in the past.

The piano lid (ideally of a grand piano) should be open from the start of the piece, ready for the strings to be brushed.

For conductors, some suggested cue points have been indicated in the score with the following marks:

Right hand cue – for a major cue point

Left hand cue – for minor cue points

MISE EN SCENE

The opera is set between the end of the 18th century and the beginning of the 19th century, at a time before the wide availability of electricity and just after the French Revolution, which left society in Europe in a state of upheaval and tension. Set and costume need not be naturalistic, but should provide a context for a world wherein magic lanterns are exciting and astounding "new" technology.

It is important that the young performers be involved in the designing of the production and particularly in the creation of magic lanterns and slides. Almost all the scenery in the opera, and even some of the characters, can be projected with the use of magic lanterns of various sizes. Phantasmagoria images (as they appear in Scene 4) should use stage smoke.

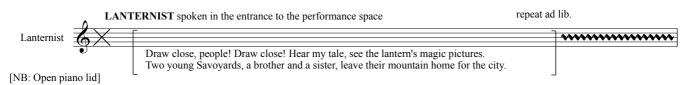
The piece is also suitable for promenade performances and production in non-traditional space. However, the space must be dark enough to project magic lanterns and performers need to be close enough to a piano most of the time.

Libretto by Judi Sissons

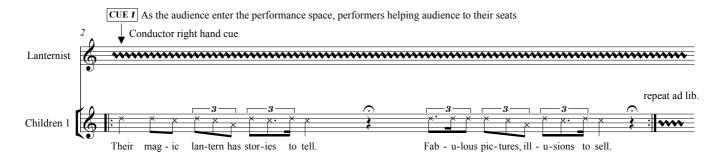
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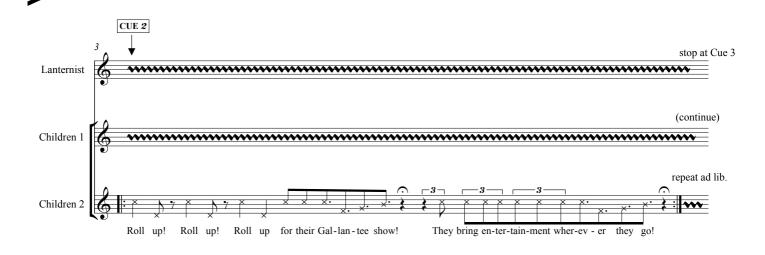
Prologue

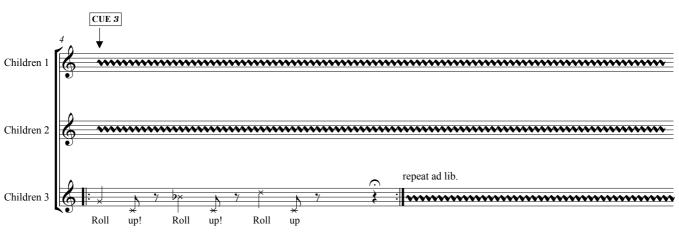
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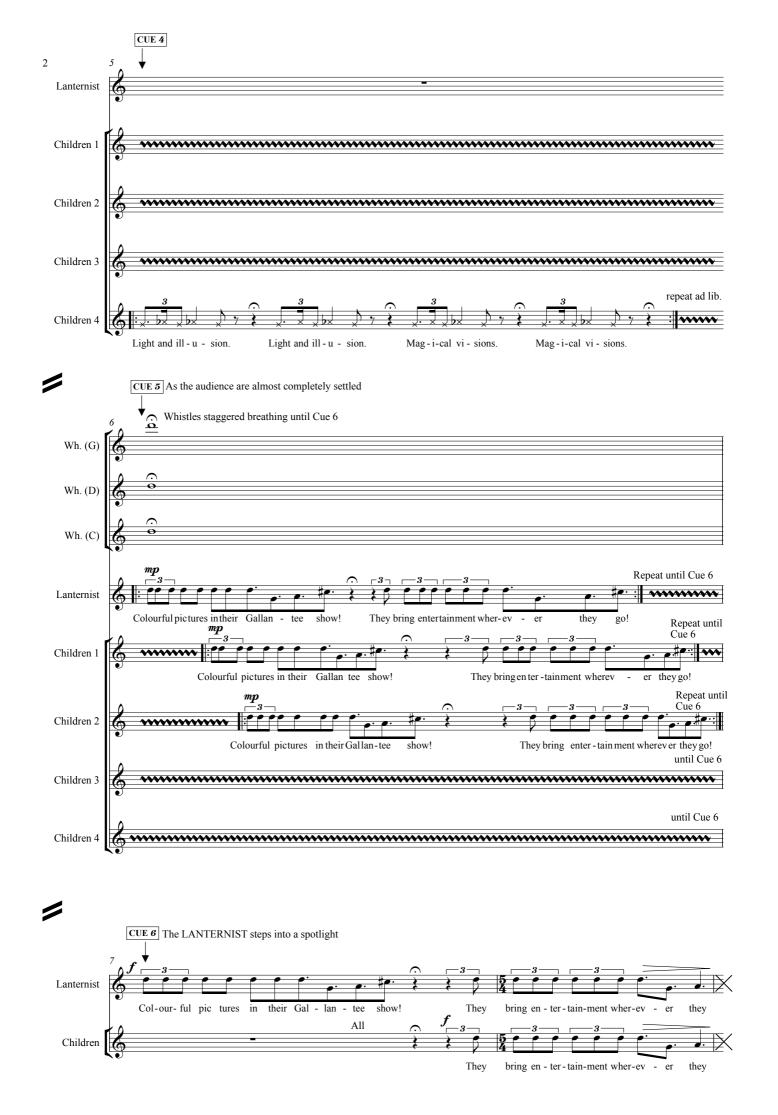


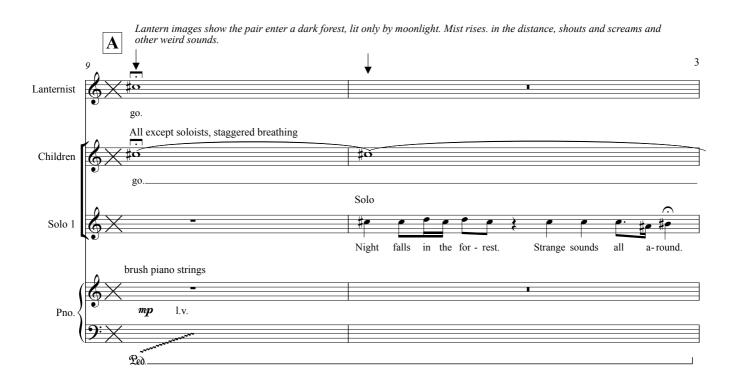


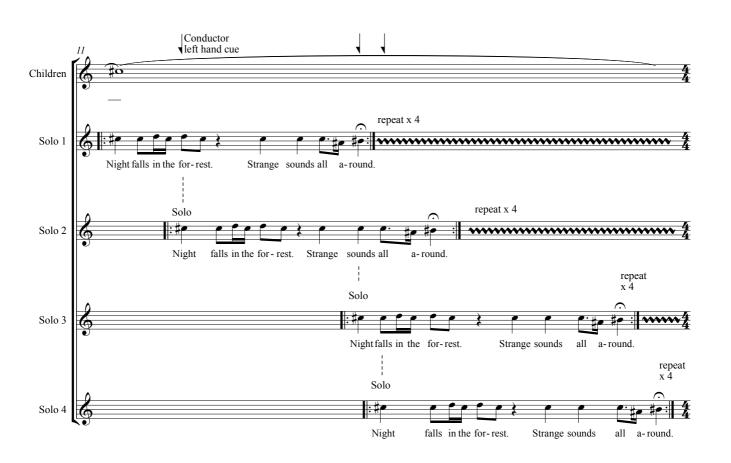




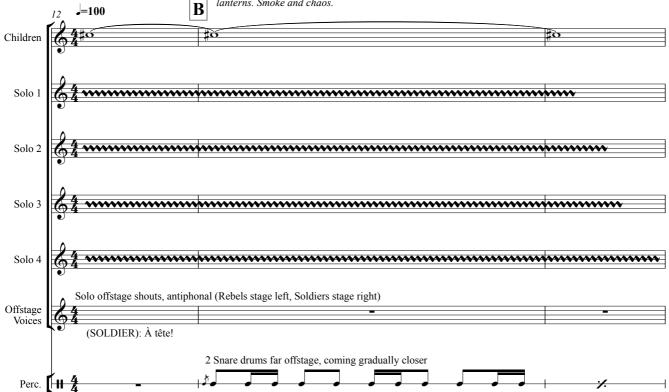
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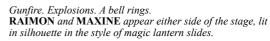


Shouts and screams get closer. Images of soldiers searching for rebels are now projected around the stage by small, hand-held children's lanterns. Smoke and chaos.

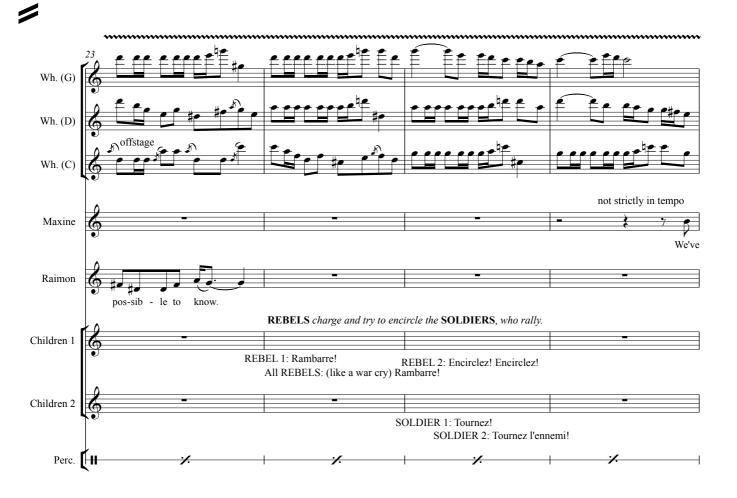




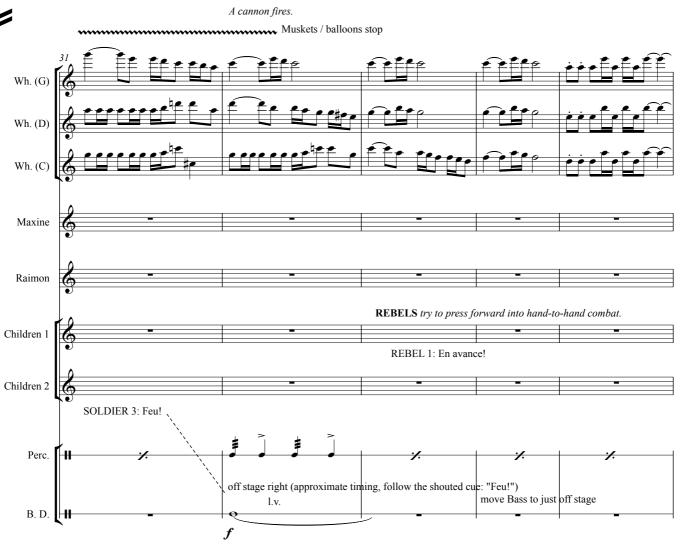


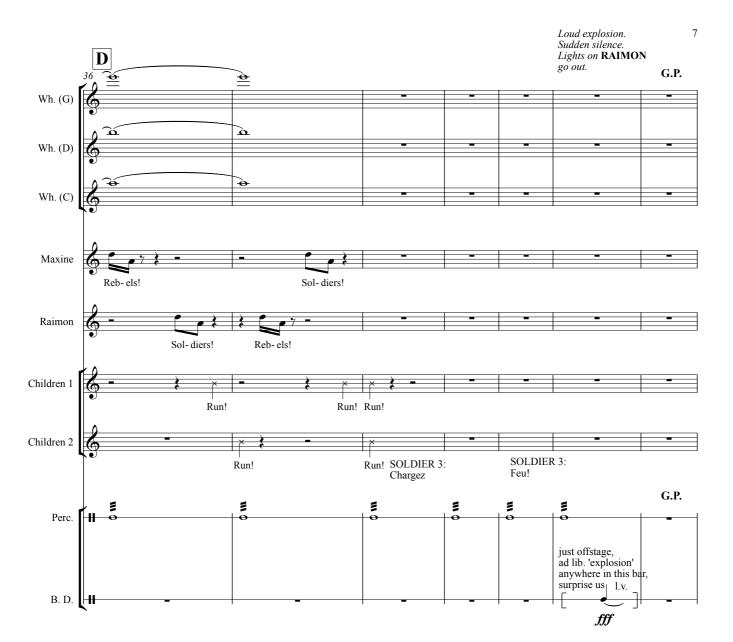




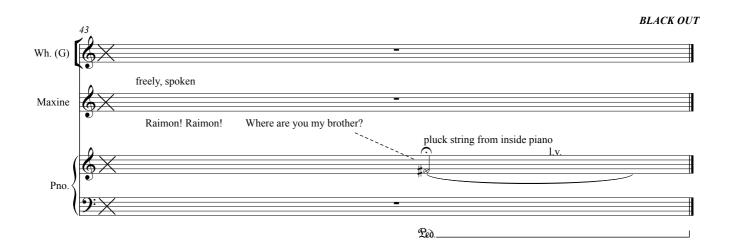












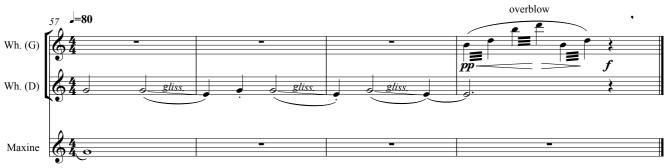
Scene 1

The Market Square. Night time. The market is closed. Empty market stalls, packing boxes etc. MAXINE enters alone, exhausted and bedraggled. She now carries the Magic Lantern on her back.



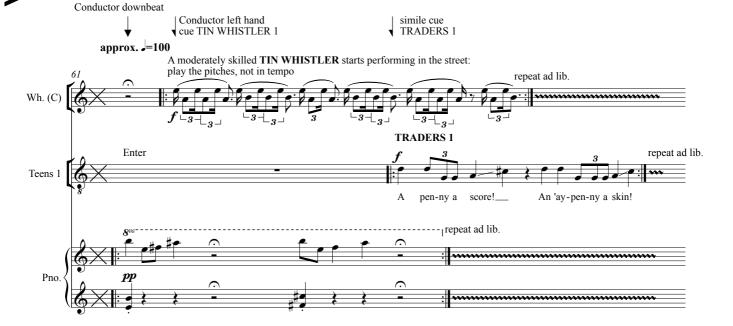


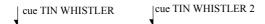
She hides the lantern under some old rags and crawls under a market stall to sleep.

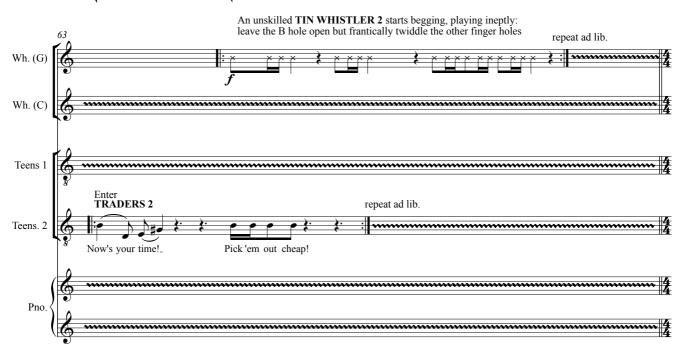


Scene 2

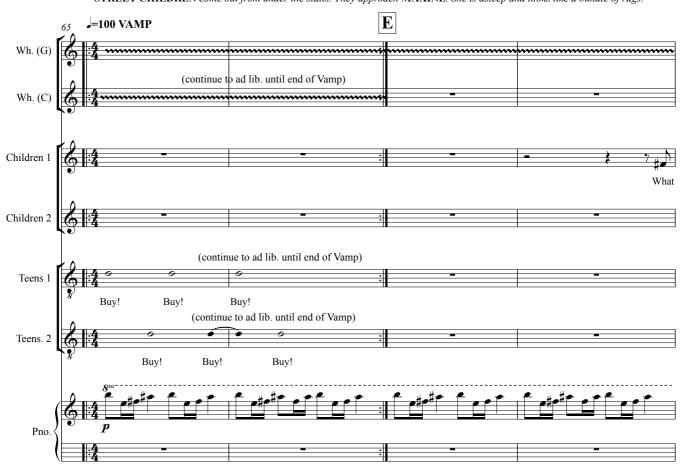
Morning. The market starts to come to life. TRADERS set up their stalls and call out their wares. Punters and toffs coming and going.























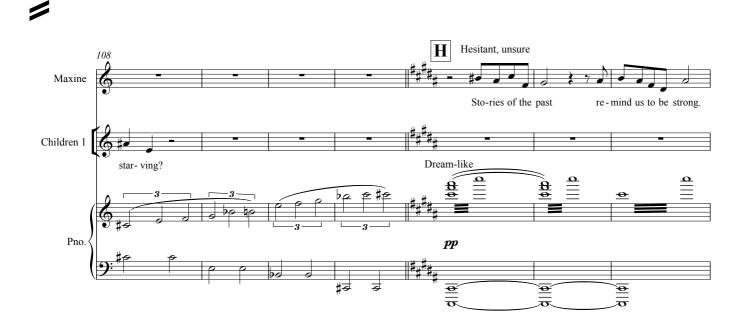


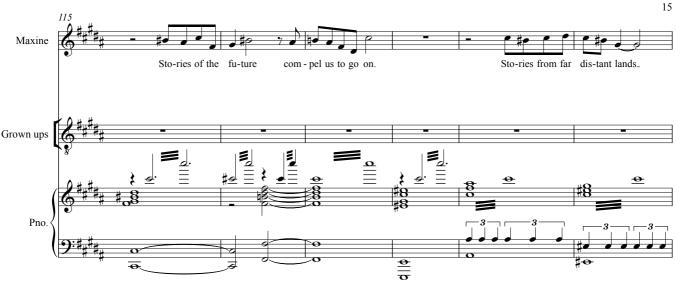




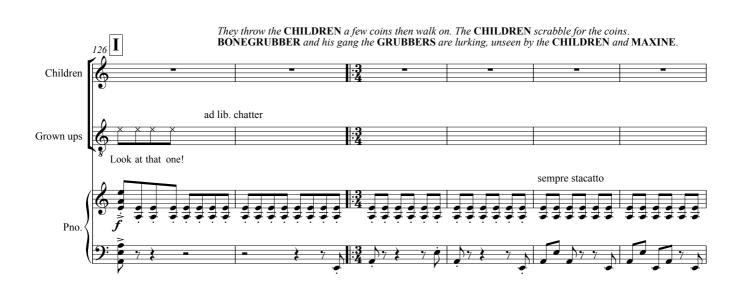




















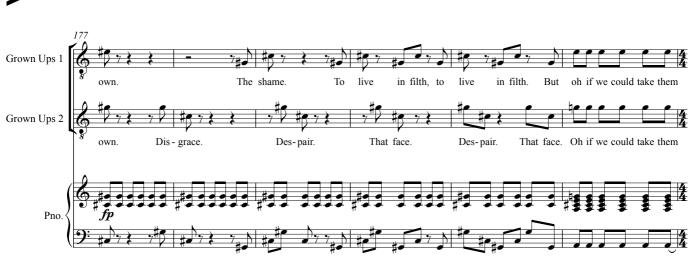




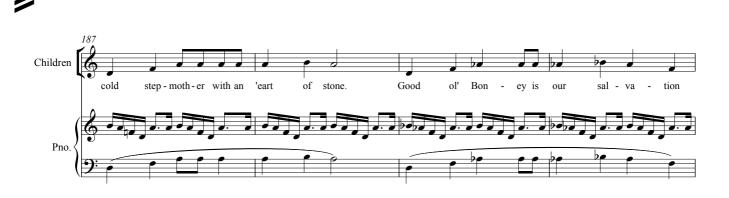


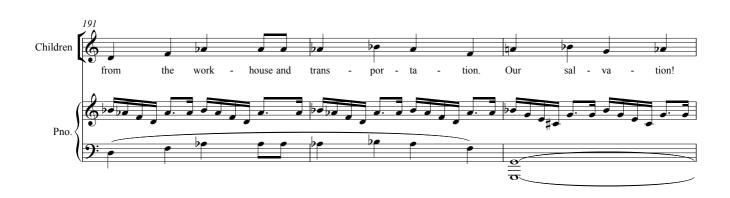


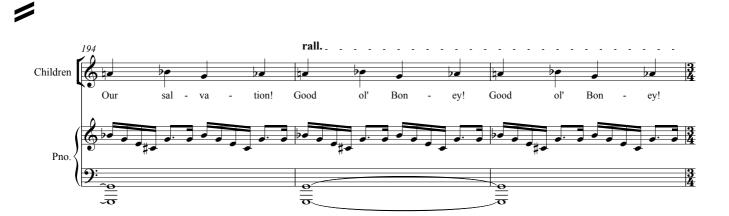








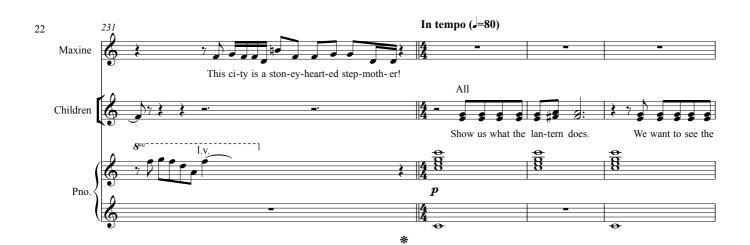


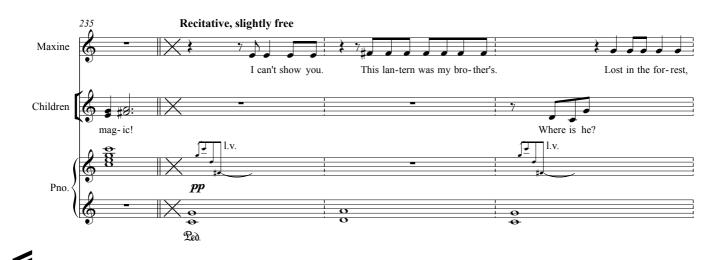


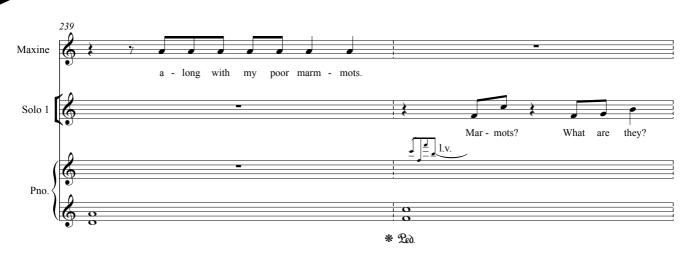


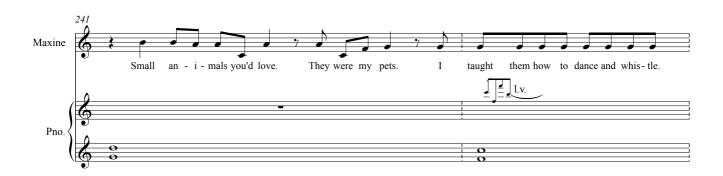


Led.

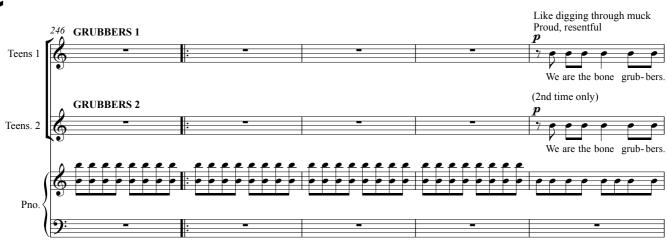




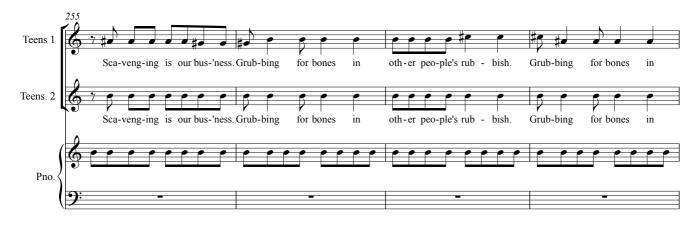
















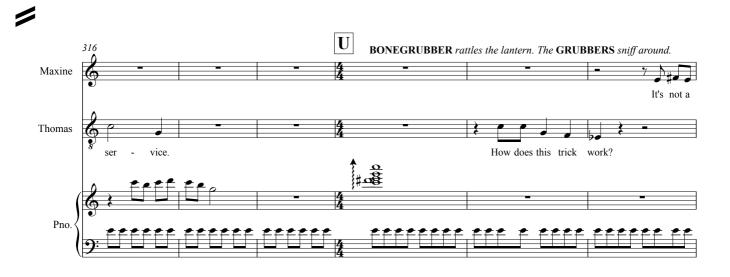


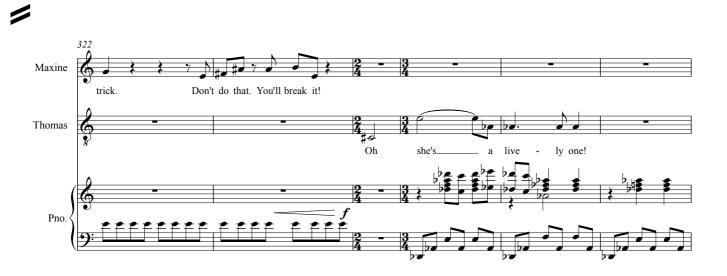
















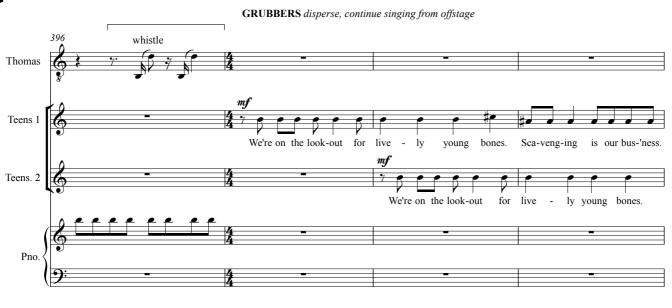


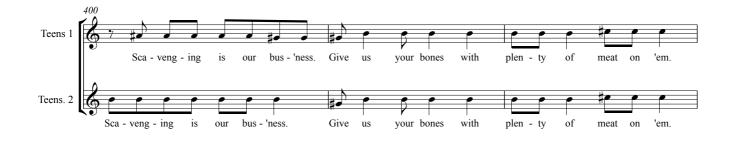




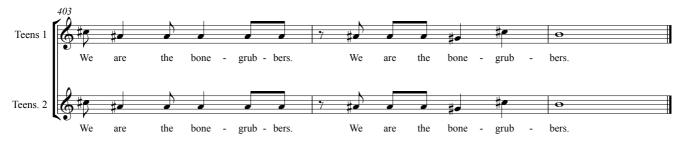








32 LIGHTS FADE

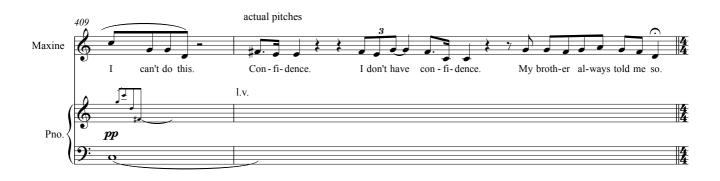


Scene 3

The market has closed. It is dark. MAXINE is practising her patter for her first lantern show.

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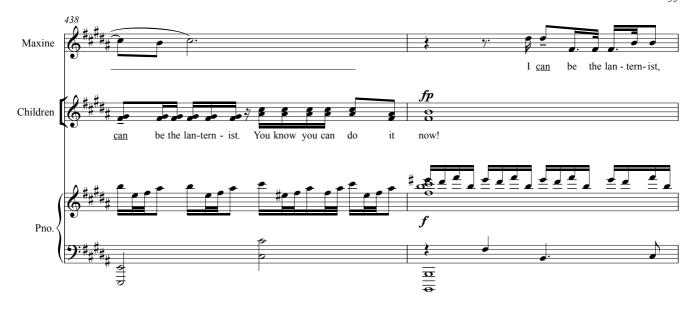




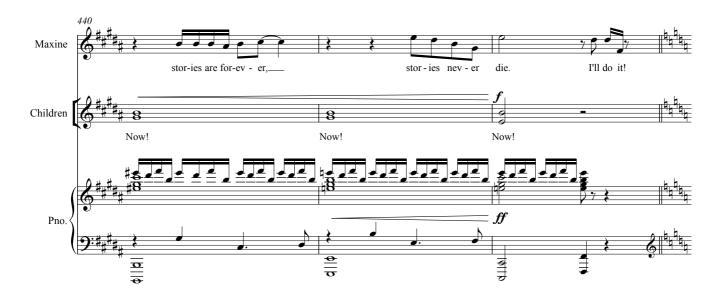














 $\textbf{MAXINE}\ goes\ to\ get\ the\ lantern\ from\ under\ the\ cover.\ It\ has\ disappeared.$



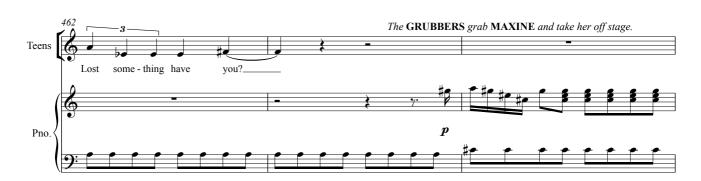














Scene 4

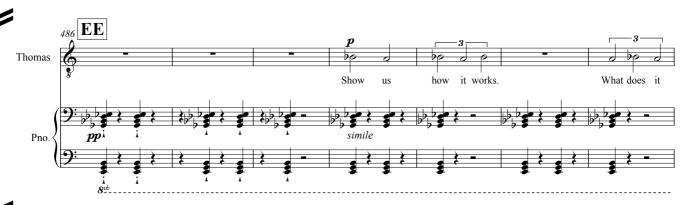
Bonegrubber's Lair.

BONEGRUBBER is holding the lantern, trying to understand how it works. MAXINE is watching. GRUBBERS guard the door.

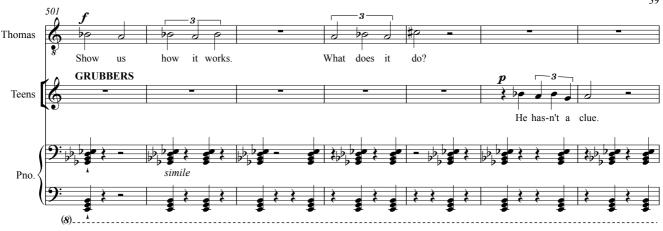




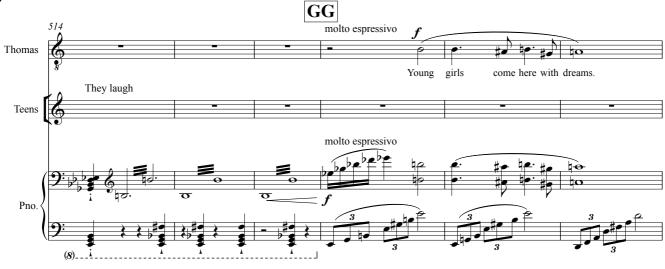


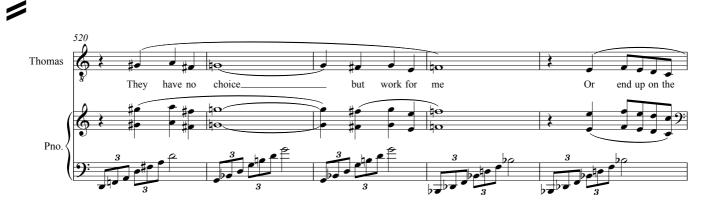




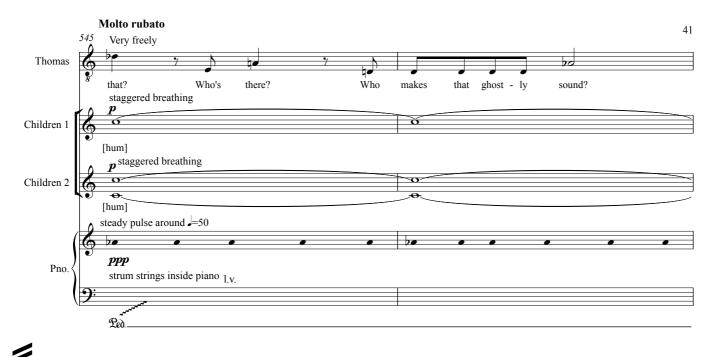


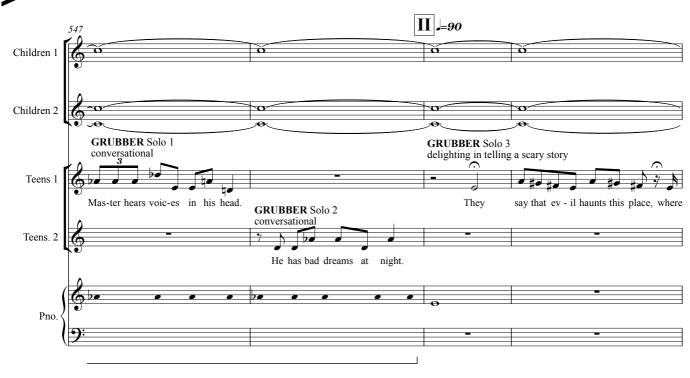


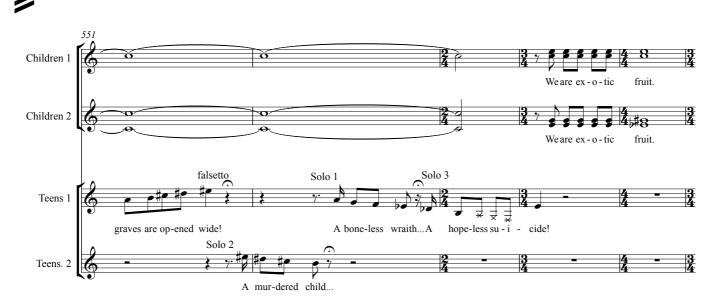




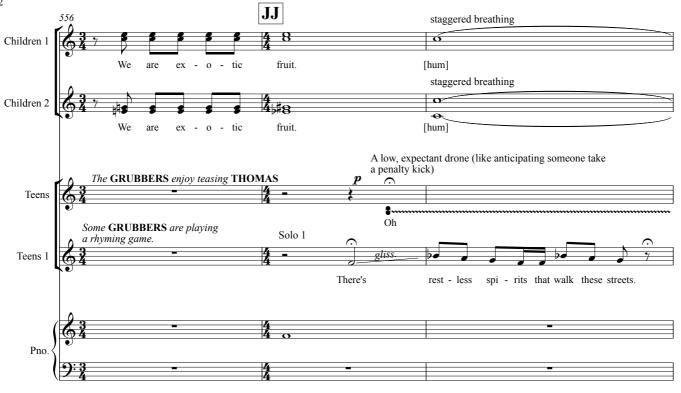




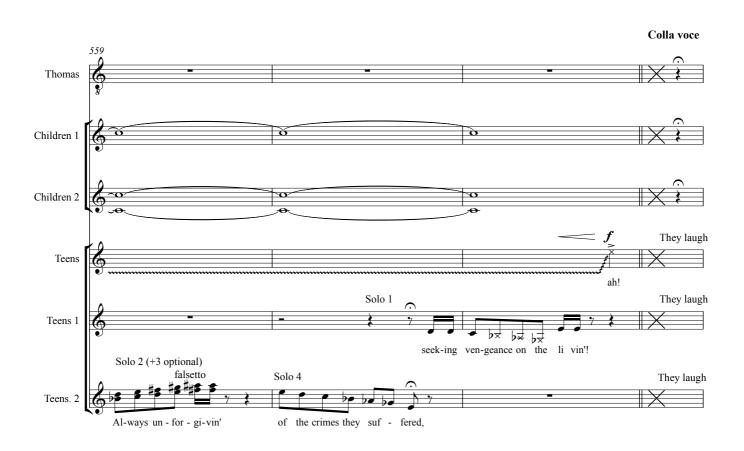




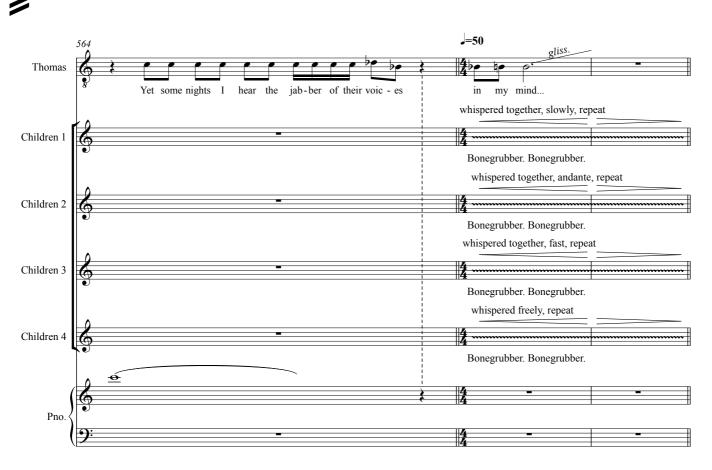




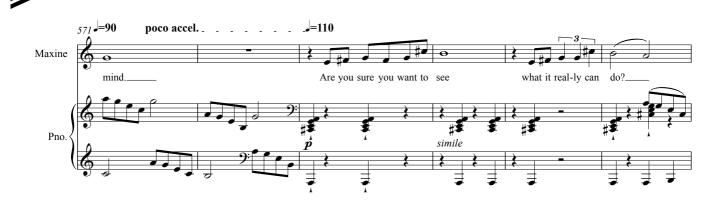




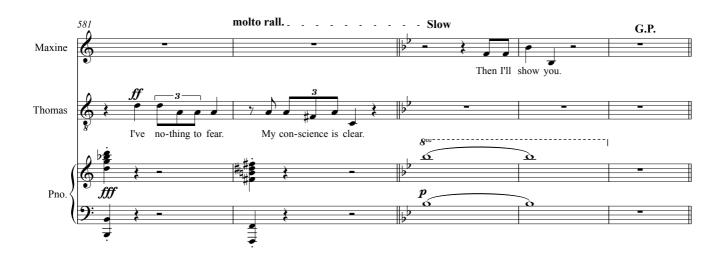






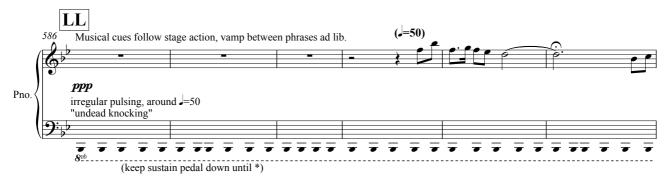






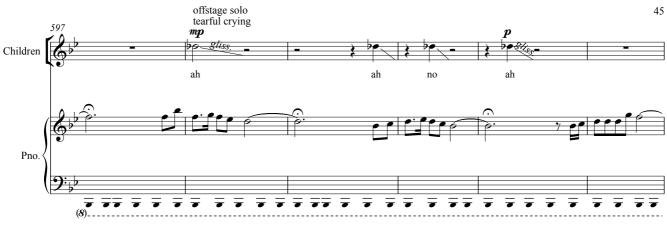
CUE 1 MAXINE operates the lantern and everyone gathers to watch. The images are charming and innocent.

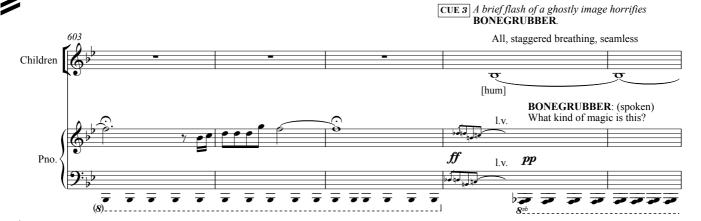
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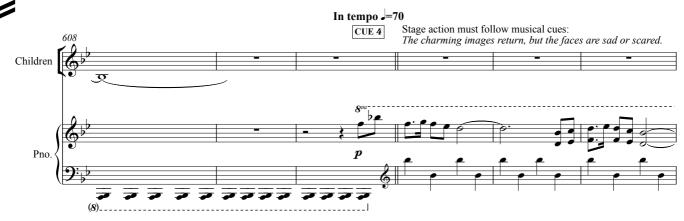








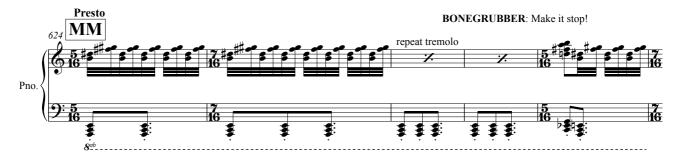




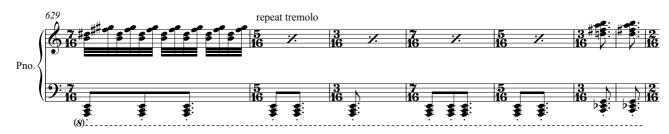


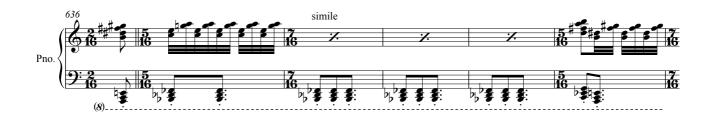


Suddenly, phantasmagoric images of ghosts and ghouls appear everywhere around the stage projected by small, hand-held children's lanterns. The voices return making ghostly sounds. BONEGRUBBER is terrified.



BONEGRUBBER: Take it away!

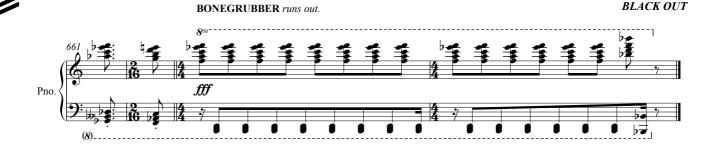








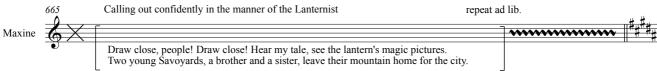




Scene 5

The closed down market. Dark.

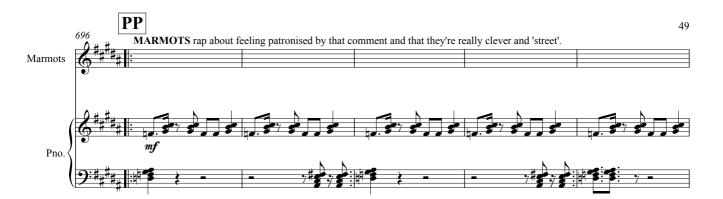
MAXINE is preparing to give a lantern show to the CHILDREN.



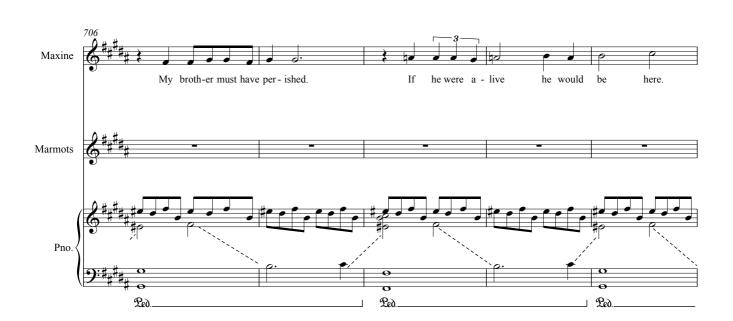


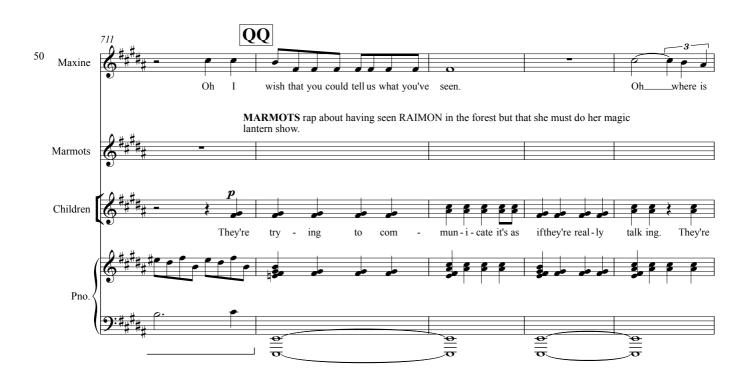












RR MAXINE ga

MAXINE gathers herself and begins to operate the magic lantern show. Beautiful, uplifting images are projected. The CHILDREN are enthralled.

