

# School 'Swap' through the Fair Access Panel (FAP) as an Alternative to Permanent Exclusion: A Case Study Presenting the Perspective of a Student, Parent and Staff Member.

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## <u>Abstract</u>

Research suggests that hundreds of children and young people (CYP) are excluded from school every day for 'disruptive behaviours', many of which have additional and complex needs and family backgrounds. Recognition of the negative consequences of exclusion over time has led to various alternatives. This research thesis focuses on a 'school swap' through the 'Fair Access Panel' as an alternative to permanent exclusion. I argue that whilst falling short of an 'official' 'exclusion', this process is nevertheless exclusionary, since the young person is effectively removed from school. Research on socalled 'grey' exclusionary practices is limited, despite them becoming more common.

This thesis presents a case study involving a young person, parent and staff member, whereby the young person has remained at the 'swap' school. A narrative approach is adopted, seeking stories of participants nine months after the 'swap' occurred. Stories were gathered through semi-structured interviews alongside narrative based prompts, and data is analysed using 'The Listening Guide'.

This thesis provides recommendations and reflects on best practice for CYP who are 'at risk' of exclusion. It contributes to wider literature highlighting the unjustness of the current educational climate for vulnerable children, young people and families.

# <u>Contents</u>

	Page
Introduction and rationale for research	7

Chapter 1: Critical Literature Review	10
Overview	10
School exclusion in context	10
<ul> <li>'Disruptive behavior': A historical examination.</li> </ul>	11
Behaviour: Becoming a problem	13
Exclusion: A social injustice	15
An alternative to exclusion?	16
<ul> <li>Supporting CYP at risk of exclusion</li> </ul>	18
Questions and limitations	19
i. A fresh start?	19
ii. The views of CYP and families	20
iii. 'Unofficial', 'hidden' and 'grey' exclusion?	22
Summary	23
Research Questions	24

# Chapter 2:Methodology

apt	er 2:Me	thodology	25
•	Overvie	ew	25
•	Positio	ning	25
•	Social	constructionism, critical realism and feminist	
	positio	ning	26
•	Narrati	ve	28
	i.	Narrative as an approach to research	28
	ii.	Narrative Inquiry	29
	iii.	Narrative therapy	30
•	Alterna	tive Methodologies	30
•	Case s	tudy design	31
•	Quality	criteria and impact	31

٠	Sum	mary	33
hapt	ter 3:	Research procedures	35
•	Over	rview	35
•	Ethic	cal considerations	35
•	Participants		36
	i.	Selection of participants	36
	ii.	Descriptions of participants	37
•	<ul> <li>Pilot study</li> </ul>		38
•	Data collection		39
•	Analytic strategy		41
•	Summary		43
		,	

Chapt	er 4: Analysis	44
٠	Overview	44
'Owen	,	46
٠	'l just found it stupid'	46
•	'Does no one care about me?	47
•	'I've started to slowly fade away'	50
•	'What kinda parent does that?'	52
•	'I'm just a smart boy who's made a stupid mistake'	55
٠	'This is the school I should belong at'	56
Sarah	ı'	59
٠	'False promises false hopes'	59
•	'I'm totally in the dark'	63
•	'I come out shaking to be fair I were mortified'	67
•	'He's got this big thing hanging over him'	69
•	'These are the years he should be learning this	
	stuffand we've like stripped that away from him'	71
Miss V	Williams'	76
•	'We always do believe children should have a fresh	
	start'	76
•	We consistently have those high expectations and the	
	support's always there'	79
٠	'It was like I've got to make up for what I've done'	82
•	I think he has got some social emotional issues'	84

<ul> <li>one of the worst I'd seen'</li> <li>Summary</li> <li>Deprivation</li> <li>Overview</li> <li>Introduction</li> <li>The Local Authority: Links to the wider systemic context</li> <li>The lead up to the 'swap'</li> <li>Behaviour as a communication</li> <li>Owen: A lack of voice</li> <li>Owen: Shame, isolation and protective factors</li> <li>Identified good practice.</li> <li>Power struggles and communication barriers</li> <li>Reflections on the research process.</li> <li>Limitations and suggestions for future research</li> </ul>	87 90 91 91
<ul> <li>Appendix Section 5: Discussion</li> <li>Overview</li> <li>Introduction</li> <li>The Local Authority: Links to the wider systemic context</li> <li>The lead up to the 'swap'</li> <li>Behaviour as a communication</li> <li>Owen: A lack of voice</li> <li>Owen: Shame, isolation and protective factors</li> <li>Identified good practice.</li> <li>Power struggles and communication barriers</li> <li>Reflections on the research process.</li> </ul>	91
<ul> <li>Overview</li> <li>Introduction</li> <li>The Local Authority: Links to the wider systemic context</li> <li>The lead up to the 'swap'</li> <li>Behaviour as a communication</li> <li>Owen: A lack of voice</li> <li>Owen: Shame, isolation and protective factors</li> <li>Identified good practice.</li> <li>Power struggles and communication barriers</li> <li>Reflections on the research process.</li> </ul>	
<ul> <li>Introduction</li> <li>The Local Authority: Links to the wider systemic context</li> <li>The lead up to the 'swap'</li> <li>Behaviour as a communication</li> <li>Owen: A lack of voice</li> <li>Owen: Shame, isolation and protective factors</li> <li>Identified good practice.</li> <li>Power struggles and communication barriers</li> <li>Reflections on the research process.</li> </ul>	01
<ul> <li>The Local Authority: Links to the wider systemic context</li> <li>The lead up to the 'swap'</li> <li>Behaviour as a communication</li> <li>Owen: A lack of voice</li> <li>Owen: Shame, isolation and protective factors</li> <li>Identified good practice.</li> <li>Power struggles and communication barriers</li> <li>Reflections on the research process.</li> </ul>	91
<ul> <li>The lead up to the 'swap'</li> <li>Behaviour as a communication</li> <li>Owen: A lack of voice</li> <li>Owen: Shame, isolation and protective factors</li> <li>Identified good practice.</li> <li>Power struggles and communication barriers</li> <li>Reflections on the research process.</li> </ul>	91
<ul> <li>Behaviour as a communication</li> <li>Owen: A lack of voice</li> <li>Owen: Shame, isolation and protective factors</li> <li>Identified good practice.</li> <li>Power struggles and communication barriers</li> <li>Reflections on the research process.</li> </ul>	91
<ul> <li>Owen: A lack of voice</li> <li>Owen: Shame, isolation and protective factors</li> <li>Identified good practice.</li> <li>Power struggles and communication barriers</li> <li>Reflections on the research process.</li> </ul>	93
<ul> <li>Owen: Shame, isolation and protective factors</li> <li>Identified good practice.</li> <li>Power struggles and communication barriers</li> <li>Reflections on the research process.</li> </ul>	95
<ul> <li>Identified good practice.</li> <li>Power struggles and communication barriers</li> <li>Reflections on the research process.</li> </ul>	97
<ul><li>Power struggles and communication barriers</li><li>Reflections on the research process.</li></ul>	99
Reflections on the research process.	101
	102
Limitations and suggestions for future research	104
	105
Conclusions	106
ferences	109
opendices	

# List of tables

Table		Page
Table 1	Transcription conventions	40
Table 2	Colour coding for analytic strategy	42

# List of appendices

Appendices		Page		
1.	Narrative based interview prompts	123		
2.	Alternative methodologies	124		
3.	Ethical approval letter	126		
4.	Information and consent sheets	127		
	a. Staff information sheet	127		
	b. Parent information sheet	129		
	c. Young person information sheet	131		
	d. Staff consent form	133		
	e. Young person consent form	134		
	f. Parent/carer consent form (permission for			
	child to participate)	135		
	g. Parent/carer consent form	136		
5.	Transcription conventions and pseudonyms	137		
	used for anonymity			
6.	Pilot study	139		
	a. Reflections on pilot study	139		
	b. Pilot interview schedule	141		
7.	Interview schedules and semi-structured	142		
	prompts			
	a. Parent/child	142		
	<b>b.</b> Staff	143		
8.	Summary: Recommendations for the Local	144		
	Authority			
9.	Analysed transcripts	146		
	a. Owen interview 1 with analysis	146		

	b.	Owen interview 2 with analysis	170
	c.	Sarah interview 1 with analysis	188
	d.	Miss Williams interview 1 with analysis	266
	e.	Miss Williams interview 2 with analysis	297
10.	Maps sh	owing composition of analyses using	310
	the Liste	ning Guide	
	a.	Owen composition of analysis	310
	b.	Sarah composition of analysis	312
	c.	Miss Williams composition of analysis	314
11.	I poems		316
	a.	Owen's I poem	316
	b.	Sarah's I poem	328
	C.	Miss Williams' I poem	338
12	Example	of part of the process to identify key	342
	'themes' within Owen's narrative		
13.	Transcri	pt extracts referenced for Miss Williams	346
14.	Summar	y: The EP role in supporting CYP at	349
	risk of ex	cclusion	
	<u> </u>		

# Introduction and rationale for research

As I have progressed through my doctoral training, I have developed my passion for being an advocate for those CYP and families often described as being 'at the margins' of society. This is underpinned by a strong awareness and commitment to social justice and inclusion. Through my daily practice as a Trainee Educational Psychologist (TEP) I see first-hand how the competing agendas of 'inclusion' and 'attainment' lead to the marginalization of those CYP and families who do not 'fit'. I have worked with many CYP whose 'behaviour' is seen to be 'incompatible' with the school, leading to a risk of 'exclusion'. My previous role as a teacher means that I am all too aware of the demands placed on schools and their staff. I understand the difficulties that school staff face in this battle for seemingly incompatible agendas. This research is therefore placed within, and has an acute awareness of, this highly complex and multi-faceted educational context.

According to government legislation, fair access protocols must be in place within every Local Authority (LA). This process aims to ensure that '*unplaced children, especially the most vulnerable, are found and offered a place quickly so that time out of school is kept to a minimum*' (DfE, 2012, p. 3). The code does not prescribe the structure or detailed content of the protocol, but instead '*allows LA*'s, schools and academies the freedom to develop and agree protocols which best serve the needs of the children in the area' (DfE, 2012, p. 3). It is expected that this is a collaborative process, with schools, CYP and families working together to decide upon the best placement, according to the needs of both the child and the school (DfE, 2012).

Within my local authority, monthly FAP (Fair Access Panel) meetings take place, which is chaired by an impartial member of the local authority. Representatives from schools within the LA (including academies) meet on a monthly basis. This may include head teachers or members of the senior leadership team, SENCOs or inclusion staff. Also present are representatives from the Pupil Referral Unit. The purpose of the FAP is to arrange placement for pupils who have been permanently excluded, or to arrange a 'school swap' for pupils considered 'at risk' of permanent exclusion. A 'school swap' refers to a process whereby a pupil will go on roll at an alternative school, rather than being issued with a permanent exclusion. This process differs to a 'managed move' since there is no 'trial' period. Families and pupils are not present at the panel, however, they are asked to give a first and second choice school, which is considered at the panel.

In 2017 when I was beginning my research journey, I sat on the FAP panel. This was a very interesting experience and further provided the motivation for my research. I questioned some of the processes that I saw, and I wondered whether the processes were

indeed 'fair' for vulnerable children, young people and families. Schools would offer reasons why they couldn't accept students, such as that they had 'taken someone last time', or that they couldn't meet needs. Hence the school choices provided by families and children were often disregarded. There seemed to be little understanding of the reasons behind often complex behavior, as well as little evidence of assess-plan-do-review processes. Involvement of SENCO and outside agencies was often not apparent.

In September 2017, there was also a review into the quality of the Fair Access Protocols (FAP) and related policies and procedures within the LA. This was carried out by an independent educational consultant and was commissioned by the local authority. The evidence base included referring to the LA FAP policy document, scrutiny of 30 referrals made through the FAP process during the course of the year (2016-2017), discussions with the LA Head of services, discussions with some head teachers and the Principal Educational Psychologist, as well as discussions with the head of the PRU and FAP admin staff. According to this report, 'The FAP policy and protocols do not reflect fully the statutory guidance contained in the SEND code of practice' (Local Authority FAP report, September 2017, p. 5). It was found that too few schools 'provide clear and accessible information about pupil learning, behaviour and emotional wellbeing the form of an agreed and shared inclusion plan'. Too few schools were found to follow the Assess-Plan-Do-Review (APDR) process as in the SEN Code of Practice (DfE, & DoH 2015), and it was found that 'FAP referrals rarely include evidence of SENCO input and impact'. Furthermore, the review criticised the fact that it is 'not possible to keep track of pupil's progress post FAP' due to current procedures that are in place, and that the 'views of parents and pupils are not fully considered as part of the FAP process' (Local Authority FAP report, p. 5). The report specified that:

'FAP protocols should enable the sharing of 'fresh start' successes- what worked and why?'

(Local Authority FAP report, September 2017, p. 17).

Hence, this report further developed my motivation for my research, since there is clearly a need to address many of these factors. When I first embarked on this research journey in 2017, I had originally anticipated that I would examine the process of a 'managed move' through the Fair Access Panel. However, once I started to look into the possibility for this within my LA, it came to light that this process no longer existed. I then decided to examine the process of a 'school swap' through the Fair Access Panel (as described above).

Through this research thesis I hope to:

- Add to the body of research that attempts to reiterate that we cannot allow this growing issue of educational and social exclusion to become an accepted part of 'normality'.
- Contribute to the literature in terms of how best to support children, young people and families 'at risk' of exclusion.
- Give voice to those who are often silenced, particularly with regards to a 'school swap'.
- Provide the LA with some recommendations around their Fair Access Protocols.
- Provide information to contribute to an 'inclusion' training support package for schools, being developed within the Educational Psychology Service in which I am based.

# Chapter 1: Critical Literature Review

# **Overview**

This chapter begins with an outline of school exclusion in the context of the present day. I examine the history of behaviour 'becoming a problem', including a consideration of current societal processes which lead to marginalization. A discussion around 'alternatives' to exclusion follows, including the use of 'managed moves' and the rise of so called 'grey' exclusionary practices in schools. I present an examination of current literature with regards to supporting CYP considered to be 'at risk' of exclusion. I then discuss limitations and questions that arise from existing research, before presenting a case for research that draws upon a narrative approach.

# School exclusion in context

The 1986 Education Act first introduced the term 'exclusion', whereby three categories of exclusion from school were referred to, including permanent, fixed-term and indefinite (Maguire, Macrae, & Milbourne, 2003). Whilst the term 'indefinite' exclusion is no longer used, both permanent and fixed term exclusion continue to be used within the UK education system (DfE, 2017). According to statutory guidance from the DfE (2017), 'A pupil may be excluded for one or more fixed periods (up to a maximum of 45 school days in a single academic year, or permanently' (p. 8). School exclusion has long been associated with negative consequences for children and young people, including a detrimental effect on their academic attainment, separation from their peer group, preventing access to the mainstream curriculum and risks of long term unemployment and poverty (McCluskey, Riddell, Weedon & Fordyce, 2016). Involvement in the criminal justice system (as both victim and offender) is more common for children who are excluded (McAra & McVie, 2010). Exclusion can also have negative financial consequences, since parents may have to leave work to take care for their children (Munn, Lloyd & Cullen, 2000). Those who are excluded are often labelled as being 'deviant', which can lead to a self- fulfilling prophecy (Krohn, Lopes & Ward, 2014, as cited by Bagley & Hallam 2016). Negative reputations can result in generations of 'excluded' families, (Daniels, 2011) and the experience of exclusion can further reduce the life chances of those already disadvantaged (e.g. Roffey, 2016).

Official records demonstrate that the overall rate of permanent and fixed term exclusions has been increasing in England over the last 10 years (DfE, 2018). The number

of permanent exclusions increased from 6,685 for the 2015-16 academic year, to 7,720 for the 2016-17 academic year. The number of 'fixed term' exclusions increased from 339,360 for the 2015-16 academic year to 381,865 for the 2016-17 academic year (DfE, 2018). Exclusion for certain groups of pupils is disproportionately higher than for others, which has been the case for a number of years. According to the DfE (2018), for the academic year 2016-2017, over half of all permanent and fixed term exclusions in England occurred in year 9 or above, with around one quarter being for pupils aged 14. Boys were over three times more likely to receive a permanent or fixed term exclusion than girls, and those pupils known to be eligible for and claiming free school meals (FSM) were around four times more likely to receive a permanent or fixed term exclusion. Pupils of Gypsy/Roma and Travellers of Irish Heritage ethnic groups had the highest rates of both permanent and fixed term exclusions, and 'Black Caribbean pupils were three times more likely to be permanently excluded than the school population as a whole' p.6). Pupils with special educational needs (SEN) accounted for almost half of all permanent and fixed term exclusions, and pupils with an Education, Health and Care Plan (EHCP) had exclusion rates over five times higher than those without (DfE, 2018).

The UK has a long history of punitive disciplinary practices, which continue to be a prominent feature in school behavior management strategies (Jull, 2008). Such approaches have deeply entrenched historical roots, linking to '*societal discourses regarding discipline and punishment for rule-breaking behavior* '(Foucault, 1991, as cited by Jull, 2008, p. 14). Societal norms and discourses which lead to the categorization and exclusion of those individuals considered 'deviant' (e.g. MacLure, Jones, Holmes & MacRae, 2012) will be briefly explored in the preceding section of this chapter.

# 'Disruptive behavior': A historical examination.

The complex reasons behind practices which 'categorise' individuals can be considered in relation to the Foucauldian notion of 'genealogies'. According to Ailwood (2004):

'Genealogies do no searching for foundations or underlying truths... rather, they search for accidents, contingencies, overlapping discourses, threads of power and conditions of possibility for the production of commonsense, taken-for-granted truths' (p. 21).

A key aspect of genealogical studies which can help us to understand current norms and discourses present within education is that of 'governmentality' (Foucault, 2000, cited by Aliwood, 2004). Governmentality is used to describe how schools, prisons and hospitals

become institutions for surveillance by the government (Foucault, 1977). According to Aliwood (2004), Foucauldian notions of governmentality 'provide a useful entrée into the links and connections, power relations and accidents that form the basis of the regulation and management of young children and their education' (p. 21). Such factors enable us to understand the ways 'in which our daily lives are governed and managed', and also to recognise that there is 'potential for shifts and changes in this governing' (Aliwood, 2004, p.30).

During the seventeenth and eighteenth centuries, large populations came to be categorized as 'abnormal' (Billington, 2000). This included the confinement of diseased populations, moving on to the confinement of those deemed unable to contribute to economic expansion. This included the 'sick' 'criminal' or 'unemployable', in institutions such as workhouses, prisons and hospitals. The asylum later came to provide confinement of those who did not conform to 18<sup>th</sup> century notions of reason (classified as 'mad' or 'insane') (Billington, 2000). Such practices of confinement are said to be 'connected to the institutional demands of the government', whereby those deemed less able to contribute to an expanding economy were singled out and often excluded from society (Billington, 2000, p. 5).

During the second half of the 19<sup>th</sup> century, the confinement of children followed. This was through legislations in child employment and education, such as the 1870 Education Act (Billington, 2000). This lead to the identification of some children as being not amenable to such training and control, and were therefore removed from the educational arena. The first Educational Psychologist, Cyril Burt, was required to '*confirm the identity of feeble-minded children alongside those identified as idiots and imbeciles*' (Williams & Goodley, 2017, p. 47). The 'pathologisation' of children thus began, whereby physical or mental 'handicap' was diagnosed by 'experts' (Billington, 2000, Williams & Goodley, 2017). Burman (1996) speaks of the historical role of psychology in governing and shaping our lives, whereby it is '*used to legitimize actions and interventions*' (p.2) and where it '*affects, intersections with and (re) constitutes inequalities structured around gender, race, class, age, sexuality and disability*' (p.3). Psychologists are described as '*gatekeepers*' who '*police the boundaries between normality and abnormality*' (p. 3).

The early development of psychology thus supported principles of pathology and diagnosis, as well as measuring, categorizing and ranking children (e.g. Billington, 2000, Newton & Wilson, 2011). By the end of the 19<sup>th</sup> century, schools had developed into institutions whereby 'governmentality' and 'social training' took precedence over learning (Billington, 2000). Rose (1999) further states that *'childhood is the most intensely governed* 

*sector of personal existence*' (p. 123). Such a view indicates that childhood is a time of intervention, whereby '*agents of change for the future*' are created (Aliwoond, 2004).

#### Behaviour: Becoming a problem

This historical context therefore allows us to understand the processes and systems that maintain such processes of categorization and social exclusion within our current educational system. According to Bowman-Perrott et al. (2013), children with SEN most likely to be excluded are those with attention deficit or hyperactivity, or emotional and behavioural difficulties. According to the DfE (2018) '*persistent disruptive behavior*' is the most common reason cited by schools for both permanent and fixed term exclusions in state-funded primary, secondary and special schools (p.5). According to McCluskey et al. (2016) '*Children with special needs and others facing multiple disadvantage continue to experience both official and hidden exclusion from school at disproportionately high levels.*'

Hence, although the concept of inclusion has underpinned educational policies in the UK for a number of years (e.g. Vincent, Harris, Thomson & Toalster, 2007), there are processes at work which contradict this goal (e.g. Clarke & Venables, 2004). For example, current government legislations and policy emphasise a number of factors which could be said to be incompatible (e.g. Rothi, Leavey & Best, 2008). These include the inclusion of those children identified as having SEN in mainstream schools, an emphasis on raising educational standards, as well as a strive for a reduction in exclusion figures (Clarke & Venables, 2004). A tension is therefore present between inclusion on one hand, and academic targets and standards on the other (Rothi, Leavey & Best, 2008).

School staff often then find themselves with a huge diversity of ability in the classroom, including those children whose behaviour may present as extremely challenging (Roffey 2016). The demands for inspection and testing has led to a situation where there is less room for flexibility in teaching to encompass the needs of all children (Baroutsis, McGregor & Mills, 2015). Behavioural frameworks are often in place in school whereby sanctions and rewards aim to reduce socially undesirable behaviours (Gilling, 2016). The need to balance the rights of those pupils seen to engage in disruptive behaviour, against the rights of classmates to an education free from disruption, is often used in order to justify fixed term or permanent exclusion (Vincent et al., 2007), In this way, school systems emphasise the management of disruptive behaviour, rather than examining the systemic factors which may be causing the underlying emotional or psychological distress (Bowers, 1996)

MacLure, Jones, Holmes and MacRae (2012) examine the factors which lead to CYP being seen as a 'problem'. Current UK policy frames behavioral difficulties in terms of 'Social, Emotional and Mental Health' (SEMH) (SEN Code of Practice, DfE & DoH, 2015), replacing the previous category of 'Social, Emotional and Behavioural Difficulties' (SEBD). Poor impulse control, difficulties with motivation and concentration, difficulties with cooperation, low empathy, self-esteem issues and 'emotional literacy' difficulties have all been associated with 'problem behaviour (MacLure et al., 2012). Wider societal and educational discourses, as well as the culture of the classroom are said to lead to this 'labelling' process (e.g. MacLure et al., 2012). It is proposed that behavior is framed by shifting theoretical and professional discourses (Visser, 2003 as cited by MacLure et al., 2012). Britzman (2000) describes the nature of discourses:

'Discourses authorize what can and cannot be said; they produce relations of power and communities of consent and dissent, and thus discursive boundaries are always being redrawn around what constitutes the desirable and the undesirable, and around what it is that makes possible particular structures of intelligibility and unintelligibility.' (p. 36).

Current prevailing discourses of 'normal development', which are engrained within the UK curriculum and informed by developmental psychology, lead to some children being pathologised, since such discourses privilege a particular model of 'normality' (Walkerdine, 2000). Further 'framing devices' which lead to children being seen as a 'problem' include their family situation and community background, such as *'narratives of the neglectful, uncooperative, anxious or interfering parent*' (MacLure et al., 2012, p. 37). As a result, some children arrive in school with 'problem' reputations already partially formed. According to Walkerdine (2000) *'Such a child 'is not discovered but produced in regimes of truth created in those very practices which proclaim the child in all naturalness*' (p. 13).

Such discourses are used to justify the act of social exclusion, when children are seen to be a 'poor fit' with school rules, culture, climate and expectations (Vincent et al., 2007). Billington (2000) speaks of pathologisation, leading to stigma, as well as unnecessary and unhelpful labels being attached to children. This process often attaches blame with the individual child or family rather than with the systems surrounding them. Schools are then left with '*a diminished set of tools wih which to address problems*' (Billington, 2000, p. 7). As well as formal 'exclusion', this process may also involve children being labelled as a 'problem' within their school environment, which in itself could be similarly damaging (MacLure et al., 2012). As stated by Billington and Pomerantz (2004) there are many forms of social marginalization, exclusion and discrimination, and there is a need to '*challenge theories and practices which serve to marginalise*' (p. 4).

## Exclusion: A social injustice

There is no evidence to suggest that exclusion from school improves outcomes for those CYP who experience it (e.g. Billington, 2000). Parsons (2005) speaks of the fact that educational policies are often more about '*confronting and diverting the unwanted behaviour and not, for the most part, about meeting unmet needs*' (p.17). Jull (2008) highlights:

'Surely it is time to re-evaluate the repertoire of responses considered appropriate in the provision.....because an increased risk for punitive disciplinary action is not what I describe as an inclusive approach....forcible removal and confinement of a child for non-compliance remains an indication of failure on the part of a school and the educational system to resolve problems linked to behaviour' (p. 14).

Roffey (2016) speaks of the fact that children who present with challenging behaviours are often living with chronic adversity and stress, such as poverty, abuse, neglect, loss and violence. It is widely recognized that children and young people who live or who have lived with violence in the home are at risk of multiple developmental problems, which may then lead to the presentation of challenging behaviour (e.g. Roffey, 2016). The Home Office (2018) offers the following definition of domestic violence:

'any incident or pattern of incidents of controlling, coercive or threatening behavior, violence or abuse between those aged 16 or over, who are or have been intimate partners or family members....It can include but is not limited to psychological, physical, sexual, financial and emotional abuse.' (p. 6).

Research also shows that the vast majority of domestic violence (DV) is perpetrated by men against women and their children (The Home Office, 2018). According to Ellis (2018) 'domestic abuse is a complex and pervasive issue that dominates millions of women and children's lives worldwide' (p. 424). Stanley (2011) highlights that domestic violence can have a destructive effect of children's lives both at home and in school. Exposure to domestic violence can have a severe impact on the psychological wellbeing, as well as on behavioral, social and cognitive development (Dodd, 2009). Alongside this, research reports profound effects of the experience of DV and abuse on mothers, including long lasting impacts on physical and mental health and wellbeing (Dodd, 2009). This can then affect their ability to work, support themselves, maintain their self-confidence and parent their children (Dodd, 2009; Cort & Rowley, 2015). The importance of Bowlby's Attachment Theory in parent and child relationships is widely recognised, whereby sensitive and responsive caregiving leads to emotional and social development in children (Dodd, 2009). Dodd (2009) highlights that 'many factors can adversely affect the parent-child attachment

*relationship, including family dysfunction and domestic violence*' (p. 25). Hence where mothers are depressed, distracted and emotionally drained they may be less emotionally available to their children (Holden & Ritchie, 1991).

Due to these factors, research has shown that children exposed to DV are more likely to have emotional and behavioural problems (e.g. Humphreys, 2006). They are also more likely to exhibit more aggressive behavior and are more likely to be involved in fights and bullying (e.g. Baldry, 2003). The ability to feel empathy towards others may be lost (Holt, Buckley & Whelan, 2008). Such adverse life conditions can cause CYP to feel angry, anxious, despairing, depressed and/or confused (Roffey, 2016). Hence, such challenging behavior in the school environment can further lead to the use of discipline and sanctions, including exclusion from school (e.g. Roffey, 2016). Roffey (2016) speaks of the 'double whammy' effect, whereby children who experience adverse experiences in the family home are then further rejected by the school system (Roffey, 2016).

# An alternative to exclusion?

Whilst rates of permanent and fixed term exclusion in Wales and Scotland appear to be falling, (Power and Taylor, 2018) in 2017, it was estimated that the rate of exclusions in England had increased by 40% since 2014, with an average of 35 children per day being excluded (Weale and Duncan, 2017). England therefore has the highest rates of both fixed- term and permanent exclusions in the UK (Power & Taylor, 2018). It is suggested that this is due to the particular negative consequences of 'marketisation' education policies in England, whereby those children who negatively affect the school's performance data are more likely to be excluded (e.g. Messeter & Soni, 2018). The rise in 'Academies' in England is also thought to lead to increased rates of exclusion, since they do not come under the same monitoring and scrutiny of the LA. Higher rates of exclusion within academies is thought to be due to their pressing need to 'produce favourable academic results to attract funding to open new schools within an academy trust' (Messeter & Soni, 2018 p. 170).

However, it is argued that these UK wide figures may be misleading, due to the increasing use of 'grey' 'hidden' 'unofficial or 'informal' forms of exclusion (Power & Taylor, 2018). Gazeley, Marrable, Brown and Boddy (2015) describe exclusion figures as 'the tip of the iceberg' whereby 'further contextualization' is required (p.500). It is suggested that these practices may be used so as to 'mask' real exclusion figures, since schools are increasingly under pressure to reduce rates of exclusion (Messeter & Soni, 2018). 'Grey' exclusions are said to include various practices, including the use of part-time timetables,

internal 'inclusion' units, sending a pupil home to 'cool off' without recording it, indicating that they are being 'educated off site' amongst others (McCluskey et al., 2016, Power & Taylor, 2018). Official guidance from the DfE (2017) states:

'Informal' or 'unofficial' exclusions, such as sending a pupil home 'to cool off', are unlawful, regardless of whether they occur with the agreement of parents or carers. Any exclusion of a pupil, even for short periods of time, must be formally recorded.' (p.10)

Excluding children from school has been said to violate the rights of CYP under the European Convention on Human Rights (2010) as well as the United Nations Convention on the Rights of the Child (1989) (Bagley & Hallam, 2016). Recognition of the negative consequences of exclusion over time has led to various alternatives. One such alternative to exclusion is what is currently known as a 'managed move', which was introduced by the Labour government in 2004 (Messeter & Soni, 2018). Through this process, schools are encouraged to work in partnership to try a 'managed move' before excluding a pupil (DFE, 2017). The pupil is 'moved' in a strategic manner, with the key difference to exclusion being that it is a voluntary agreement between all parties. It emphasises a carefully designed transition, which is facilitated by an impartial professional. Young people and parents are fully involved throughout (Department for Education and Skills (DfES), 2004). This process does not have to be used by schools, and there are no set standards in order to hold schools to account (Centre for Social Justice, 2011). It is suggested that when governed appropriately, managed moves can provide a positive option. However, since the process is not monitored it could be open to exploitation (Messeter & Soni, 2018). According to official government legislation:

'Maintained schools have the power to direct a pupil off-site for education to improve their behaviour. A pupil at any type of school can also transfer to another school as part of a 'managed move' where this occurs with the consent of the parties involved, including the parents and the admission authority of the school. However, the threat of exclusion must never be used to influence parents to remove their child from the school.' (DfE, 2017, p. 10).

Fair Access Protocols (as discussed previously) apply here.

Research on managed moves is relevant to the process of a 'school swap' in the present paper, since it represents the chance for CYP to have a 'fresh start' in a new school, rather than having a permanent exclusion on their 'record' (Messeter & Soni, 2018). Literature with regards to the effectiveness of managed moves is limited. Bagley and Hallam (2015) and Bagley and Hallam (2016) interviewed professionals, CYP and

parents followed by thematic analysis, in order to examine factors contributing to success, as well as the nature of challenges. It was proposed that '*when implemented successfully, managed moves can be a positive, life changing event for young people*' (Bagley & Hallam, 2016, p. 223). Positive factors include CYP having a 'fresh start', being able to 'reinvent themselves' and having a 'second chance' (Bagley and Hallam, 2015, Bagley & Hallam, 2016). Home school partnerships, early intervention, transition support, positive language and attitude from staff, relationships with staff and peers and involving the young person were all considered important (Bagley & Hallam 2015, Bagley & Hallam 2016, Flitcroft & Kelly 2016). Harris, Vincent, Thomson and Toalster (2006) as well as Vincent et al. (2007) concluded that it was not the process of managed transfers themselves which led to positive outcomes, but rather the schools' inclusive ethos, including tailored support, care and commitment. These factors led to a decrease in 'problematic' behaviours, fewer exclusions and better academic attainment, as well as students developing a more positive view of themselves.

However, challenges reported in the literature include the fact that schools may have diverse agendas in instigating the process of a managed move, and the needs of CYP may not be at the forefront (e.g. Bagley & Hallam, 2016). Further difficulties highlighted in research include schools seeing CYP as a 'problem' to be passed around and the process being stressful for CYP and families (Bagley and Hallam 2015, Bagley & Hallam 2016.) It is proposed that the UK education system, with its focus on academic results, 'punishes the victims of a system that fails to cater for them' and that 'managed moves could become part of this trend' (Bagley and Hallam 2015, p. 443).

### Supporting CYP at risk of exclusion

Messeter and Soni (2018) speak of the 'range of alternatives for CYP at risk of exclusion' (p. 170). These may include 'support from external agencies', as well as 'evidence-based interventions' such as 'anger management' and 'restorative justice' (e.g. Morrison, 2006 as cited by Messeter & Soni, p. 170). Staff may be offered support on behavior management techniques (e.g. Pane et al., 2014). Systemic-level interventions, such as multi-systemic therapy can help to support both the school and the family, however this can be costly (Fox and Ashmore, 2015)

Roffey (2016) speaks of a whole school ethos that is needed to support vulnerable students. It is highlighted that *'approaches to behaviour focused primarily on following rules may be effective for many children but may exacerbate difficulties for others, leading to a downward spiral'* (Roffey, 2016., p. 38). Instead, it is suggested that the school

environment should focus on promoting protective factors, including resilience. Eames, Shippen and Sharp (2016) speak of resilience as the capacity to 'bounce back' in the face of adversity, promoting emotional wellbeing. According to Doll (2013) resilience is a 'characteristic that emerges out of the systemic interdependence of children with their families, communities and schools' (p. 400).

Protective factors are said to include building supportive relationships, high expectations, clear and consistent boundaries, working collaboratively with families, teaching social and emotional skills and problem solving, giving pupils agency and opportunities to contribute. These are said to be invaluable in building wellbeing, resilience and a positive climate for learning (Roffey, 2016). However, such problems present in the lives of some CYP and families are not simple or easily resolved. Kearney, Williams and Doherty (2016) recognise that these are complex problems, which require complex solutions and a long term approach, in order to break cycles of poor outcomes in the lives of individuals and families.

Vostanis et al (2013) speak of the fact that schools often fail to work on evidence based approaches for SEMH difficulties, often expressed as behavioural difficulties (Roffey, 2016). Staff training and supervision is often low priority, as well as support and awareness raising for parents. Practices were found to be reactive rather than preventative, with a focus on within-child difficulties (Vostanis et al., 2013).

# **Questions and limitations**

#### i. A fresh start?

There are several consistent themes within the research presented above. For example, the idea that CYP needed a 'fresh start' runs throughout. As stated by Bagley and Hallam (2015) 'It was consistently acknowledged that young people needed an opportunity to reinvent themselves and receive a second chance...managed moves needed to take place whilst a young person was able to re-assess their behaviour and make a fresh start'. Vincent et al. (2007) also speak of children being 'disaffected' and as having 'problem behaviour'. Such statements suggest that the problem is located within the individual child, and appear to ignore the 'failure on the part of the school and educational system' to provide an inclusive and supportive environment in the first place (e.g. Jull, 2008, p. 14). This 'within-child deficit' model is strengthened in the official DfE (2017) guidance regarding managed moves, which emphases that the process will help CYP to 'improve their behaviour' (p.10). Frankham and Kerr (2009) speak of the fact that in order

to give CYP a more 'open' future, work with CYP must take the past into account whilst not letting it prescribe the future, which questions such notions of a 'fresh start'.

## ii. The views of CYP and families

The engagement of CYP and parents in matters that involve them is highlighted by the SEN Code of practice (DfE & DoH, 2015), which then impacts positively on motivation and individual development (Quinn & Owen, 2014.) Greig, Hobbs and Roffey (2014) speak of the problematic nature of seeking CYP views, which needs to go beyond 'tokenistic' gestures. The importance of this is emphasised for those CYP viewed as more 'vulnerable' and who may not conform to behavioural expectations, often leading to the marginalisation of their views (Greig, Hobbs & Roffey, 2014). There is currently limited research examining the views of CYP at risk of permanent exclusion and what is important to them within school. According to Gilling (2016) 'Rarely do these interventions focus on the possibility for consulting young people about their lives, about what does and does not concern them and the position they take on this' (p. 92). Cooper (2006) speaks of the fact that this group of young people are the 'least empowered and liked group of all' (Cooper, 2006, p.39). According to Tellis-James and Fox (2016) most research requires participants to look back on their school experiences. Rather, the authors suggest that the focus should be on allowing the young person to shift focus from the past to the future, enabling them to 'look at their identity through a different lens, no longer seeing himself as a victim of unfortunate circumstances' (Spiteri, 2009, p. 245 as cited by Tellis-James & Fox, 2016 p. 328).

The active participation of CYP in decision making has been associated with many benefits, including enhanced motivation and academic achievement (Baroutsis, McGregor & Mills, 2016). However Rudduck and Fielding (2006) highlight that the voice of CYP is often not genuinely sought since this may challenge current educational practices. This is emphasised further by Fielding (2004) who speaks of the fact that 'voice' may be used manipulatively, where it is sought to agree with rather than challenge current practices. This could be said to be the case in 'managed move' research presented above, whereby evidence of 'success' is sought (e.g. Bagley & Hallam, 2016, Vincent et al., 2007).

Frankham and Kerr (2009) further emphasise that educational research is often focussed on producing 'conclusive demonstrations' and 'neat solutions' with regards to what will improve the teaching and learning environment (Frankham and Kerr, 2009 p. 419). Rather, the authors argue that the educational context is not amenable to a 'quick fix'. Furthermore, as could be said of the studies presented above, Frankham and Kerr (2009) criticise the fact that research often labels and categorises participants, implying that they have fixed attitudes and aspirations which are context neutral. Frankham and Kerr (2009) call for research that *'works in ways which are not about satisfying our own desires for explanations, justifications and 'closure'* (p. 419).

Since parents play a vital role within the development, learning, emotional care and adjustment of their children, working with parents is viewed as central to good practice (Dunsmuir, Cole & Wolfe, 2014). Hence, there is an increasing number of government initiatives aimed at increasing parental participation regarding their children's SEN needs, including parenting programs (e.g. Trotter & Rafferty, 2014). Literature highlights the importance of 'partnership' between parents and professionals, which is said to bring about improved outcomes for CYP with SEMH needs (e.g. McQueen & Hobbs, 2014). However, McQueen and Hobbs (2014) highlight that this strive for 'partnership' and 'collaboration' is flawed, since parents are often viewed as needing 'upskilling' due to a perceived lack of knowledge and information. Furthermore, parents are often blamed, and viewed as failing to take responsibility for CYP development and wellbeing, with their parenting practices being viewed as inadequate (Broomhead, 2013). Alley et al. (2014) highlight that the parents of children with SEMH needs are often experiencing a variety of personal and interpersonal difficulties themselves. This may include mental health needs, as well as financial and emotional problems. Hence, such factors may then mean that parents are not always available to their children, in order to support their social and emotional development (e.g. Alley et al., 2014).

Despite the voice of parents and carers being central in the SEN Code of Practice, in practice they are often marginalised, and 'tokenistic' involvement is more common (e.g. Gazeley, 2012). Day (2013) further notes that there is an absence of the direct views of parents, including the views of parents whose children have SEMH needs or whose children are at risk of exclusion from school. Research often suggests that parents and carers can find the systems surrounding exclusion and 'Fair Access' protocols confusing. It is proposed that schools can often use the threat of a permanent exclusion as a way to enforce 'grey' exclusion, which is made far easier when parents are unaware of their rights (e.g. McCluskey et al., 2016). However, Meldrum-Carter and Gus (2015) highlight that research tends to focus on the perspective of schools, in terms of how they engage with and involve parents, rather than directly asking parents themselves about this experience. This is therefore a gap I hope to contribute towards.

Frankham and Kerr (2009) speak of the problem in assuming that 'truths' are generated in research, which could be said to be the case in the research presented above. For example, the research discussed tends to *'imply an unproblematic relationship* 

*between words and meaning*' (Frankham & Kerr, 2009 p. 417). The authors speak of the fact that research often assumes that 'truths' can be uncovered and 'realities' can be accessed, which is problematic since there are in fact versions of reality (Frankham & Kerr, 2009). Mazzei (2003) states:

'We as researchers need to be carefully attentive to what is not spoken, not discussed, not answered, for in those absences is where the very fat and rich information is yet to be known and understood. This fat material requires our listening differently and to begin recognising the richness in our own and others' silences' (p.358).

## iii. <u>'Unofficial' 'hidden' and grey exclusion?</u>

Whilst research into what may be deemed 'official' alternatives to permanent exclusion (such as managed moves) are slowly emerging, what is clearly lacking in the research is an examination of other, 'non-official' or what could be deemed 'grey' alternatives to exclusion that are increasingly on the rise (e.g. Power & Taylor, 2018). I would propose that the process of a 'school swap' examined by this paper is one such example of this. Power and Taylor (2018) speak of the fact that perhaps anything to avoid the damaging consequences of permanent exclusion is worthwhile. However, *'this needs to be demonstrated rather than asserted'* (p.9). Power and Taylor (2018) further state:

'without wishing to deny the damaging consequences of official exclusion from school... the other forms of exclusion may also carry negative consequences...until the effects of these other forms of exclusion are known- at individual, institutional and system level- we should not assume that a school or system is necessarily any more or less 'inclusive' on the basis of official data on school exclusions'. (p. 1). In addition:

'There is recognition that schools have developed other approaches to dealing with troubled and troublesome students that fall short of what counts as an official exclusion but which are nonetheless, exclusionary.' (p.4).

Jull (2008) also speaks of the fact that such processes can

'have the same damaging impact as permanent exclusions as they can...exacerbate negative socio-behavioural developmental patterns, compound identified risk factors and associated deleterious social emotional and cognitive/ learning outcomes' (Jull, 2008, p13)

# <u>Summary</u>

- The rise in exclusion figures has resulted in various alternatives, of which there is little research. It is therefore unclear as to how CYP, families and schools make sense of such alternatives, and what the resulting impacts and outcomes are.
- One such alternative to permanent exclusion is the use of a 'school swap' through the 'fair access panel' within my local authority. These are used often, and there is little known about the impacts for both CYP, parents and schools. This case study will seek to gather a rich picture from multiple perspectives. It will allow for an understanding of the context of the swap, including before, during and after.
- The research will offer insight into the Fair Access Protocols that are in place in the LA, so that recommendations can be made as to how these can best support CYP, schools and families.
- There is a need to challenge current practices with regards to 'moving' CYP due to 'unacceptable differences' (e.g. Billington, 2000). Existing papers could be described as 'opportunistic' which seek to maintain current practices. It is intended that this research will contribute to literature in terms of how best to support CYP who are 'at risk' of exclusion, so that such practices can be reduced.

# **Research Questions**

- 1. How do **young people** make sense of their experience of a school swap as an alternative to permanent exclusion?
- 2. How do **parents** make sense of their child's involvement in a school swap as an alternative to permanent exclusion?
- 3. How do **key staff** make sense of their involvement with children and young people who have gone through a school 'swap' as an alternative to permanent exclusion?
- 4. What can we learn from these stories in order to support children and young people who are at risk of exclusio

# Reflection

These research questions were developed through reflection with my research supervisor. In addition to them being appropriate in order to answer questions generated through the literature review, we discussed the fact that the questions were open and would not prescribe any pre-determined 'theory' onto data gathered. In this way, it was felt that the questions would allow for a 'bottom up' approach to research in the fullest sense.

# Chapter 2: Methodology

## <u>Overview</u>

This chapter will critically explore my overall choices in methodology. The chapter will begin with a reflection on my ontological and epistemological positioning, and how this has led to my chosen narrative methodology within qualitative research. I will reflect on some alternative methodologies, as well as reflecting on my chosen case study design. The chapter will end with a critical discussion around quality criteria for the research, as well as links with proposed impact and importance.

#### **Positioning**

According to Willig (2008) 'Epistemology' is a 'branch of philosophy concerned with the theory of knowledge'. It attempts to answer the question 'How can we know?' (p.2). 'Ontology' is concerned with the nature of the world and asks 'what is there to know?' (p.13). It is proposed that research methods need to be chosen after we have decided upon an epistemological position, since the question 'what kinds of things it is possible to find out?' (p.2) influences our methodological choices. Epistemological positions are said to form a continuum, from 'naïve realism' (in line with positivism) along to 'extreme relativism'. 'Positivism' or 'realism' would suggest that there is a 'clear relationship between the world and our perception or understanding of it', and that we are able to describe what is 'out there' (Willig, 2008, p.2). Burman (1996) speaks of traditional positivist approaches within psychology, which 'treat people as subjects to be manipulated and to be theorized about in terms of scientific laws and effect (p. 5)'. 'New paradigms' then began to emerge in the 1970's, which 'criticised mechanistic models which ignored human agency and meaning making activities' (p. 6).

'Relativism' rejects the idea of pure 'truth' and 'knowledge'. Instead, '*cultural and discursive resources are used in order to construct different versions of an experience within different contexts*' (WIIIig, 2008, p. 12). Likewise, ontological positions also fall along this continuum. Whilst a 'realist' ontology would suggest that the world is '*made up of structures and objects that have cause- effect relationships*', a 'relativist' ontology proposes that the world is '*not the orderly, law-bound place that realists believe*'. It '*questions the ''out-there-ness'' of the world and emphasises the diversity of interpretations that can be applied to it*' (Willig, 2008, p. 13). There are various positions 'in between' including 'critical realism' and various versions of 'social constructionism' (Parker, 1998).

For the purposes of this research journey, my own epistemological positioning falls somewhere in this 'in between', drawing on social constructionism, with critical realism and 'feminist' underpinnings. I will now discuss these positions in relation to my own research in more detail.

# Social Constructionism, Critical Realism, and Feminist positioning.

Burr (1995) speaks of the defining features of the 'social constructionist' perspective. First is a '*critical stance towards taken for granted knowledge*' whereby we are cautioned to be critical of our '*assumptions about how the world appears to be*' (p. 3). Furthermore, our perceptions of 'truth', which vary both cross-culturally and historically, are not a direct objective understanding of the world. Rather, our understanding of the world is a product of social processes and interactions. Social constructionism is said to have a liberatory stance, whereby it is possible to reconstruct our understandings and advocate for those marignalised in society (Burr, 1998). This perspective is relevant to my study since it offers some hope with regards to the current situation for vulnerable CYP and families. I take the view that there are current discourses within society that lead to the marginalisation of CYP and families who do not 'fit'. According to Foucault, (1972), as cited by Gilling (2016), '*realities are created through discourses which are a set of meanings, images or stories that form a particular version of events*' (p.81).

Burman (1996) speaks of problems arising with social constructionism, since it presents 'each 'story' as equally viable and each position as unconstrained...it denies or underestimates how power relations inform and produce the stories on offer' (p. 8). If an 'extreme relativistic' stance is taken, this can be problematic in advocating for change. As Burr (1998) states 'how can we say certain groups are oppressed if these 'groups' and their 'oppression' are constructs which can have no greater claim to any other? (p.14).

'Critical realism' is a position which goes some way in resolving such issues, and one which fits with my epistemological perspective for this research. Critical realism within a social constructionist perspective is '*historically and linguistically reflexive, and is also capable of guiding active intervention in ideological and material struggles*' (Willig, 1998, p. 92). Critical realism '*both assumes an objective reality and recognises that this reality is socially constructed and may be subject to error*' (Pawson & Tilley, 1997, cited by Hardy & Majors, 2017).

Hence, my own positionality can be described as one that recognises the social construction of reality but also recognises the role of power structures within society which

act as marginalising forces. A feminist epistemology can offer some further insight here. Vendramin (2012) highlights that '*Feminist inquiry deals with hierarchical models of the creation and distribution of knowledge and takes a critical view on traditional (scientific) statements which are usually accepted as 'universal truth' (p.87).* Townley (2006) highlights the importance of taking seriously matters of

'social position, race, gender, sexuality and the like, because social hierarchies can both limit the spheres of action available to agents from non- privileged groups and discourage those from privileged groups from being accountable for their actions when they seek and claim knowledge' (p. 39-40)

Feminist research requires reflexivity and a critical stance in recognising our positions and the situated nature of knowledge (Lunt, 1998) which I intend to do throughout this paper.

Hence, for myself as a critical realist and feminist researcher, my aim is to provide a space where marginalised voices can be heard, providing opportunity for those '*existing constructions*' to be '*destabilised*.' (Lunt, 1998, p. 4). My research recognises that power structures are real which leads to oppression. For example, schools have the power to exclude and vulnerable CYP and families are marginalised as a result. Furthermore, government agendas act as powers which affect the ways in which 'education' is understood and carried out.

Burman (1996) speaks of the importance of identifying and reflecting on current discourses which marginalise, so that change can occur. Billington (2006) highlights that the following questions should be considered so that dominant discourses regarding 'childhood' can be challenged:

- 'How do we speak of children?
- How do we speak with children?
- How do we write of children?
- How do we listen to children?'

# (p. 8).

This is particularly important since there is an 'ever increasing scrutiny of young people', whereby they are 'spoken of as if they were members of some kind of alien race' who are often 'in need of adult instruction, control or even punishment' (Billington, 2006, p. 2-3).

Due to my epistemological positioning, a 'qualitative' rather than a 'quantitative' approach to this research journey research is appropriate. Qualitative research assumes

that there are multiple realities, rather than a single, objective reality. The world is seen as a subjective phenomenon that needs to be interpreted rather than measured, as would be the case in quantitative research (Merriam, 1988). I would argue that quantitative approaches taking a more 'positivist' epistemology contribute to a reductionist view of human experience and knowledge, which can assume 'linear causality' (Lunt, 1998 p. 4). I am interested in how participants make sense of the world (their experience of the school swap). This is from an idiographic perspective, which begins with the individual before moving on to any '*cautious engagement with theory development or generalisation*' (Willig, 2008 p. 88). Furthermore, qualitative methodologies recognise that the acquisition of knowledge is constrained and mediated by our own culture, perspectives, language and purposes (Camic, Rhodes & Yardley, 2003) more so than in quantitative approaches (Watts, 2014).

# <u>Narrative</u>

# i. Narrative as an approach to research

Narrative methodologies in research have become significant within the social sciences (Lieblich, Tval-Mashiach and Zilber, 1998). 'Narrative research' is described as 'any study that uses or analyses narrative materials' whereby data is collected as a 'story' either through interview, field notes or other means (Lieblich et al. 1998, p.3). Bruner (1991) describes a narrative as 'an account of events occurring over time' (p 5). Narrative as an approach to research fits with my epistemological position within social constructionism. As cited by Bruner (1991), 'Our experience of human affairs comes to take the form of the narratives we use in telling about them...Narrative as a form not only of representing but also construing reality' (p. 5). Furthermore, he states 'we organize our experience and our memory of human happenings mainly in the form of narrative- stories, excuses, myths, reasons for doing and not doing and so on. Narratives are a version of reality' (p.4). Hiles and Cermak (2008) further state:

'Narrative is fundamental to our understanding of the human mind...it dominates human discourse...it is foundational to the processes that organize and structure human experience and action' (p.150).

A narrative approach to research fits with my intentions as a researcher in raising marginalised voices, in an attempt for recognition and a change in oppressive practices. For example, narrative is said to be a *'viable instrument for cultural negotiation'* whereby an interplay of perspectives arrives at *'narrative truth'* (Burner, 1991, p.17). Further, a

collection of narratives have the power to create 'culture', 'history' or 'tradition' (Bruner, 1991 p. 17-18). As is cited by Gilling (2016):

'Individuals know or discover themselves, as well as reveal themselves, in the stories they tell...the realities we construct are maintained through narratives' (p.92)....'If we accept that alternative versions of events are potentially available through language, there may be a variety of different discourses representing the event. Narrative approaches explore the interaction between commonly accepted, so-called objective knowledge, and individual subjective knowledge to understand what interpretation and meaning people construct' (p. 82).

Seeking authentic individual narratives allows for a bridge to be built between professional knowledge and lived experience (Billington, 2006). This is important since 'services and practices have been created and sustained according to professional and governmental demands, rather than by using any sensitive analysis of the effects of our actions on the individual' (Billington, 2006, p. 11). Narrative is said to be 'emancipatory' in allowing individuals to 'experiment with finding other voices' leading to 'a voice of (their) own choice' (Billington, 2006, p. 83).

# ii. <u>ii. Narrative Inquiry</u>

Narrative inquiry is concerned with the reconstruction of a person's experience (Clandinin & Connelly, 2000). It is concerned with the relationship between the researcher and the researched, the use of words rather than numbers as data, as well as there being a focus on the stories being told and the humans that tell them: *'For narrative inquirers both the stories and the humans are continuously visible in the study'* (Pinnegar & Daynes, 2007, p. 7). For myself it is essential to recognise this element of 'reconstruction' since 'we assimilate narrative on our own terms...we inevitably take the teller's intentions into account and do so in terms of our background knowledge' (Bruner, 1991, p. 17). As a result I will include reflections on my own interpretation of meaning throughout. I recognise that there are many alternative and often conflicting interpretations of narratives, and I do not claim that my interpretation is the only reading (e.g. Frosh, 2007). However, through this approach I hope to 'make a conscious effort to avoid super-imposing yet another adult-preferred account' on participant stories (Billington, 2006, p. 138). Morgan (2000) proposes that certain practices are recommended to fulfil this goal, such as 'maintaining a stance of curiosity' and 'asking genuine questions to which we do not know the answer' (p. 138)

Further, the narrative researcher has a responsibility to be a 'good listener' whereby the interviewee is a 'story teller rather than a respondent' (Holloway & Jefferson, 2000).

# iii. Narrative Therapy

Although my research methods were not intended to be 'therapeutic', my narrative approach to research draws on some of the principles of 'narrative therapy'. White and Epston (1990) speak of narrative therapy as promoting 'those kinds of stories that have healing potential' where the lives and experiences of individuals who present with problems are 'storied' or 're-storied' (p. ix-x). Emphasising the role of narrative in the human experience, it is stated that 'stories can be liabilities as well as assets', where some stories 'promote competence and wellness' and others serve to 'constrain, trivialize, disqualify or pathologise ourselves and our relationships' (p. x). Narrative therapy involves 'externalising' the problem so that it becomes 'less fixed and less restricting' (White & Epston, 1990, p. 38). My interview prompts were based on those of 'narrative therapy' in order to thicken stories and develop rapport with participants (e.g. McQueen & Hobbs, 2014) (see appendix 1 for a list of narrative based prompts). Further detail and reflection on the interview schedules will be discussed in the next chapter.

**Reflection** 

I reflected with my research supervisor that whilst the interviews were not 'therapy', I hoped that the experience would allow participants to make sense of their experiences, and to feel heard.

# Alternative Methodologies

As stated above, a narrative methodology appealed to me due to its power in providing hope for individuals, and in being an '*instrument of liberty*' (White & Epston, 1990, p. 217). My interest in narrative began following sessions at university regarding narrative approaches to research, as well as sessions on narrative based therapy. Due to my epistemological and ontological positioning, alongside my research supervisor it was agreed that adopting a narrative methodology was a good fit for the purposes of my research. There are several other methodologies that I encountered on this research

journey which could potentially have been used. These are discussed in appendix 2, alongside reasons why they were not chosen.

## Case study design

This research adopts a case study design whereby the 'case' is the occurrence of the 'school swap', as experienced by a student, parent and staff member. Merriam (1988) describes a case study as 'an intensive, holistic description and analysis of a bounded phenomenon such as a program, institution, person, process, situation or incident' (p. xiv). Case study design contains rich descriptions which can be used to support, challenge or illustrate theoretical assumptions. The understanding generated through a case study can change or improve educational practices as well as inform policy (Merriam, 1998). The case study employed in this research project involves triangulation, whereby stories from the student, parent and staff member aim to generate an in-depth understanding of the 'school swap' experience from various dimensions (e.g. Willig, 2008). In terms of generalisability, a case study is 'capable of a certain movement from the local to the global' (Hamel, 1993, p.34, cited by Willig, 2008, p. 86). Hence, where case studies are carried out in sufficient numbers, this can lead to knowledge and understanding about 'general trends' and the typicality of occurrences' (Willig, 2008, p. 86). This is consistent with the aim of a narrative methodology, whereby a winder understanding can be developed through the authentic expression of individual narratives (Cefai & Cooper, 2009)

## Quality criteria and impact

Yardley (2000, 2017) details procedures for enhancing, demonstrating and evaluating the quality of qualitative research. These can be grouped into four dimensions including sensitivity to context, commitment and rigor, transparency and coherence, and impact and importance. Such dimensions are said to be general, open-ended and flexible to account for the wide diversity of qualitative approaches. Sensitivity to context firstly includes an awareness and sensitivity of the context of theory and previous research, including an awareness of the various '*categories and distinctions that have been applied to the topic*' (Yardley, 2000, p. 220). However, it is important that the findings of the study remain in the foreground so as not to yield a 'top down' approach to research (Watts, 2014). In order to ensure such factors in my research, I firstly thoroughly examined previous research linked to the present study, which can be found in both the literature review and discussion chapters. Careful consideration was given to epistemological

positioning and research design and methodology, which also involved a thorough examination of current research and theory. My analyses are informed by the narratives provided by the participants, which is then discussed in relation to current research. This therefore ensures a 'bottom up' approach to research.

In order to further ensure sensitivity to context, an awareness of the socio-cultural context is also important, including 'the normative, ideological, historical, linguistic and socioeconomic influences on the beliefs, objectives, expectations of all participants, including those of the investigator' (Yardley, 2000 p. 220). Billington (2006) speaks of the importance of a 'social interactionist' model, which recognises that individual operate within social and historical contexts (p. 7). Hence, an awareness of the social context is vital, in terms of the relationship between myself and the participants, and the ways in which identities and shared understandings are constructed. This includes an awareness of my own actions and characteristics, and how these shape communication, meaning and understanding (Yardley, 2000). In addition, rather than viewing speech as revealing internal feelings or opinions, this research project will view speech as 'an act of communication intended to have specific meanings for and effects on particular listeners' (Yardley, 2000, p. 221). Reflectivity and reflexivity is emphasised by Billington (2006), who highlights that scrutiny of our own professional practice is essential, so that we can 'understand more of what we are doing and to open our eyes to the effects of our actions' (p. 8).

Reflexivity and reflectivity was ensured through several ways in this research journey. Regular reflective tutorials were held with my research supervisor throughout the duration of the project, as well as entries into my research diary throughout. This provided opportunity to sensitively reflect on decisions and the direction of the research, as well as reflecting on tentative interpretations of the narratives. According to Stake (1994) 'good researchers deliberately challenge their own emergent findings, pursuing rival explanations supported by data and strengthening conclusions about what is learned' (p. 33). Such reflections and thoughts can also be found within the reflective boxes that are included throughout this paper.

Commitment and rigor is a further characteristic of good qualitative research, referring to prolonged engagement with the topic and skill in the methods used. Watts (2014) speaks of the fact that the single most important factor resulting in quality within qualitative research is a skillful and creative researcher. I anticipate this research project to be a learning journey, and whilst I do not claim to be an expert in any of the methods

chosen, I hope that my skills as a researcher will be refined and developed as a result, alongside reflection and reflexivity. Rigor in analysis and interpretation is vital, which should take place at several 'levels' (Yardley, 2000; Watts, 2014). A further discussion around my chosen analytic strategy can be found in the preceding chapter. An additional quality factor is 'coherence' which refers to a 'fit' between the research question and the epistemological positioning, as well as the method of investigation and analysis. As highlighted, the methodological choices are a fit with my epistemological positioning. This includes use of narrative methodology, as mentioned previously. Case study design also fits within a social constructionist perspective, since case studies can reveal multiple and alternative realities (Stake, 1994). As Stake (1994) highlights, case studies can 'open windows to deeper realisation'. In order to be transparent, research should disclose all relevant aspects of the process, including data collection and analysis (Yardley, 2000) which I aim to do throughout the main body of this paper as well as through reflective boxes.

'Impact and importance' is a further factor indicative of good qualitative research, referring to its usefulness and value in relation to the objectives and intentions (Yardley, 2000). The value of qualitative research is often in presenting novel or challenging perspectives in order to understand a topic differently (Yardley, 2000). Watts (2014) refers to the mistaken assumption that in order to be 'generalisable', research must be carried out in large numbers. It is stated that it is possible to generalize from small samples where it is done in relation to 'concepts, categories, theoretical propositions and models of practice' and that this can be enough in order to 'contradict or undermine established definitions of a particular category of people' (p. 120). Thomas (2010) speaks of the value of the 'rich and detailed study of individual cases' in aiding understanding of experience (p. p. 257). The aim of this research is therefore to potentially challenge current practices and ways of thinking with regards to young people who are deemed 'at risk' of exclusion.

# <u>Summary</u>

- I position myself within social constructionism, drawing on feminist and critical realist perspectives whereby the effects of power structures in individual lives are recognised.
- I will take a narrative approach to data collection, which fits with my intentions in raising marginalised voices and challenging practices which silence. Narrative recognises the interpretive nature of the research process, as well as the effects of culture and society on individual narratives. I aim to 'look beyond language' as an

interpretation of meaning, so as not to assume 'an unproblematic relationship between words and meaning' (Frankham & Kerr, 2009 p. 417).

- Data collection will draw on narrative therapy based prompts in order to thicken stories and examine exceptions.
- A case study design will be used in order to develop an in depth, holistic understanding of the 'swap' from multiple perspectives.
- Quality criteria will be reflected on and embedded throughout, as well as my own reflexivity regarding my role in constructing and interpreting.

# Chapter 3: Research Procedures

### <u>Overview</u>

Whilst the previous chapter detailed an overview of my methodological choices, this chapter will detail specific procedures that were implemented and followed. I will begin with a reflection on ethical considerations, leading on to detail participant selection. A reflection on the pilot study will follow, as well as details regarding specific procedures for data collection. I will end with a critical discussion around my chosen analytic strategy.

#### **Ethical considerations**

An ethical application was submitted and approved prior to undertaking any data collection or approaching participants (see appendix 3) Ethical guidelines as detailed in the British Psychological Society 'Code of Ethics and Conduct' (2018) as well as the BPS 'Code of Human Research Ethics' (2014) were adhered to throughout. 'Owen's' mum 'Sarah' was contacted initially by telephone in order to provide information about the study. With verbal consent from Sarah, I then contacted Miss Williams by telephone so as to explain the research and to ask if she would like to take part. I arranged to see Miss Williams and Owen in school, to introduce the research project and provide the opportunity for questions. I gave Owen the consent and information sheets to take home and read, and I then met both Owen and his mum at home to confirm that they wanted to take part and gain written consent.

All participants were given information and consent sheets to read and sign before commencing the study (see appendix 4). Parental consent was also sought for the young person's involvement. I verbally explained all of the information in person, to ensure that all participants fully understood. Participants were advised that consent was voluntary and that they could withdraw at any time. This was also reinforced at the start of the interviews. I emphasised that participants could say as much or as little as they would like during the interviews, which was important since I recognised the potential for the interviews to illicit some distressing memories, which was discussed openly. A key person was identified for the young person in school, should he wish to access further support. At the end of the interviews, time was given to check how participants were feeling and whether any follow up support was needed. At the beginning of the session, participants were informed that information shared would remain confidential unless it raised concerns over the safety, health or welfare of them or relevant others (BPS 2014, 2018).

Participant confidentiality was ensured throughout the research process (BPS 2018, HCPC, 2016). Interview data was stored on a password protected device and anonymised during transcription. All participant names, as well as names of others and places were changed (see appendix 5 for pseudonyms used for anonymisation).

# **Participants**

# i. <u>Selection of participants</u>

Purposive sampling was employed whereby participants were 'selected due to criteria of relevance to the research question' (Willig, 2008, p. 61). The following criteria for the young person was employed in order to identify a suitable case study:

- 1. Of secondary school age
- 2. Had done a 'school swap' through the Fair Access Panel within the last year as an alternative to permanent exclusion, and had remained in that new school.
- 3. Not looked after.

I initially encountered some difficulties in recruiting participants and so I tried several methods. Firstly I contacted a staff member in charge of coordinating the 'Fair Access Panel' (FAP) within the local authority. After many requests, I received a short list of names who met the criteria above. However, parents were either reluctant to speak with me or the telephone number did not work. Towards the end of the summer term 2018, through my fieldwork supervisor, I received a list of names of school staff identified as 'head of inclusion' across the secondary schools within the local authority. I emailed these staff members in order to provide information regarding the study and to ask if there would be a suitable case study within the school. Following this email I received one email from a member of staff ('Miss Williams') on the last day of the summer term. She indicated that there was an 'ideal' student in the school and that she would get back to me in September.

Since I was keen to identify and recruit participants ideally before September, I spoke with my Fieldwork Supervisor and in August 2018 gained access to a system detailing all of the children who had gone through the Fair Access Panel as an alternative to permanent exclusion within the local authority. This system detailed when the 'swap' had taken place and why, which school the child came from and which school they were currently placed in, as well as parental contact details. Over the course of a few days, I called several parents whose child appeared to meet the criteria as above. Many of the numbers that I called did not work, and a few did not answer the call. Some parents that I spoke to did not want their child to take part in the study. I then called 'Owen's' mum

'Sarah' and she immediately expressed an interest in taking part. I realised at that time that this child was the same child that Miss Williams had emailed me about before the summer. The procedures detailed above within the 'ethics' section were then carried out.

## Reflection

I had not anticipated that I would face such difficulty in recruiting participants, and as such I was not able to begin the interview process until the Autumn term of 2018. Of course staff are very busy and priorities are not always shared. I also wondered whether parents perhaps viewed my role within the LA negatively, potentially heightened by negative experiences within the education system.

I had initially hoped to include four participants within the case study. In addition to participants already included (parent, young person, staff member at the new school), I had also hoped to interview a staff member from Owen's previous school, in order to examine how they made sense of the process, and to gather information regarding the lead up to the swap. However, when I contacted this school, the head teacher said that there was no one available to speak with me about this. Hence, three participants were included, which I felt would enable me to explore different perspectives and conduct in-depth analysis. As is highlighted by Thomas (2017), case study provides a *'rich, in depth explanatory narrative'* (p. 254).

## Reflection

I wondered if the school perhaps felt wary about speaking to be about Owen's swap, as well as my intentions. I felt that this unwillingness was indicative that perhaps some of the perceptions and attitudes surrounding 'swaps' and the 'fair access panel' is in need of development. From my perspective, talking and sharing practice is necessary so that we are able to learn from situations and develop practice, in order to effectively support vulnerable children, young people and families.

# ii. <u>Descriptions of participants</u>

# 'Owen' (young person)

When I spoke with Owen in Autumn term of 2018, he was twelve years old and in Year Eight. Owen had completed a 'school swap' as an alternative to a permanent exclusion in January 2018, and he remained at the 'swap' school. This 'swap' was initiated due to a one- off incident (a fight between Owen and another student) which had happened

at his previous school in the Autumn term of 2017, when he was in Year Seven. Owen lives between his mum ('Sarah') and his dad ('Mike').

#### 'Sarah' (Owen's mum)

Sarah has two children including Owen and his older sister. Sarah left Owen's dad 'Mike' due to a difficult relationship, including domestic violence when Owen was young.

#### 'Miss Williams' (staff member)

Miss Williams is the Associate Assistant Principal at Owen's new school. She is also responsible for the transition of those CYP who come to school through 'FAP'. Miss Williams had overseen Owen's transfer and was judged to be the member of staff most appropriate for me to speak with in school.

#### Reflection

I discussed with Miss Williams regarding which member of staff would be most appropriate for me to speak with in school. There was the possibility of speaking with a particular teaching assistant whom Owen had developed a positive relationship with. However, after discussing the purpose of the research with Miss Williams as well as reflecting with my research supervisor, it was decided that she would be the most useful person for me to speak with. This was due to her having a good knowledge of the FAP system, as well as a good overall knowledge of Owen's progress in school. With my research supervisor I reflected on the fact that if I had interviewed the TA, perhaps this would have revealed rich information regarding Owen's day to day life in school.

I also reflected with my research supervisor regarding interviewing Owen's father. It was decided that speaking with Owen's father may have led to some ethical complications, due to some sensitive information disclosed by Sarah in her initial conversations with me (linked with domestic violence). It was felt that speaking with Owen's mother would provide rich information in order to answer my research questions, in terms of providing parental perspective. Further reflections regarding selection of participants are discussed in the limitations section of this paper (see chapter 5).

#### Pilot study

For an explanation of the pilot study and how it assisted my research procedures, please see appendix 6.

#### Data collection

Data was collected by means of narrative style interview with semi-structured interview prompts (see appendix 1, 7). A narrative interview seeks to gather a 'narrative' which as discussed refers to a 'story' about a person's life and experienced reality (Lieblich, Tuval-Mashiach & Zilber, 1998). As Emmerson and Frosh (2009) state, narrative analysis begins with 'collecting narratives in ways that allow participants to thoughtfully talk about the issues with which the researchers, and hopefully the participants themselves, are concerned' (p. 32). I intended that the interviews should be 'open' allowing my research questions to be answered, but also allowing for talk that is both flexible and rich (Emmerson & Frosh, 2009). Questions were open ended so as to allow participants to have a choice on the sequence, order, hierarchy and selections for the narrative. Hence, the interview prompts were used as a general guide only. As Emmerson and Frosh (2009) state, flexibility is also important for rapport.

## **Reflection**

After conducting the pilot study, I reflected with my research supervisor regarding the fact that I felt the pilot study interview schedules were too prescriptive. We agreed that in order to allow participants to have control over the narratives, the interview prompts would act as a guide only.

Narrative style prompts served to thicken and add depth to stories (see appendix 1). For example, prompts included asking participants to give more information, to clarify, provide an example and to look for exceptions. Looking for exceptions is key to narrative based practice, since this can seek out alternative stories and highlight possibilities for change (McQueen & Hobbs, 2014). I intended that my questions would be flexible and open enough to allow participants to '*exercise choice in when, how much and in what ways they 'talk'* (Emmerson & Frosh, 2009 p. 34). I hoped that the interviews would invite participants to express their own views about how they see, say, and think about things (Emmerson & Frosh, 2009).

As cited by McQueen and Hobbs (2014), conversations drawing on narrative principles allow a relationship to develop that is based on genuine partnership (McQueen & Hobbs, 2014). I aimed to show unconditional positive regard during my interviews as highlighted by Rogers, which is said to contribute to the therapeutic quality of relationships (Winslade, 2013). I felt that developing this positive relationship was essential, in order for participants to trust me enough to share their stories. I was aware that particularly Owen may perhaps struggle to express himself and his emotions, in being only 12 years of age.

4As such I had planned to use the 'life grid' visual approach (see appendix 6 for information), as well as some 'feelings' cards if needed. However, I found that Owen, as well as Miss Williams and Sarah were all very articulate and so I did not feel the need to use any of these tools.

Participants were given the option regarding where the interviews would be held. I spoke with Sarah at her home and I spoke with both Owen and Miss Williams in school. I met with Sarah once and her interview lasted 2 hours in total. I met with Owen firstly for 46 minutes and then again for a further 33 minutes. I met with Miss Williams for 38 minutes and then for a further 23 minutes. The second interview asked follow up questions in order to gain more detail and to 'thicken stories'. I did not meet with Sarah for a second time as I felt that I had enough information from the first interview, and also due to time constraints. After reflecting with my research supervisor, I decided not to share my analyses with participants, due to the interpretative nature of the research. I am however in the process of arranging to meet participants following submission of this thesis and prior to the Viva. I also hope to provide a summary to the Local Authority (see appendix 8).

#### **Reflection**

I reflected with my research supervisor with regards to sharing analyses with participants. I decided not to, due to the interpretive nature and sensitivity of some of these interpretations. However, we discussed the fact that I did want to go back to participants to share the general findings of the study, in terms of recommendations to the Local Authority. I also felt that this was important, in order to express my gratitude and to reassure them that their interviews will hopefully make a difference to future practice. I hoped that this would be empowering for them.

Interviews were audio recorded and reflexive notes were recorded immediately after, detailing comments on relational dynamics as well as emotional responses (e.g. Emmerson & Frosh, 2009). Transcription conventions from Jefferson (2004) were used:

Symbol	Meaning
(.)	Pause less than 1 second
(3)	Pause length in seconds
((laughs))	Non-verbal communication
[ ]	Speech overlaps
<u>Underscore</u>	Emphasis

#### Table 1: Transcription conventions

## ???

#### Analytic strategy

The Listening Guide was chosen as an approach to analysis, which 'offers a way of *listening that is designed to facilitate psychological discovery*' (Gilligan, 2015). The Listening Guide has foundations in feminist research which fits with my epistemological positioning. It was developed in the 1990's as a qualitative research method after recognition of the fact that psychological literature tended to reflect

'a gender binary and hierarchy that privileged autonomy over intimacy and relationships, reason over emotion, and actively discouraged research on women and girls as if human were synonymous with masculine and the category feminine could only confuse the issue' (Gilligan, 2015 p. 70).

Rather than categorizing a narrative into themes, the guide allows us to really listen to the '*multiplicity of voices that speak within and around us*' including those at the margins whose voices are often silenced (Gilligan & Eddy, 2017). Attention is directed towards the '*interplay of voices*', as well as the '*relationship of different voices to one another*' (Gilligan, 2015 p. 70). It attends to the dynamics of the research relationship, as well as paying attention to the cultural setting. In this way, an interpretation is viewed within a contextual framework. 'Voice' is seen to represent not only cultural and physical space, but also the 'interplay dide listens for what is often unspoken and recognises the fact that words do not necessarily reflect what we mean. It listens for contradictions and how different voices may contradict or silence one another, as well as how societal and cultural frameworks affect *'what can and cannot be spoken and heard'* (Gilligan & Eddy, 2017). As Lancan's (1977) model of discourse analysis asserts, '*all cannot be captured within the words themselves*' (Billington, 2006, p. 78).

The Listening Guide is said to incorporate aspects of narrative and thematic analysis, as well as elements of grounded theory. However, it differs in the specified series of three 'listenings', including 'listening for the plot' 'listening for the l' and 'listening for contrapuntal voices' (Gilligan, 2015). 'Listening for the plot' involves looking at the landscape of the narrative, including who is present, the emerging 'themes', salient images and my own emotional responses. Such factors therefore reflect the importance of reflexivity, reflectivity and sensitivity to context in assuring quality in qualitative research (e.g. Yardley, 2000, 2017.) Unlike thematic analysis, The Listening Guide allows for salient

'themes' to emerge without needing repeated instances of these 'themes'. 'Listening for the I' attends to the first person voice and asks '*how the I speaks of acting and being on this psychological landscape*' (Gilligan & Eddy, 2017 p. 78). Each 'I phrase' is separated from the narrative and an 'I poem' is created. This allows us to '*recognise patterns in the way the I moves*' and '*hear the many ways an individual speaks of themselves*' as well as '*illuminate the ways in which our minds work in deep connection to our emotions*' (Gilligan & Eddy, 2017, p. 79). Finally 'Listening for contrapuntal voices' allows us to listen for voices that speak to the research question and inform the inquiry, as well as listening for the different voices and their interplay. It listens to what is said as well as what is not said (Gilligan & Eddy, 2017). Such an approach is in line with the importance of 'rigor' in qualitative analysis and interpretation (e.g. Yardley 2000, 2017).

Colour coding was used to represent the different stages and aspects of analysis:

Listen	istening Aspect of analysis Colour used in transcrip		Colour used in transcript
1.	Listening for the	My own interpretations,	Pink
	plot	reflections, values,	
		assumptions and emotional	
		resonances	
		Salient themes, striking	Light green
		metaphors, character, place	
		and events	
		Repeated words and	Blue
		phrases	
		Narrative voice, social and	Orange
		cultural context	
2.	Listening for the 'l'		
		These were not highlighted in	the individual transcripts with
		a particular colour. First perso	n phrases were identified and
		inserted into a separate document.	
3.	Listening for	Voices that speak to the	Dark green
	contrapuntal voices	research question	
		Listening for different voices	
		and interplay	

## Table 2: Colour coding for analytic strategy

## Reflection

I reflected with my research supervisor regularly regarding methodological choices. We considered the fact that narrative methodology fits well within social constructionism, since narrative helps individuals to make sense of themselves and others. Furthermore, narratives can change and be challenged, which has a liberatory function. Likewise, we discussed possible analytical options, in relation to those methods which would allow for a good fit within my epistemological positioning, and which would allow for my research questions to be answered. We also felt that The Listening Guide was an approach which allowed for and recognised my own interpretations and positionality, as well as my reflexivity and reflectivity in connection to these.

# Summary

- The study is grounded in ethical practice as informed by the HCPC and the BPS, as well as the university's ethics panel.
- Three participants were selected due to their involvement in a 'school swap' (case study). I have reflected upon the difficulties faced in recruitment and the possible reasons for this. These are important learning points in reflecting on our practice with children and families 'at the margins'.
- A pilot study helped me to refine my approach to data collection, including a revised interview schedule that allowed participants flexibility in constructing their own narratives.
- Data collection was by means of narrative interviews using semi-structured prompts and narrative therapy based prompts.
- Transcription and analysis followed. The Listening Guide was chosen as an approach to analysis due to links to my epistemological positioning.

#### Chapter 4: Analysis

#### **Overview**

In referring to the structure of a thesis, Clough and Nutbrown (2012) speak of the *'potential for a variety of structures and styles of study'* (p.242). It is highlighted that some researchers will present *'analysis, findings and discussion in a series of chapters'* (p. 242) rather than combining these sections.

In this section I present salient aspects of the narratives, alongside my initial analyses of the interviews that took place with participants Owen, Sarah and Miss Williams (see appendix 9 for analysed transcripts, appendix 10 for maps showing composition of analysis for each participant and appendix 11 for 'I poems' for each participant.)These analyses are informed by 'The Listening Guide' and my research questions (see page 22).

#### Analytical steps and process taken

Firstly, the narrative interviews were transcribed. The three 'Listenings' as informed by The Listening Guide were then carried out. This generated a rich amount of data for each participant. My aim was to present the most salient aspects of the analysis, so as to represent the participant stories as fully as possible. A bottom up approach to presenting the story of the narratives was employed. This firstly included taking individual aspects of the narratives and analysis, generated through the three step listening process (all of the rich analysis can be found in appendix 9). These aspects were then grouped under similar 'themes' or 'sections', using post it's and strips of paper (see appendix 12 for an example of this process for Owen). For each 'theme' or 'section', a 'key' or 'salient' quote was chosen to represent this general theme. Initially, the amount of information under each 'section' was very large. Due to word count limits, this was reduced down into what I felt were the most 'salient' aspects of the analysis. What I considered to be most 'salient' was informed in light of my positionality, experiences as a teacher and as a TEP. These are ultimately a matter of choice and judgement, whilst I also strived for commitment and responsibility towards participants, so as to convey authenticity through their narratives. Such an approach to analysis fits with Yardley's (2000, 2017) criteria for ensuring quality in qualitative research (as discussed). A brief description of the general 'theme' or 'section' is presented at the start of each section (also see appendix 10 for a summary of each theme). The analysis of the data as informed by the three step listening process is presented in this chapter.

This chapter allows for a consideration of how each individual participant makes sense of the 'swap' experience, therefore allowing the presentation of their story as a whole. Through this presentation I hope to '*respect each individual story*' (Parker, 2005, p. 72). In the following chapter I then consider how narratives relate to one another as well as the wider literature base. Since many of the themes overlap between participants, it was felt that this was the most effective way to answer research questions and consider the study in relation to existing literature.

It is again important to highlight that these analyses present my own interpretation of narratives. I recognise that there are many possible interpretations and I do not claim to represent 'truth' in my presentation of analyses (e.g. Frosh, 2007). As Frankham and Kerr (2009) state, the assumption that 'truths' can be uncovered and 'realities' can be accessed is problematic, since there are in fact many versions of reality.

#### <u>Owen</u>

#### 'I just found it stupid' (line 2)

This theme relates to my perception of Owen's mixed emotions regarding the entire 'swap' process.

I feel that Owen's narrative begins with him emphasising his sense of injustice towards the situation:

2. O: (.) I just found it stupid being honest.

14. O: And it (.) I just found it stupid.

132. I spent (.) three days in exclusion which (.) drove my absolute head in.

His voice is louder and more assertive than later in his narrative and he clearly has a range of mixed emotions regarding his 'school swap'. Although unsaid, I wondered whether Owen's statement that it was 'stupid' was perhaps masking his 'true' feelings and his vulnerability towards the situation.

Throughout his narrative, Owen seems to want to emphasise this portrayal of school staff, systems and decision making around the 'swap' as being somewhat 'incompetent'. For example:

22. O: teachers didn't help me if I were struggling

30. O: (.) All I had to do were sit at home (.) and (.) that were it.

56. O: (.) I got given this piece of Bob Marley that I had to fill in. (1) I've never listened to a song of Bob Marley.

82: O: they didn't help me.

He appears to speak of the students at his old school in a similar way:

170. O: But I'd rather be at a strict school where all ??? than be at a school full of (.) all the idiots and thicko's that always want to mess about and get into scraps all the time.

Although unsaid, I wondered if Owen's true feelings were that he felt a sense of betrayal and that he was 'discarded' by the old school. I wondered if his portrayal of peers as being *'idiots and thicko's*' served as a defense mechanism, masking his true feelings of vulnerability, which are revealed as his narrative progresses. Owen's 'I poem' perhaps reveals the mixed emotions that he feels towards the whole process: I just found it stupid I understand I'm wanting to learn. I were struggling I couldn't go out I'm just bored I were restricting everybody. I can't understand

Heightened and mixed emotions are also emphasised during those occasions where he becomes very emotional in his narrative (see lines 152, 154, 342, 344 in appendix 9).

#### 'Does no one care about me?' (line 152).

This theme links with my perception of Owen being isolated and without anyone understanding his needs or feelings, throughout the swap process.

As Owen's narrative progressed, although unsaid, I got a sense that he perhaps had not had much opportunity to talk about 'the incident' and to make sense of the 'school swap' experience, but that he desperately wanted to. Owen's language in describing his experience of the school swap crafts a narrative of him being a 'victim' and feeling isolated, whereby he felt quite powerless:

12. O: [Yeah (.)] when I were like (.) cos they put me on what they call twilight.

22. O: at one point ended up having to do summat outside of school (.) just so I weren't missing out on me learning.

30. O: (.) in (.) in between it I couldn't(.) go out

42. O: It's not them (.) that're suffering from it it's me.

Here Owen's language perhaps highlights feelings of powerlessness, such as his comments that '*they put me on*' and '*I couldn't go out*'. His feelings of being in a powerless position, and of being a 'victim' are further highlighted through his comment that he '*had to*' access a private tutor and that he was '*suffering*'.

I felt that Owen was also keen to share his wider narrative, in terms of his previous school experiences and home life. In order to place Owen's feelings of isolation in context, through this wider narrative I got a sense that school represents a 'refuge' for him, whereby he can feel successful and a sense of belonging. This is demonstrated through the following key episodes:

52. O: me and Ben has built (.) up like (.) a friendship.

206. O: (2) So it were like first (.) words of German I heard and (.) I were in top set cos I (.) think (.) they thought (.) if we put him in top set then we can always work him down. (.) And I still haven't been moved down now (.) and (.) it's (1) it's like a second (.) me second language now.

213. R: (1) So how does it make you feel that you've not had to be moved down then?

214. O: (1) Happy and proud.

372. Er (.) so I did it and (.) Miss that like were proper praising me for it (.) and I'm swapping her as me drama teacher.

415. R: Yeah ok (.) mm hmm. (.) And how did you feel about her praising you?

416. O: I felt really (.) happy and proud.

#### **Reflection**

Although unsaid, I also wondered whether Owen sought to seek some form of control through his school life, due to the fact that his home life could at times be chaotic. I wondered whether feeling that he was doing well and in 'top sets' gave him this sense of control and achievement, which he so desperately sought.

The importance of school being a place of acceptance, belonging and achievement for Owen is perhaps further emphasised by the difficult home life that he experiences (discussed below). I felt that this refuge and 'safe base', as well as a sense of 'acceptance' that he seems to seek from school was in many ways taken away from him due to the 'swap'. For example, Owen's portrayal of feeling 'isolated' and 'not listened to' is further emphasised through his recount of 'the incident' which led to the swap. After he explains that he was bullied by this same peer in primary school (see lines 128-130 in appendix 9) he states:

130. O: he started square up to me (.) and (.) we got in a fight. (1) But cos he were down and everyone were around me saying oh kick him kick him kick him (.) and I were being shoved and all of that and everyone were going like that ((shows finger moving)) symbolizing kicking. (1) I ended up doing it (.) thinking (.) oh this'll make me more popular.

131. R: Mm

132. O: But (.) cos he threw first punch I thought oh nowt'll happen to me. (.) Whereas instead (.) he got told to go to hospital cos he were being sick (.) and I just

got told (.) oh you're in (.) exclusion. (.) But then (.) some people (.) it turned out some people had recorded it (.) so I end up (.) off school for two days. (1) And ended up spending (.) I were gonna meant to be spending one day (.) in exclusion. (.) Instead I spent (.) three days in exclusion which (.) drove my absolute head in.

Here Owen appears to be emphasising the 'injustice' of the situation. Although unsaid, I feel that a sense of betrayal and isolation from peers is also suggested above, through his explaining that someone had 'recorded it'. These feelings appear to be further highlighted in the following extracts:

- 134. O: And (.) saying I'm (.) racist and that. (.) Cos apparently I called him (.) an N word (.) when I didn't.
- 135. R: (1) Right. (.) Who said that? Who said you'd done that?
- 136. O: (1) Some of other kids. (.) But all the kids (2) that were actually there during it (.) know I didn't (.) and knew that he started it.
- 152. O: (.) what made it worse is (.) when we were in fight everyone were always asking oh is he alright is he alright. (1) It took me (.) to ask them (.) if I ((voice breaks)) said (.) oh does no one care about me?
- 153. R: Yeah.
- 154. O: Cos l'm one who's been in fight as well (.) for all you know (.) l've (.) broken a rib (.) but n no one's asked me if l'm all right [have you.] ((voice breaks))

Owen then goes on to speak about his experiences in 'twilight' as a punishment (reduced school hours spent in isolation). Again he seems to emphasise his feelings of not being listened to or understood by both school staff and peers:

- 134. O: But every morning (.) I had to write (.) why I were in there. (.) And (.) whenever I wrote summat that were true (.) all the teachers looked right shocked and said (.) oh you can't write that in cos we cos we don't (.) know that's not truth and I goes (.) what you don't know that he punched me first. (.) And (.) saying I'm (.) racist and that. (.) Cos apparently I called him (.) an N word (.) when I didn't.
- 135. O: Cos like (3) erm (.) when I were writing it (.) they'd like cos I were only one in there they just looked over your shoulder and watched you do it. (.) And then like you'd say oh yeah here look I've done it.
- 136. R: Mm.
- 137. O: Just looked at you and say (.) right you can write another one (1) because I doubt that's the truth.

#### Reflection

Clearly Owen had engaged in some unacceptable behaviour, resulting in a student having to go to hospital. However it seemed that some exploration of the reasons behind Owen's behaviours was needed, as well as some restorative work with the two boys. I felt that Owen was clearly struggling with mixed emotions around what had happened, including guilt, anger and confusion, although these are unsaid and seemed to be expressed through anger.

## 'I've started to slowly fade away' (line 102).

Owen's feelings of becoming unimportant and forgotten by both peers and adults, as well as feelings of powerlessness are suggested through this theme.

As stated, throughout Owen's narrative, I felt that he expressed a desire for belonging and acceptance in school. A key factor in Owen's sense of belonging and enjoyment in school seems to be in his friendships, which are mentioned frequently throughout:

130. O: (1) I ended up doing it (.) thinking (.) oh this'll make me more popular. (referring to the fight)

166. O: (.) I've got better mates (.) (referring to his new school)

232. O: (3) Happy cos they're me mates cos (.) they're nice. (referring to friends at new school)

527. O: me and me mates were (.) running up and down school having loads of fun and messing about. (*a memory from his old school*)

Owen emphasises the fact that being on 'twilight' following the incident caused him to lose contact with his friends:

- 6. O: Cos like I weren't allowed out during them hours (.) so it made it awkward (1) for me to like (.) obviously want to interact with me mates outside of school
- 102. O: I've started to slowly fade away cos of twilight cos I've obviously not been able to spend as much time with [them.]
- 103. R: [Yeah]
- 104. O: I'm now just left out of things completely so I think (.) what's the point in me asking them

105. R: Mmm

# 106. O: when they're just gonna say (.) oh (.) we've not seen you for however long (.) why should we start hanging back out again?

Here Owen's language perhaps indicates a sense of resignation to the situation (e.g. line 104 '*what's the point'*) and that he was left feeling powerless. His use of the phrase '*fading away*' appears to portray this sense of isolation and perhaps feeling that he was not important to others. He appears to feel that peers became somewhat dismissive of him (e.g. line 106 above), indicating feelings of worthlessness or insignificance.

Owen frequently refers to his desires to do well in school and how proud he feels when he succeeds, fostering feelings of success and belonging (see above lines 206, 213, 214, 372, 415, 416) Hence, when this was taken away from him whilst on 'twilight', Owen states:

- 16. O: I were I mean when I were doing it (.) it (.) teacher that were setting it me which were me head of year were just (1) doing (1) well just giving me work that I had. (.) And if I didn't understand it (.) I literally just sat there (.) and did nowt.
- 20. O: I were thinking (.) I wanna get on with my work (.) cos I'm wanting to learn.
- 21. O. teachers didn't help me if I were struggling
- 32: O: (.) All I had to do were sit at home (.) and (.) that were it.
- 36. O: If I (.) I can't just sit at home at do nowt. (1) If I'm like me (1) I can't (.) I've always(.) I like being on the go.
- 60. O: And (.) he literally said this isn't from any of your teachers none of work I give you is. (.) This is just what I had when this lad broke his leg outside of school (referring to the work one of the teachers gave him whilst on 'twilight').

Here Owen appears to suggest that he became 'insignificant', perhaps feeling unworthy of a proper education. I feel that this sense of being 'unimportant' is also emphasised in his I poem:

I'm the one missing out on my learning I did what I wanted I'd rather talk to someone I were doing like little jobs I weren't benefiting I were only doing two hours a day I may as well be sat at home Hence Owen portrays this sense of

Hence Owen portrays this sense of 'fading away' and perhaps feeling not valued or important enough to get 'proper work' or to get help from teachers. This sense of 'fading away' and becoming 'unimportant' is again perhaps further emphasised where Owen refers to his perception of what school staff were thinking about him:

286. O: Only thing it meant were (.) school were saying oh (.) we've still got an extra pupil. (1) And all it did were get me me mark which (.) I mean like (.) I were only doing two hours a day (.) I may as well be sat at home behind a computer googling stuff.

This perhaps demonstrates that, in Owen's mind, he became merely 'an extra pupil' who was not valued.

Although Owen did not explicitly refer to feelings of guilt or shame, I felt that certain aspects of his narrative did indicate such feelings:

- 120. O: some of 'em (.) had seen me there cos some of 'em were (.) were late or(.) got sent out of like got told to do summat or this that and other.... and sometimes they'd see me if I were doing like little jobs up and down.
- 356. O: and (.) a lot of me mates saw me when I were taking that down which were only 30 seconds job but I (.) got seen by a lot of 'em.

Here Owen's use of the phrases '*they'd see me*' and '*I got seen*' indicate a sense of shame or embarrassment that peers *saw* him whilst on 'twilight'. Again, although unsaid, I feel that this reinforces his desire to 'fit in' and be 'accepted' in school.

## Reflection

Again I wondered whether Owen deserved to feel such 'guilt' and 'shame'. Whilst he clearly needs to channel his emotions in a more helpful ways, it seemed that school had perhaps failed to address any underlying issues, to help the two boys to make sense of and restore the situation.

## 'What kinda parent does that?' (line 340)

Owen's difficult relationship with his parents is highlighted in this section. This includes my perception of both positive and negative feelings, which appear to be heightened by the 'swap' process.

Owen speaks of his family life regularly throughout his narrative, whereby he speaks of the difficulties he faces living between two parents:

- 164. O: I'd rather be at this school than other school cos it's a lot better (.) despite(.) me mum getting on at me for picking this school (.) and all of that
- 356. O: (2) Me mum and me dad just end up arguing in front of (.) Miss Williams.
- 356. O: (.) But (.) me mum (1) my mum always says my dad's trying to get to her by by through me whereas me dad's saying it's other way round and like (1) if (.) if my dad said it were Wed Friday today mum would say no it's not it's Saturday.

I felt that perhaps due to Owen's difficult home life, school was ever more important as a place of belonging, success and acceptance. Feelings of isolation after 'the incident' are perhaps highlighted further where he speaks of difficulties with his mum:

- 326. O: When I'm coming to me dad's it's quite (.) good or it's (.) nice (.) and good.
- 328. O: I can never sleep on that Sunday when I'm going back to me mum's.
- 332. O: me mum will get at me (.) for like owt and I'm just (1) scared that she's gonna (.) get on at me again for summat I haven't done.
- 356. O: (.) And then (.) like it's like me mum's wanting to get me in trouble at times ((voice breaks))
- 340. O:I once forged a signature cos I got dared to (.) and she were there ranting and raving at me saying oh next time I'll call police and I'm like (.) what kinda parent does that ((voice breaks)).
- 356. O: She didn't want me to come here cos like she was saying (.) oh if you go to Xthis school you aint you're making your own way there and your own way back

Owen appears to show gratitude to his dad:

- 342. O: and then me dad's there saying oh he's only a kid it's a silly mistake it's not like (.) owt massive's gonna happen to you.
- 346. O: Whereas me dad's sticking up and sees things from different point

Although Owen often seems to portray himself as 'the adult' or 'the sensible one' who tries to meet parents half way (discussed below), the statement *'oh he's only a kid'* (above) perhaps reveals Owen's vulnerability in wanting to be 'looked after' and seen as the child that he is.

## Reflection

I reflected on the fact that for Owen, a child with a difficult home life, his experiences surrounding the 'school swap' seemed to take away his sense of belonging and achievement. This seems to be a tragedy considering how much school can contribute to the lives of young people, particularly those with troubled home lives.

Owen demonstrates that he cares deeply for his parents. At times he speaks of his efforts to mediate situations and make things easier for them:

356. O: I were saying (.) I don't wanna go to Xold school (.) I wanna go to Xschool (.) or Xthis school. (.) Cos Xschool's in middle

364. O: She didn't want me to come here cos like she was saying (.) oh if you go to Xthis school you aint you're making your own way there and your own way back here and I goes (.) so then when I were turning round and saying I'll just stop at me dad's

He also speaks of wanting to make them proud:

- 420. O: (1) I told me parents.
- 421. R: What did they say?
- 422. O: They were really proud.
- 496. O: She's really happy about it (his mum's thoughts on him becoming a Lawyer)

Hence, Owen indicates his concern that the adjusted school hours whilst on 'twilight' were inconvenient for his parents:

- 6. O: but just having one hour in and then one hour here it just made it horrible and (.) awkward for everybody. (.) Cos like I weren't allowed out during them hours
- 284. O: I were on twilight for ages and (.) I weren't benefiting from it. (.) No one was.

Furthermore, Owen speaks of his new school location being inconvenient for his mum's family:

O: it's not (.) practical for (.) anyone in me family for if I'm poorly or owt. (1)But like I've always said to if I'm poorly (2) just (.) ring me dad up (1) and I mean (.) if I'm poorly if not (.) just tell school to let me walk it and I'll walk it down to me dad's.

#### Reflection

The systems and procedures in place seemed to be quite inconvenient for all involved. Parents having to collect and drop off Owen for an alternative school schedule for an extended period of time seemed to be understandably difficult. Such systems hence appear to have worsened the difficulties already faced by the family. Making things inconvenient for his family seemed to increase Owen's sense of guilt, and I wondered if this was deserved. Although Owen did seem at times frustrated by his difficult home life, I felt that what he really wanted was acceptance from them, and to make them proud. Although he did not say explicitly, I felt that this section of Owen's narrative also reveals the fact that he was desperate to talk about his worries, and to make sense of his experiences.

# 'I'm just a smart boy who's made a stupid mistake' (line 356)

This theme represents Owen's perception of himself as a good student, who has made a mistake. My feelings around his determination and resilience are presented, as well as his feeling that he now has a lot to 'prove'.

Owen presents a narrative of himself as a bright and conscientious student, stating:

248. O: I've been described as a sponge638. O: now I'm top set for everything.

The circumstances that led to Owen's school 'swap' were somewhat unusual since it was a one-off and isolated incident. As discussed, Owen's experiences of the 'swap' appear to have left him feeling a range of emotions, including guilt, shame, anger and confusion. 'The Listening Guide' allowed for a variety of voices to emerge, one of which I feel is that of 'powerlessness' or being a 'victim' as discussed above. However, a further voice could be said to be one of resilience and agency:

36. O: I like being on the go or keep (.) or like doing me learning and that.

216. O: I've shown 'em (.) yeah (.) I've made a mistake. (1) But (1) I won't I'm just a smart boy who's made a stupid mistake.

238: O: I'm competitive. (4) If I (.) I'll try and make friends with people that are smarter than me (.) cos then I think of it as a competition to try and get (.) even (.) smarter than they are.

298: O: Cos I were like leaving everything behind and I thought (.) better school here. (.) I've got like it's like a second chance for me.

468: O: I think (.) if I changed owt (.) I might not be where I am today.

I feel that a key quote in Owen's narrative is in line 216 (above). Although his determination and resilience is admirable, it seems he has been left feeling that he has so much to 'prove':

- 188: O: now I'm getting like challenging work
- 400. O: (2) Just hoping that I'd have a good (.) day. (referring to his first day at his new school)
- 638. O: Whereas now I'm top set for everything.
- 816. O: And I've never got ((laughs)) onto EL two's only EL one. (referring to the consequences system)

I felt that Owen was also keen to emphasise that the 'rules' and 'systems' are 'much better' than at his old school. I wondered if this also reflected a desire to fit in and prove himself:

- 170. O: But I'd rather be at a strict school where all ??? than be at a school full of (.) all the idiots and thicko's that always want to mess about and get into scraps all the time.
- 801. R: Mmm hmm (2) What about the walking in silence and all that then what do you think about that?
- 802. O: (3) I don't mind it really cos like (2) it (.) it just (2) it's like when you're walking in the street (1) you don't have to talk walking do you. (1) Looks a lot more organized and (.) better.

Owen's determination and resilience are also reflected in his hopes for the future whereby he speaks of becoming a lawyer or a translator, and going to university (see lines 473 onward).

# Reflection

I found Owen's sense of resilience and agency inspiring. This was despite the trauma of moving schools and his often difficult home life. I wondered how a school 'swap' or similar experience would affect those young people who did not have such resilience and determination. Again although Owen does not say it, I suspected that his enthusiasm for the new school perhaps masked more vulnerable feelings of powerlessness and wanting acceptance.

# 'This is the school I should belong at' (line 412)

This section presents the positive factors Owen speaks of at his new school.

Despite having a strong desire to prove himself and 'fit in', Owen describes many positive factors in his new school. He states 'I just like all of it' (line 565). He speaks of teachers being encouraging:

842. O: They won't just let you give up on first hurdle. (.) Like (.) if you were to say oh I don't get it I don't get it they'll come and help you.

853. O: (1) Encouraged me helped me a lot and just (2) like if he saw my hand up he always said (.) if you need (.) if you're struggling just put your hand up but if you're <u>really</u> struggling put your (1)\_planner on red and arm up. (.) Cos then I'll come to you near enough straight away. (in reference to his German teacher)

He describes the new school as a place where his confidence is being built:

- 192. O: here's helped me build (.) me confidence up with me drawing
- 199. R: And what have they done to help you build your confidence here then?
- 200. O: (3) Having nice teachers that are like (.) encouraging and that.

It is a place where he is developing strong relationships with welcoming peers:

- 226. O: Yeah. (.) Whereas here (.) proper friendly I mean (.) I followed Xpupil on my first day
- 228. O: And (.) now (1) I'm like (.) and then I started to (.) kinda make some friends that are in my year (.) and I just started going with friends that were in my year.
- 406. O: I don't know. (2) I mean (.) not one of em tried tormenting me they were all (.) right nice and (.) you know (1) trying to introduce themselves and that.
- 801. O: And I started (.) with more and more of me lessons. Erm (.) I'd get curious cos I'd start talking so I've ended up in (1) with me friendship in friendship group I'm in now.

It is a place where he seems to feel belonging:

- 411. R: Yeah. (.) Well that was good then. (.) So how did you feel at the end of the day?
- 412. O: (1) Er (.) I felt happy and I thought (.) this is the school I should (.) I belong at.
- 222. O: teachers (2) that I had last year and they all say oh hey up Owen this that and other and (3) yeah.

And feels successful:

- 372. O: Miss that like were proper praising me for it (referring to a drama lesson)
- 638. O: now I'm top set for everything.

## Reflection

Although I felt that Owen should not have to feel so desperate to fit in and prove himself, it is clear that there are many positive factors within his new school that are working well for Owen. These need to be recognised alongside the limiting factors discussed. I felt that perhaps since Owen is doing well, his feeling that school is a place that he can have some control over is returning, which gives him a sense of stability as compared to his home life.

#### <u>'Sarah'</u>

#### 'False promises false hopes'(line 62)

This section presents Sarah's feelings of being let down by professionals as well as her exhusband, both during the 'swap' process, and throughout Owen's school life in general.

Sarah begins her narrative in speaking about the circumstances which led to the 'school swap' following 'the incident'. She describes the situation whereby she was shown a video of the 'fight', and then felt a duty to show this to the school:

- 92. S: (2) and I'll be honest (1) I got sent the video
- 93. R: oh did you
- 94. S: [and I] I took it to the school
- 95. R: right
- 96. S: I blame myself I wish I hadn't have done

She continues:

- 8. S: I got assured that (.) what punishment had been put in place (.) would still stand so that were the exclusion
- 9. S: R: Mm hmm
- 10. S: Er (.) that came from Mr X (.) Mr X (.) erm showed it to somebody else and they said no, Owen had to go. So we'd got staff members and his head of year 7 saying that no, what's in place will remain in place (.) but then they did a U-turn and he had to leave.
- 104. S: and they reassured me that there were no repercussions (.) what they did with Owen stands and he goes back to normal
- 105. R: [yeah]
- 106. S: well (.) they lied

Sarah appears to feel very let down by school staff in their decision making, since initially she was led to believe that Owen had a fixed term exclusion only. Her anger and frustration is shown through her statement '*they lied*'. Regarding the video of 'the incident', Sarah goes on to state:

- 156. S: I think the school were more annoyed that I managed to get hold of it (1) but I di-to me I did the right thing by letting the school aware (1) but then it turned into a big witch hunt
- 157. R: [mm]
- 158. S: which weren't easing up because they pulled absolutely everybody (.) in(.) and they questioned and questioned and questioned. And I wouldn't tell them the source cos they did it in confidence

Whilst Sarah appeared to want to foster a relationship with staff to repair the situation, her frustration that the school agenda was so different is apparent. Through her portrayal of anger, I wondered whether Sarah was perhaps masking feelings of vulnerability here, in feeling vulnerable and powerless.

Sarah's feelings are also accentuated by her desires to '*do the right thing*' (line 156) by showing them the video, despite it showing the full extent of the fight and leaving herself and Owen somewhat vulnerable:

- 162. erm (.) my words to Mr X is (.) it doesn't matter where it's come from (.) we(.) we've (.) it's here
- 164. S: so we know there's one. (.) and that (.) I'm showing you
- 170. S: Well, I'll be honest with you (.) it weren't a nice vid- it weren't nice
- 172. S: and I can recall (.) erm (.) the (1) the noise that it made (1) er (.) the child go to hospital just to be checked out

Sarah feeling 'let down' by professionals throughout the FAP process seems to feature regularly throughout her narrative. She frequently refers to the original school 'letting her down':

- 60. S: from a parents perspective (1) saying that that's the only punishment that he's coming back in to then being kicked out of school (1) I don't think that's acceptable
- 61. R: No
- 62. S: That's false promises false hopes
- 166. S: and yeah no no further action were taken (.) bu- (.) but he did. They did. So why promise something me (.)

Sarah's wider narrative puts her feelings into context. For example, she appears to feel 'let down' by staff when Owen was in primary school. In reference to some 'bullying' that Owen experienced, she states:

132. S: All these things went on

134. S: In primary school

136. S: they didn't even pass a record (.) over to (.) Xold school.

As well as feeling 'let down', here Sarah highlights an apparent lack of communication between the two schools in relation to Owen's needs. She also presents as feeling 'let down' by Owen's father ('Mike') whom she separated from due to difficult circumstances:

528 S: I left his dad for domestic violence

Throughout her narrative, Sarah speaks of her difficult relationship with Owen's dad currently:

470. S: I I phoned school up to tell them that Owen witnessed his dad turning up at school (.) and being (.) verbally aggressive towards myself.

472. S: It's not it's <u>not good</u>

473. R: Yeah (.) Owen seeing (.) seeing (.) that.

474. S: [yeah] but they're supposed to have (.) staff out watching children and stuff

476. S: but they weren't out

482. S: er (.) but end of day (2) if their presence had of been there (.) his dad may have been different.

483. R: yeah yes.

484. S: I'm not saying he would have been (1) cos I've been (.) there in a mediation room with him when he's (.) held his fingers in a gun shape (.) to shoot me

488. S: I've been threatened (.) in in <u>public.</u>

It seemed that Sarah felt further let down by professionals who had not noticed these difficulties, or been able to help in any way, which she appears to desperately want. She later states:

1632.	S: (.) And they're witnessing (.) yet again
1634.	S: (.) the way that I get treated

Sarah speaks of her hopes that things will get better between her and Mike, however she is frequently left feeling disappointed:

1642. S: (1) I'd gone in there with with nothing (1) and just to

1643. R: (.) Yeah.

- 1644. S: (.) Just for (.) the sake of Owen.
- 1645. R: Yeah.
- 1646. S: He asked me to be there. (.) I knew (1) potentially what could happen [because]
- 1647. R: [Yeah]
- 1648. S: it happened. (1) Why? (.) I still live with hope.
- 1649. R: Yeah.
- 1650. S: (.) He'll (.) he won't do that. (.) No he'll not do that. And then yeah he does.

# Reflection

I had a sense that Sarah often felt powerless and vulnerable within her relationship with Mike. I felt that this then compounded her feelings of being 'let down' by staff during the FAP process and Owen's school history generally, leaving her perhaps feeling even more powerless, angry and frustrated. Sarah's anger perhaps reflects that she knows she is right, but that she is unheard in her attempts to do the right thing.

Sarah regularly reinforces statements such as 'I'll be honest' :

926. S: So there's (2) I I obviously (.) dad doesn't dad's not an open book like

- me.
- 927. R: mm
- 928. S: (1) I I say it how it is (.) you ask me questions I will answer honestly.
- 929. R: Yeah.
- 930. S: I tell you no lies (1) I've got nowt to hide.
- 764. S: For me (1) we need to be honest (.) there's no need to
- 765. R: Yeah.
- 766. S: put blame (.) blame the other one.

It seemed that Sarah genuinely wanted to share her difficulties and vulnerabilities with me, and with those around her (such as school staff) in the hope of gaining support, however she was repeatedly left feeling disappointed. I wondered if she perhaps felt the need to

emphasise that she was being 'honest' due to her perception that I may not 'believe' her. I wondered if this reflected her feelings of inferiority and powerlessness with regards to professionals. She further states:

- 496. S: well (.) (1) help me stop from using Owen to control me497. R: [mmm]
- 498. S: and then we can get Owen (.) to be the kid that he should be.
- 499. R: yes.
- 500. S: That he's <u>entitled</u> to be.
- 1372. S: I find myself in a situation where (.) I don't know (.) how to (3) tell him that he's (1) been naughty. (.) And how to (1) manage it (.) properly.

Sarah appears to be desperate to receive some support. At times she appears to want to speak directly to school staff (e.g. line 496), which almost seems like a cry for help that she feels goes unheard.

# 'I'm totally in the dark' (line 1382)

A lack of communication and partnership with professionals throughout Owen's 'swap' is suggested in this section.

Due to the systems around her, Sarah presents as feeling silenced in her goal of acting as an advocate for Owen. A big factor in fostering feelings of 'powerlessness' appears to be in relation to communication with professionals throughout the FAP process, as well as generally throughout Owen's school life. Firstly, Sarah indicates that she did not fully understand the FAP process, as well as what was going on for Owen in school:

- 2. S: First of all I'll apologise in case I get the erm (.) wording wrong on the processes
- 4. S: Yeah, so initially Owen was (.) is it excluded for 3 days?
- 112. S: it were never (2) when when he went in he were in inclusion he might not have been excluded he might have just been in inclusion

She later speaks of the uncertainty, frustration and anxiety during the lead up to the SWAP, due to an apparent lack of communication. She speaks of not knowing if the FAP meeting had taken place or where Owen's new school would be:

- 186. S: Phoning up to try and find out if a meeting's taken place because we're going into (.) Christmas holidays (.) err (.) cos (.) they br- they Xold school actually broke up
- 187. R: Mm hmm
- 188. S: and I'd heard nothing
- 194. S: I mean on 27<sup>th</sup> December (.) not knowing where your child
- 196. S: should be schooling (.) and if he's going to a new school he's gonna want a uniform
- 198. S: how on earth do you sort that out
- 199. R: course
- 200. S: (2) and that that's how it were.

#### Reflection

It seems that Sarah perhaps feels powerless in the face of systems around her. In her comment '*and that's how it were*' it almost seems that she is resigned to the fact that this is the way things are, and she is not able to change it.

Sarah speaks of the FAP processes whereby Owen was asked about school choices:

- 258. S: Yeah. (1) But they went with (.) this Xold teacher and went to the meeting
  - (1) and (.) it sounds like fought for Xthis school.
- 260. S: Not looking at (1) geographical
- 259. R: [yeah]
- 260. S: and anything else
- 261. R: Ok.
- 262. S: the practicalities of it
- 1309. R: erm (3) did you have any say in which school he was gonna go to?
- 1310. S: ((shakes head))
- 1311. R: (1) th they sort of just asked Owen.
- 1312. S: (1) They asked (.) his dad [and Owen].

She speaks of her frustrations regarding the way decisions were made, and how she believes they should have been done jointly:

530. S: So when it comes to situation like that sometimes (1) is it actually (.) right to ask that child

531. R: yeah

- 532. S: We've got to take it upon ourselves
- 533. R: Of course
- 534. S: are we making that decision
- 535. R: yeah, yeah
- 536. S (.) and to me (.) they should have (.) kinda left Owen out of it
- 537. R: yeah
- 538. S: I'm not saying don't ask the questions

## Reflection

I sensed Sarah's feelings of frustration regarding the whole decision making process, and it seemed that she had been left in the dark. Sarah further emphasises the fact that she wants a collaborative approach, through the use of 'we' above. It appeared that a more joined up approach was needed, in order to ensure that all parties are heard, and decisions can be made collectively.

Sarah also speaks of her frustration with the FAP processes, due to poor communication. They had to wait a long time for the 'swap', Owen was missing education and it seems that it was inconvenient for the family:

- 2272. I don't think it should be all paperwork (1) like in that incidence if it happened on that day of meeting it should be brought up at that meeting (.) to avoid (1)any (.) erm (.) upset and (1) disrupt to the education (.) and the child.
- 2290. S: [Yes] (1) er I mean I know he's an intelligent kid (.) but he'd of been better off still learning
- 2291. R: mm hmm
- 2292. S: I were doing my own stuff (.) here at home
- 2293. R: Mm hmm
- 2294. S: but that's not (.) fair.
- 2295. R: (Yeah.)
- 2296. S: But the fact is as well (.) let's not forget is (.) if that child gets seen out of school
- 2297. R: Yeah
- 2298. S: we can get fined. (.) I'm sorry
- 2299. R: Mmm
- 2300. S: how on earth can you go for six weeks (1) even sometimes a day without having to (.) go out an take that child with you?

Sarah speaks of difficulties with communication with the new school, now nine months down the line:

- S: No (1) er term you might get (1) they call it a report it's it's not a report it's
  (.) absolutely <u>rubbish (.)</u> It just tells you the predicted grades (.) er whether it's expected to be (1) that's it
- 1382. S: (.) Cos now (1) I mean (.) to be fair I mean I'm totally in the dark. (.) Because that school is not communicating [with me at all.]
- 1384. S: (.) And (1) that's not good.

She speaks of her frustrations that Owen's dad receives information but she does not:

1478	S: We're equal. (1) But I'm not being treat equal and there's (.) Xthis school

- 1479. R: Yeah.
- 1480. S: is certainly not treating me as equal.
- 1481. R: (1) To his dad do you think or
- 1482. S: Yes. (2) So if if we say (2) there's (.) an inferior and less inferior
- 1483. R: Yeah.
- 1484. S: he's the inferior one he's getting all the information.
- 1485. R: Yeah.
- 1486. S: He's getting all the post cards (.) he's getting the [text messages.]
- 1487. R: [Ok]
- 1488. S: (1) And I'm (.) not being told [nothing.]

Here Sarah seems to make reference to her feelings of inferiority within school, indicating that the systems in place have not fostered a sense of collaboration, or valued parent voice.

# **Reflection**

Due to Sarah's feelings of powerlessness, I felt that she perhaps sought to seek control through other means, as shown above. I wondered if this caused her to come across as 'difficult' in the eyes of the school, due to their possibly not understanding her position. Sarah is clearly desperate for some recognition and to feel like an equal.

Sarah speaks of the damaging effects of this lack of communication, where she is not able to praise Owen as she is 'out of the loop':

- 1490. S: (.) So (.) how does that look to [Owen]
- 1491. R: [Yeah]
- 1492. S: when he's getting praise from one side (.) and not from another.
- 1493. R: Yes. (2) Cos you just don't know [about it.]

1504. S: That has an impact on [a kid].

# **Reflection**

I felt that Sarah presented as being very overwhelmed by her life circumstances, and that this often went unsaid. I felt that Sarah's expression of frustration towards others, as well as comments about how much Owen may be affected, at times masked these feelings. I felt that whilst Sarah often wanted to portray herself as strong and determined, she did not always feel this way inside.

Sarah goes on to speak of the positive relationship with one particular TA in the new school:

844. S: (1) It it it were absolutely horrendous (.) so (2) the only person that's ever

spoke (.) I've only ever met and spoken to (.) is XTA.

845. R: Right Ok.

- 846. S: (.) erm (.) she's she's l<u>ovely (</u>.)
- 952. S: Er (1) she (.) often checked in on him to make sure he were ok (.) she made sure she'd got she built that relationship up with him so that (.) he could go to her for (.) anything (.) and (1) obviously Owen's entitled to his privacy

## Reflection

This reference to the TA was one of the only positive aspects that Sarah referred to throughout her narrative. Hence it seemed that that the negatives outweighed the positives, and that she was simply desperate to be heard, and for someone to validate her feelings of helplessness and frustration.

# 'I come out shaking to be fair I were mortified' (line 1668)

This section highlights Sarah's feelings of powerlessness throughout the 'swap' process.

Many of the systems in place, including channels of communication, appear to have intensified Sarah's feelings of 'powerlessness' and frustrations in her lack of voice as a parent. She speaks of a difficult first meeting with the new school:

244. S: First meeting with her, shouting and bawling in front of Owen (1).

- 245. R: Right.
- 246. S: At me and his dad. (1) Don't think that's acceptable.
- 1668. S: (.) I come out shaking I were up I to be fair I were mortified.
- 1669. R: Mm
- 1670. S: That she'd had to <u>speak</u> to us in that manner. You can't just speak to one person (.) you you've got to [aim it at both people.]
- 1671. R: [Mmm]
- 1672. S: (.) But it were out of order.

Sarah appears to feel mixed emotions towards this incident whereby during the first meeting at Owen's new school, Miss Williams intervened and told parents to 'stop arguing'. Feelings of anger as well as perhaps more vulnerable feelings are revealed, whereby she left feeling 'mortified'. Power hierarches seem visible here, with Sarah perhaps feeling that she was spoken to like a child. She states:

- 1630. S: (.) No. (2) Seriously? (1) And (.) fair enough (.) I appreciate why she (.) she shouted and she spoke the way she were (.) and that she sent Owen out of the room. (.) But this is on his meeting to a <u>new school</u>.
- 1631. R: Yes.
- 1632. S: (.) And they're witnessing (.) yet again
- 1633. R: Mm
- 1634. S: ((Coughs)) (.) the way that I get treated
- 1635. R: Yeah.
- 1636. S: (2) And that's (.) that's the norm.

## Reflection

Rather than feeling supported and understood as she had hoped, it seemed that Sarah was left feeling embarrassed and humiliated. However, this seems to be masked through feelings of anger, and I again wonder if this served as a defence mechanism for Sarah. I was left wondering if this situation could have been handled differently, so as to consider the needs of all parties, and make parents feel listened to rather than dismissed.

Throughout her narrative, Sarah appears to express her frustration in having to act as an advocate for Owen:

847. S: (.) erm (.) she's she's lovely (.) er (.) but )(.) I'm not not gonna not challenge something

1720. S: (2) But (1) obviously that (.) now I I I don't know. I am obviously (.) fighting back.

Sarah's resilience and determination is also presented through her I poem:

I <u>will g</u>o that extra mile I'll do it I know I'm busy I'll help I can't always do it. I won't say (.) [no.]

## Reflection

I wondered whether Sarah wanted to portray an image of herself 'fighting back', since she perhaps thought this was what I wanted to hear. However, I wondered if she really felt as determined as this, or if in fact she was simply exhausted. I also wondered whether she sought control due to her feelings of powerlessness, demonstrated through her comments that she is 'fighting back'.

# 'He's got this big thing hanging over him' (line 2262)

This section highlights my perceptions of Sarah and Owen's feelings of unease, due to worries about exclusion in the future.

Sarah frequently refers to the anxiety and uncertainty generated through a threat of exclusion that is '*hanging over*' Owen:

658. S: it's like (.) walking on egg shells (1) because (1) for me (.) you've been told one thing by staff members

659. R: mmm

- 660. S: and they this (.) they've done the opposite (1) and now what <u>is the next</u> stage if he gets kicked out of school (.) even for defending [himself]
- 2262. S: But when he's got this big thing hanging over [him]
- 2263. R: [Yeah]
- 2264. S: that he's gonna get kicked out

To place these feelings in to context, Sarah speaks of school as being historically a 'refuge' for Owen, where he can achieve, feel belonging and perhaps distract himself from the troubles of his home life:

- 704. S: Whatever problems you've got at home (.) you go to work and you focus on work
- 705. R: Yeah
- 706. S: And then (.) you (.) you deal with them [when you]
- 707. R: [yeah]
- 708. S: come home (.) and I think that's (.) exactly what Owen's been doing for (.) quite a long time.
- 1120. S: (.) not to impress people.
- 1121. R: Yeah
- 1122. S: He (1) he'd want to (1) do himself good.

Sarah speaks further about the effects of the whole FAP process on Owen's wellbeing:

- 64. S: Owen got (.) obviously humiliated from that then happening *(referring to the SWAP and being on twilight)*
- 220. S: Owen (.) erm (.) seemed to be handle it well (.) there were times obviously (1) it must have been hard for him cos he's sitting in corridor seeing friends being asked questions
- 221. R: [mm hmm]
- 222. S: er (.) listening to conversations that's going on (1) it's (3) I recon he (.) he put on a show.
- 226. S: we'll say (.) became (2) withdrawn (.) within himself. Like I said (.) he end up cutting (.) contact (1) erm (.) from his friends (2). He became isolated (.) to a degree.

Here Sarah suggests that Owen did not want friends to become aware of what was going on, which perhaps further emphasises his humiliation.

#### Reflection

Owen clearly shows resilience in the eyes of his mum, seen particularly through her statements that he '*put on a show*' and '*keeps his head down*' to '*do himself good*'. I felt this was admirable but also tragic, since he seemed under so much pressure to do the right thing. I wondered if Owen had had the opportunity to make sense of the process and share his concerns, since it seemed that Sarah was merely speculating and did not know his true feelings. I wondered if this was something that went unsaid for Sarah, and whether through our conversations she realised that she knew little about his true feelings.

Sarah speaks of Owen's time on 'twilight':

- 30. S: What work he did wasn't getting marked (2) and (1) this went on (.) up until (.) Christmas. (2) So his schooling suffered (.) cos obviously he weren't there. (.) Erm he were sat (.) placed outside in a corridor (.) so all the children could see him it were the break times and stuff (1) it wasn't to me (1) completely thought about
- 31. R: [mmm]
- 32. S: (2) there were times he would turn up and staff members weren't there
- 214. S: But the work the he were being given to do (.) it weren't proper school work, the teachers weren't making the work.
- 215. R: Yeah
- 216. S: It were like (.) an inconvenience (.) to the school.

Although Sarah speaks of Owen feeling that he was perhaps an 'inconvenience' and 'not deserving' of proper school work, I felt that it went unsaid that due to this, she also felt that way as a parent. For example, she also perhaps felt that she became 'insignificant' or 'not deserving' of collaboration or explanation.

# <u>'These are the years he should be learning this stuff...and we've like stripped that away from him'(line 2274)</u>

Here Sarah's frustrations regarding her desire for Owen's behaviours to be viewed in context are presented. She speaks of her desires to want to teach him more appropriate ways to manage his emotions.

Sarah speaks of the difficult home life that Owen has grown up in, including witnessing domestic violence and living between both parents. This seems to place Owen's desire for

belonging, acceptance and achievement in school into context. Speaking of Owen's difficult home life, Sarah states:

978. S: [Yeah and he] Owen (.) has said to people that (.) he hates Mondays (2) going back going to and forth.

979. R: Cos that's the changeover you mean.

980. S: Changeover day yeah (.) and that's the day he's gotta (1) change into that <u>person</u> that (1) we ex (1) we we we expect him [to be].

1028. S: You think this poor kid.

I wondered here whether Sarah was blaming herself for this situation. She speaks of Owen having 'nightmares' about his dad:

1294. S: (1) and (1) our Owen (.) did tell (1) the school over road (.) about his dad tracking me down and

1295. R: Right

1296. S: dropping him off and following us (1) and him having nightmares (.) about burning the school er (.) burning the house down.

Sarah repeatedly reinforces the fact that she believes that Owen's difficult home life has led to him having difficulties with his social, emotional and mental health:

926.	S: he's entitled to defend [himself].
927.	R: [yeah ] (.) yeah
928.	S: But he's also (.) to me (.) showing learned behavior of his dad

She reinforces the importance of needing to recognise Owen's behaviours in the context of his parenting and home life:

1098.	So (.) there's a lot of things [behind]
1099.	R: [Yeah yeah] yeah
1100.	S: behind it
1101.	R: Yeah
1102.	S: (1) but this kid is technically (.) I'm not saying the behaviour's right
1103.	R: Yeah
1104.	S: (1) cos (.) by (.) no [means]
1105.	R: [yeah]

- 1106. S: and I'm not (1) I don't condone it
- 1107. R: Yes (.) it's looking at where it comes from (2) having that understanding.
- 1108. S: (1) my children have witnessed a lot with myself
- 1109. R: Yeah
- 1110. S: and I got them out.
- 1111. R: Yes.
- 1112. S: (1) but obviously (.) Owen still witnesses (.) [things].

Sarah speaks of her frustration in feeling that Owen needs to receive some support for his SEMH, including learning how to express his emotions in a productive way, rather than simply being 'punished' for the incident:

2274.	S: (1) These are the years (1) he should be learning this stuff. (.) Under
seco	ondary school.
2275.	R: Mm hmm

- 2276. S: (1) And we've like stripped that away from him.
- 2277. R: Mm hmm (.) mm hmm
- 2278. S: So where's he gonna learn it?

She refers to feeling 'helpless' as a parent:

- 1512. S: (2) And I'm helpless. (1) You're right I'm doing exactly what (.) everything I possibly [can]
- 1513. R: [Yes yeah course]
- 1514. S: to to main to maintain it. (.) But at some point (.) something gives. (.) And that giving point
- 1515. R: Mm
- 1516. S: were that incident in Xold school. (.) If that doesn't (.) raise alarm [bells somewhere]
- 1517. R: [Mmm]
- 1518. S: what is?
- 1732. S: (1) D'you d'you know what I mean. (1) and (1) how d'you (3) I find myself in a situation where (.) I don't know (.) how to (3) tell him that he's (1) been naughty. (.) And how to (1) manage it (.) properly.

Again Sarah appears to speak very honestly here, and seems to be openly asking for support. I wondered whether Sarah also felt that 'something might give' in terms of her own

abilities to remain strong. She speaks of her frustration that the old school were starting to understand about Owen's home life, and the influence of his dad:

- 502. S: and that (.) that were starting to work (.) they saw (.) they saw straight through (.) his behaviour and his attitude
- 510. S: it's a shame that he didn't
- 512. S: stay in
- 514. S: because he would have got the help

Sarah goes on to refer to some SEMH support that Owen's Old school had referred him for, and her frustration that the new school 'stopped' him from getting access to this support:

236.	S: (2) guess who put a stop to it?
237.	R: mm (3)
238.	S: Miss Williams.
242.	S: (3). New start. (.) New school. (.) We'll decide.

Sarah again appears to refer to her sense of powerlessness in having professionals make decisions that she does not agree with. She seems to feel exasperated that Owen's behavior is not put into context, and is not seen as an opportunity for teaching, to equip him with skills for later life:

1946.	S: And it comes down to (.) the upbringing of a child	
1947.	R: mm hmm	
1948.	S: That's where it blames	
1949.	R: Mm hmm.	
1950.	S: But in this aspect who would you blame?	
1951.	R: Mm hmm.	
1952.	S: We we're both responsible (.) but I know what I've taught my child.	
1953.	R: Yeah.	
1954.	S: (2) But (.) obviously (.) whether he implements that I (.) that video shows	
that (1) he didn't. (.) That's not <u>me t</u> hat's taught him (.)		
1960.	S: But (.) there's (3) I think there's (1) further steps (.) if I (.) if I were able to	
1961.	R: Yeah	
1962.	S: (.) work with schools (1) and look at (.) children (.) and be in that kind of	

role (1) that's what I would be asking

1963. R: Yeah

1964. S: to do. (1) And look at the way (1) that children are behaving and the reasons why.

Further feelings of despair are presented, whereby Sarah desperately wants to be supported to bring Owen up well. She even speaks of wanting to go back to Owen's dad, despite the domestic violence and difficult relationship, in order to support her children:

- S: it's (1) if I'm honest (3) if somebody (.) if his dad (.) were to say to me (1) and I mean (1) we (.) this is fairly quiet. (1) Have me back I'd have gone back.
  R: Yeah
- 2170. S: Because their life would've been (2) more (1) easier.

This section further highlights Sarah's feelings of powerlessness, and the tragic fact that she feels the only positive option would be to return to this man who was violent towards her. It highlights that she would do anything for her children, even if it meant putting herself at risk.

# Reflection

I felt that Sarah's views were extremely valid, in terms of understanding behaviour in context. However, she seems to be blaming herself and Owen's home life for a lot of his difficulties, which I feel is unfair as school can also play such a vital role in working jointly with parents, to foster social and emotional wellbeing.

# 'Miss Williams'

# 'We always do believe children should have a fresh start' (506)

Here Miss Williams' belief in a 'fresh start' for children who have come through FAP are explored.

Miss Williams begins her narrative in giving her account of 'the incident' that led to Owen's school swap. She explains that she spoke to the Vice Principal at the old school about a 'possible permanent exclusion':

- 8. W: Erm (.) and it was the back end of just one (.) one off incident.
- 9. R: Yeah.
- 10. W: Erm which is really rare to be honest
- 11. R: Yeah.
- 12. W: that any school would make that decision. (.) When I spoke to him he said (.) when he viewed the CCTV footage it was erm Owen assaulting another child
- 13. R: Mm hmm
- 14. W: but he said it was one of the worst ones he'd seen
- 15. R: Oh ok (.) right.
- 16. W: for the (.) for the age of Owen (.) erm he he what he said he witnessed was erm(.) Owen had erm he'd had a fight with this other boy (.) got him to the ground (.) but then what he did was he persistently stamped on his head

She goes on to speak of the importance of 'being positive' for those children and families who have gone through the Fair Access Panel (FAP):

- 40 W: er because it's supposed to be (.) whenever you're you're integrating a child into your school that's come through those [systems]
- 41 R: [yeah]
- 42 W: (1) you have to try and be positive.
- 140. W: Which has probably caused a lot of stress (.) in the family (.) to them.
- 852. W: (2) those type of kids that have been through that that system (1) have clearly (.) had (.) a lot of negative

She goes on to speak of the importance of a 'fresh start'

80. W: Erm and we always do suggest that because we we do truly believe that (.) children should have a fresh start

She refers to the perceived benefits of doing a 'swap' rather than a permanent exclusion:

- 375. W: because he hasn't got a permanent exclusion on his record (.) and he can he can have a chance at having [a fresh start.]
- 1008. W: (4) it's (.) difficult cos it's there's not (.) really much difference. (1) The only thing (.) that I think (.) is (.) is a (.) a big difference is (.) if a child <u>knows</u> that a permanent exclusion exclusion has been [issued]
- 1009. R: [Mmm]
- 1010. W: or a <u>parent</u> does (.) they see that as then being on their child's record.
- 1020. I think (1) I think if a child (.) sometimes <u>feels</u> they've got a permanent exclusion (.) on their record it's like a heavy weight around their [shoulders.]
- 1021. R: [Mm hmm]
- 1022. W: It's (.) it's going with them wherever they go
- 1034. W: I think if a child <u>does</u> have a permanent exclusion on their record (.) there's that element of (.) I've given up.

Miss Williams speaks of what she means by a 'fresh start'

- But then trying to give them a fresh start and be positive about it (.) so that's why I was saying to you we (1) although when (.) they come over to us we (.) erm (2) they come through that system. (.) We don't (.) we don't share that with wider staff. (.) We do actually just give them a fresh start. (.) They'll meet me (.) and I'll (.) go through (.) the reasons why they've gone through that system
- 870. W: and be clear on what the expectations are but then aside from that (.) at the end of the meeting I'll always try and (.) make it so it's it's (.) right we draw a line under that now (.) and then (.) right lets (.) lets have a look at what you your week would look like

She feels that children don't want to talk about any negative experiences that have led to the SWAP:

# 242. W: (.) And then (1) and the minute the meeting switched to (.) right (.) leave that now (.)

243. R: Yeah
244. W: (.) we have to (.) lets look at a fresh start
245. R: yeah
246. W: he changed (.) [he sat up in his chair]
247. R: [ok]

- 248. W: he (.) erm (.) and (.) and I kind of haven't mentioned it since (.) because on only (.) when we had the fight last time (.)
- 249. R:mm

W: when I did his reintegration meeting (.) just to say (1) you know obviously that was what he had to leave his other school for (.)

- 250. R: mm hmm
- 251. W: so (.) erm (.) it can't happen again [here]
- 293. W: Erm and he was really grateful when I said he could it was a fresh start.
- 871. W: they don't like <u>talking</u> about what's happened.

## Reflection

I wondered whether Miss Williams felt that she had to perhaps justify the 'swap' to me, in explaining the severity of the 'incident'. I felt that she genuinely wanted the best for Owen, as well as other students who come through the FAP process. She clearly had a lot of empathy around how 'traumatic' the process can be, both for the young person and their family. I wondered whether the notion of a 'fresh start' where the incident is not 'mentioned' again, somewhat places blame on that child or young person, and perhaps makes them fearful about any future behaviours that could put them in a similar position. Although it was a serious incident, I felt that her statement '*it can't happen again here'* seems to place blame on Owen and perhaps does not allow for consideration of the reasons behind his behaviours. I felt that such statements perhaps reflected Miss Williams' sense of 'power' within the systems, and that school has this ultimate power over vulnerable students.

Miss Williams describes the first meeting between Owen and his parents. She highlights that although she wanted it to be a 'positive' first meeting, it seems that she found this difficult since his parents were 'bickering'.

- 52. W: So I ended up sending him out and then I brought him I I said to mum and dad that erm (.) I would just basically do the talking [I I knew that]
- 53. R: [mmm]
- 54. W: I I didn't really want them to [carry on disagreeing with each other.]
- 55. R: [mmm]
- 56. W: When we brought him back in then (.) we then had a really positive meeting.
- 962. W: I think (.) because I was quite firm with them in the meeting (1) it was rea- it was really strange like I I was like a parent telling two child- two children off (.) please don't
- 964. W: don't do that. (.) I think it just laid (.) the line clear

## Reflection

Again, I felt that Miss Milliams clearly wanted the best for Owen and was perhaps trying to act as an advocate. However I wondered about the effects of this interaction on Owen's parents. I wondered if this initial meeting set the scene as a place where staff and parents could work together, or whether it reinforced power hierarchies. It seemed that Miss Williams perhaps felt that this type of interaction was justified, due to her sense of 'power and position' within school. I also wondered whether Miss Williams had considered the effects of the interaction before now, in terms of her being '*like a parent telling two children off*'.

# 'We consistently have those high expectations and the support's always there' (337)

This section explores Miss William's views regarding the good practice in school, in order to support pupils who have come through FAP.

Miss Williams indicates that she is very proud of her school, and the work that staff do to support students who come through the FAP process. She told me in our initial discussions that the reason she wanted to take part in the research was so that this good practice could be shared and celebrated. Throughout her narrative, Miss Williams speaks of the many 'success stories' that the school has experienced, as well as how well Owen is doing:

- 510. W: (.) Erm and honestly we've we've had (1) well Owen's a success story.
- 511. R: Mm
- 512. W: There's another boy in year 11 that's a success story. (.) We've had girls in year 11 leave who were success stories (.) [that you you wouldn't have thought so]
- 1004. W: we (1) they just seem to have (.) coped with his <u>move</u> well and then he's settled in really well [so]

She speaks of the school having 'consistency' in the high expectations and behaviour management systems, alongside a high level of 'support'.

- 325. W: I think (1) the likes of Owen and then other kids that we've had come through that system (1) just respond to it straight away.
- 326. R: Mm hmm
- 327. W: They know they (.) we're so black and white (.)
- 333. W: it'll always be like that. So erm and it's and it still is like that for him now so (.) I think it (1) like I say the the way that we consistently (.)
- 335. W: Erm manage behaviour. (.)
- 337. W: How we consistently have those high expectations (.)
- 339. W: (1) and the support's always there.

She speaks of 'support' in terms of a pastoral support plan for children when they come through FAP:

- 708. W: erm (.) the minute any child comes in on a a (.) through Fair Access or on a SWAP
- 709. R: Mm hmm
- 710. W: is already we're already (.) monitoring them and [keeping]
- 711. R: [Mmm]
- 712. W: keeping track on whether they're meeting their targets.
- 713. R: Ok.
- 714. W: It's things (.) when when they first come through it'll it will be things like(1) not picking up behaviour points in lessons.

# Reflection

There seemed to be a lot of good practice within school, however I wondered about those children who may struggle to reach those high expectations. Again I felt there was perhaps a lack of awareness around interpreting the reasons behind certain behaviours, and that for some children, such high expectations may be difficult to achieve.

Miss Williams speaks of the importance of Owen forming a positive relationship with a particular teaching assistant:

- 313. W: The the thing that worked for him the most (.) was I think the relationship he he had with XTA to start off with.
- 314. R: mm hm
- 315. W: Erm and that (.) just the pastoral care that went into him to support him.

606. W: (.) because (.) erm he's had you know he's had an awful lot of (.) support from from XTA.

She speaks of the support that this TA has given to Owen's parents:

652.	W: I think and his parents as well [because]
653.	R: [Ok]
654.	W: his parents (.) I think his parents (1) like (.) XTA.
655.	R: Right.
656.	W: (1) Yeah she's very down to Earth and she's very <u>Xlocal authority.</u>
657.	R: Right ok.

# 658. W: So [I think a lot of people can relate to that]

She speaks of Owen's success in taking part in 'student voice' activities:

- 118. W: (1) It's erm (.) well student voice is where they erm they they go off in groups and they erm discuss issues in the school like (.) I'm not sure which one (.) I'm not sure which group he's in (.) but they they look at different areas of the school that they want to improve and [it's basically their voice they then get to voice their opinion to SLT and]
- 120. W: (.) erm (.) and they can nominate themselves to be (.) school president(.) [it's things like that.]
- 133. W: and things like that (.) and he (.) <u>absolutely loves</u> that.

Miss Williams speaks of the importance of 'praise' for Owen and for other students who come through FAP systems:

132. W: Just just loves it. (.) and he gets a lot of praise for it the the praise is a <u>massive</u> thing.

133. R: Right.

- 134. W: (1) Praising these children [who have been through]
- 135. R: [yeah]
- 136. W: such a trauma of having to move schools [usually]
- 896. W: Yeah (.) cos he gets praise for it. (.) Erm (.) he he just (1) he <u>loves (</u>.) any kind of recognition. (.) Erm (1) and (.) especially like if they do the hospitality stuff where they support the parents evening and things. (.) He's (.) like (.) just proud as punch walking round [cos]
- 895. R: [Right]
- 896. W: he gets a (.) a a a well done

# Reflection

Again was clear that there was lots of good practice going on at the school. Miss Williams clearly recognises the importance of positivity, praise and recognising pupil strengths after the 'trauma' of FAP. However it seemed unfair that Owen had perhaps been left feeling that he had to prove himself, whereby he seemed so desperate to receive this praise. It seemed that Miss Williams was possibly unaware of the tragedy at play here, whereby such children are then so desperate to receive praise. I felt that her claiming Owen was a 'success story' appeared to reflect her own perceptions rather than having asked him or his parents if they felt this way.

674.	W: His parents were very keen [to get him back into school]	
675.	R: [Right (1) right]	
676.	W: which is helpful because sometimes a lot of those children that have	
come particularly through FAP (.)		
677.	R: Yeah	
678.	W: their parents don't really engage [very well]	
679.	R: [Yes]	
680.	W: Erm (.) or are not pushing the kids to [be back in school.]	
681.	R: [Yeah]	
682.	W: (1) So (.) that that is probably part of his success story	

Reflection

I wondered about the statement that some parents 'don't engage very well'. It seemed that Miss Williams perhaps felt that this was beyond the school's control. I wondered if staff had an awareness of the reasons why parents may find it hard to engage, and what schools can do to foster this relationship. Again I felt that Miss Williams often presented a very 'knowing' stance, which was based on her own perceptions rather than truly having an insight through Owen and parent voice.

# 'It was like I've got to make up for what I've done' (line 948)

This section explores Miss Williams' thoughts regarding the reasons behind Owen's behaviours.

Miss Williams refers to Owen's feelings around the 'incident' that led to the SWAP:

- 232. W: When I talked through the incident what had happened he cried. (.) He sat there and he cried. (.) And he he (.) he <u>clearly</u> (.) regretted it.
- 618. W: [And] (.) hopefully it it will just mean that there's not another serious that that (.) everything that's happened he clearly found the whole thing [traumatic.]
- 622. W: he was so upset. (.) He was so upset and he wanted he was trying to justify to [me everything that this boy]

623. R: [Ok]

- 624. W: had done to him [that made him]
- 625. R: [yeah yeah yeah]
- 626. W: (.) lose his temper. (.) Erm (1)

Miss Williams also speaks of the importance of parent involvement:

Miss Williams clearly empathises with Owen and recognises the difficulties that he has faced. She speaks of the fact that he 'wants to be liked':

289. W: (1) From the minute he walked through the door he just really likes to be liked.

290. R: mm

291. W: And he really wanted to do well here.

- 299. W: he was so he was <u>overly</u> polite [with staff.]
- 300. W: So he hi miss hi miss (.) erm or we'd open a door for him oh thank you thank you he was a and he just wanted to be liked.
- 307. W: and it's just that I think just just (.) wanting a bit of attention
- 308. R: Yes
- 309. W: wanting to be liked. I don't I don't see him as much now cos I think he gets that from his friends.

She goes on to refer to him wanting to 'impress' staff:

- 594. W: wants your attention it's quite sweet. (1) Erm (.) I just <u>hope that there's</u> not another (.) serious incident [cos]
- 640. W: Erm (2) but he he just loved to impress her
- 644. W: and he'd be beaming [with pride stood behind her]

I then asked her what she felt was behind those behaviours:

- 948. W: I think cos he knew that we both knew (.) it was like I've got to make up for what I've done.
- 949. R: Mm hmm (1) yeah. (1) That makes sense.
- 950. W: Yeah. (.) Sad that isn't it ((laughs)).

# Reflection

Whilst it was clear that Owen was indeed getting lots of positive feedback in school, like Miss Williams I again felt that it was sad that Owen had been left feeling that he had to 'prove' himself in such a way. In her busy school role, I wondered whether Miss Williams had had much opportunity to reflect on this, and the reasons behind his behaviours. However, I felt that the narrative approach to interview allowed her some valuable reflection time. I wondered whether Miss William's 'laughter' here perhaps represents what is not said, such as the fact that she feels that she can't do anything about these feelings that Owen or other pupils may experience. I wonder if it represented a resignation to the situation in schools, whereby such feelings are inevitable.

Miss Williams refers to a 'blip' whereby Owen thought he was in trouble, and the upset that this caused him:

- 910. W: he had to have a bit of a telling off. (1) <u>Well</u> (.) he was distraught. (.) He was <u>absolutely</u> distraught. (.) It was it he didn't even get to the point where he got a detention. (1) But he'd gone home and he'd he was that upset about it that mum had to bring him back into school.
- 916. W: And I (.) his (.) I think his thought process probably would have been (.) I've let people down. (.) Erm and (.) and this goes back to if they've (.) if (1) you know he (.) he had (.) that serious incident at (.) that school and I think he just felt like he'd let ev- (.) I think it <u>brings back</u> those feelings [so]

917. R: [Yeah]

- 918. W: (1) So (.) I mean I did some restorative work with him and the teacher and that worked really well.
- 924. W: but yeah it's (.) because we've been so positive [he didn't]
- 925. R: [Yeah]
- 926. W: he <u>didn't want</u> any negative.

# Reflection

Again Miss Williams seems to show understanding and empathy regarding Owen's feelings, and how clearly desperate he is to 'do well' and 'not let people down'. I wondered how the process had affected his resilience. I reflected on the importance of ensuring that young people know that we are not perfect and all make mistakes. Miss Williams did however seem to have some understanding of what was needed to repair the situation in terms of 'restorative work'. What is perhaps unsaid here is that whilst Miss Williams speaks of Owen not wanting any negative, I also had a sense that her opinion would also reflect that of the school, whereby 'negative' or 'behavioural incidents' are indeed discouraged and frowned upon.

# 'I think he has got some social emotional issues' (line 263)

This section presents Miss William's thoughts around Owen's possible SEMH needs, as well as her perception of the needs of other FAP pupils.

Throughout her narrative, Miss Williams speaks of her understanding of the 'issues' that many children bring (including Owen), who have been through FAP:

44. W: And it's really hard cos a lot of the time you know that they're coming with issues

45. R: Yeah

46. W: (.) and you know that they might bring your school some issues.

504. W: They come off the role of the school that they were at and they come on your school role. (.) Erm (1) and (1) it's a toughie because (1) you can imagine some of the the issues that some of those children bring [to some schools.]

# Reflection

Here Miss WIlliams seems to refer to the difficult situation that she faces, in wanting to support those students but knowing that they may in some ways 'disrupt' the school environment. This perhaps reflects the tensions within the current education system, whereby 'inclusion' and school targets are in conflict. What is perhaps unsaid is the fact that she feels the school lacks knowledge and skill in meeting these needs.

Miss Williams refers to her interpretation of what she feels is behind Owen's difficulties:

263.	W: (2) Erm (4) I think it's I think he has got some (.) social emotional issues.	
264.	R: mm	
265.	W: I think (1) I think he he seeks to be liked	
266.	R: Right	
267.	W: er quite a lot.	
268.	R: Ok	
269.	W: And I think if (.) I think maybe (.) if he's (.) if he felt (1) like he's left been	
left out or something [I mean]		
270.	R: [yeah]	
271.	W: I don't know the full incident (.)	
272.	R: yeah	
273.	W: the the details of the incident but (.) erm (1) I think it's (.) probably then	
(.) got to the point where (.) his anger's got (.) got the best of him.		
She refers to the fact that she doesn't know what can be done to prevent another 'incident':		
594.	wants your attention it's quite sweet. (1) Erm (.) I just <u>hope that there's not</u>	
anoth	ner (.) serious incident [cos]	
595.	R: [Mm hmm]	
596.	W: (.) his behaviour his behaviour will stay OK now [he's fine.]	
597.	R: [Yeah.]	
598.	W: (.) Erm and he knows what our expectations [are]	
604.	W: (1) I'm just hoping (.) and I don't really know if there's like an intervention	
that we can put in place [to prevent that]		
610.	W: erm (1) I mean we do have things like er the targeted youth service who	

do (.) things like anger management [and stuff like that.]

- 611. R: [Yeah (.) yeah]
- 612. W: But he doesn't (.) come across [angry.]

She feels that he has settled in very well, therefore 'interventions' are not needed:

- 1002. W: that was certainly the first time I'd seen her so we'd not had to (.) like (1) put anything any interventions in place
- 1003. R: Mm hmm
- 1004. W: we (1) they just seem to have (.) coped with his <u>move</u> well and then he's settled in really well [so]
- 586. W: But other than that we've not really had to have much (1) much contact with them cos his placement here's been [so successful.]

## Reflection

Although Miss Williams does refer to some 'social and emotional issues', I felt there was perhaps a lack of understanding regarding how that may present in children and young people, and that it is not necessarily only those who display 'disruptive behaviour' in need of support. Her statement 'I hope there's not another serious incident...he knows what our expectations are now' perhaps further reflects a perception that responsibility lies with Owen. Again, this further reflects her belief that school holds power and position over pupils. I also wondered if certain assumptions were being made regarding parent views that he was 'doing well', since I knew that his mum did not necessarily hold the same viewpoint.

Miss Williams goes on to speak of the fact that 'being positive' is not always enough for children with 'behavioural difficulties':

- 882. W: erm (.) we've we've had kids who have who have come through that system and it's (.) you can be as positive as as you like
- 883. R: Mm
- 884. W: the the behaviour won't (.) won't change. (.) Erm sometimes a mainstream provision isn't right for that child

She speaks of the fact that after six weeks of a 'swap', CYP behaviour often returns to 'how it was':

- 562. W: and they've been successful for the 6 weeks (.) and then I've met like the vice principal like maybe two or three months after that and they've gone (.) Oh my god ((laughs))
- 566. W: [Can't believe they behaved that six weeks as soon as they were on roll [and they started misbehaving so.]

She refers to the fact that she hopes going through FAP is a 'lesson learned':

- 626 W: (.) I know sometimes you like to hope that part of the (1) the swap system and the FAP system is that it it it's a lesson learned [and then]
- 627. R: [Yeah]
- 628. W: again you do have your fresh start.
- 1156. W: They're <u>our kids</u> you know. (1) Erm the the (1) the best thing is if they (.) they go away they learn a a lesson (.) and (.) and we've had we've had many kids do that (.) where they've come back and

She speaks of 'naughty children':

- 1146. W: you'd think like (1) that (.) cos naughty children (.) often find (.) other naughty children ((laughs)) (.) but (.) erm (2) yeah they (.) they tend to want to come back.
- 868. W: Erm (.) and brought on themselves (.) you know if it's (.) a result of poor behaviour.

## Reflection

Although Miss Williams is empathetic towards children with difficult backgrounds and who may go through FAP, again there seems to be a lack of understanding around the possible reasons for their behaviour. It seems that she feels there isn't always much schools can do to change this, and that children can be 'lost causes'. I also got the sense that Miss Williams perhaps felt that school should not always hold this responsibility, or that they can't due to not having adequate resources. Interestingly, Miss Williams also refers to the 'purpose' of a school SWAP, whereby children can 'learn a lesson'. Again, this perhaps reflects the educational climate, whereby a focus on 'league tables' and 'attainment' leads to children being branded 'naughty' due to them being a risk to the school's reputation. Again such statements reinforce the position of power that Miss Williams feels school holds in the lives of children and families.

# <u>'The way SWAPP was done in XLocal Authority was one of the worst I'd seen' (line</u> <u>385)</u>

This section presents Miss William's views on the FAP systems within the local authority.

Miss Williams speaks of the FAP systems in place within the local authority. She refers to the fact that the 'SWAPP' system (known as a managed move in other areas) has 'failed': 377. W: (.) Erm the the SWAPP system as a whole has just has totally failed (.) now. (.)

1088. W: they changed the protocol.

- 1089. R: Ok.
- 1090. W: About (1) the (2) the register marks and (.) and legally the child then had to go on roll at your school and things like [that.]
- 1091. R: [Right]
- 1092. W: Which would <u>cause</u> a school a lot of complications. (1) Erm (1) so (.) I think <u>that</u> was an element of a lot of people (.) backing out.
- 1110. W: Erm (3) there's there's all (.) kinds of things they're then (1) accounted for and (.) I think like on your (.) your sensus and stuff like that.

Miss WIlliams speaks of the difficulties that were faced in the 'SWAPP' process within the LA (see appendix 13, lines 383-345, 478-488). Reference is made to the fact that no one was monitoring it, that children were 'set up to fail' and that it was perhaps used by schools to say it was an 'intervention' before then 'justifying' a permanent exclusion. She speaks of a new 'SWAPP' system that is now set up as a 'private' arrangement between schools. She speaks of children sometimes 'wanting to come back', and that it can serve as 'respite' for schools (see appendix 13, lines 1116-1134, 1078-1082)

Miss Williams speaks of difficulties with the FAP process generally (which Owen came through), as compared to the 'SWAPP' panel:

- 466. W: we considered the child's need maybe more than what they do (.) at Fair Access.
- 467. R: Right.
- 468. W: Because (1) I think the heads discuss them there and sometimes (.) the head's don't always (.) know (.)
- 469. R: Yeah.

470. W: the children.

- 474. W: erm (.) they don't always know the ins and outs of the [family life]
- 475. R: [mm hmm]
- 476. W: and what's (.) in the child's best interests so (.)

Miss WIlliams speaks of the difficulties that schools face with the current FAP processes, and why this may lead to a permanent exclusion:

W: it's a bit of a frustration like at the moment they won't even erm consider a child through Fair Access if they've not had an Ed Psych [assessment.]

769. W: we put a case together and they're just knocked it back and said (.) he'd have to have [see an Ed Psych.]

764 R: [Right Ok.]

765 W: I mean he won't benefit anything (.) [from it.]

766 R: [Yes] yeah yeah yeah yeah.

767 W: (.) And it's (.) a bit of a pointless exercise.

1048. W: it's a bit like this at the moment where (.) erm (1) it's quite <u>difficult</u> to get

a (.) child placed at another school (.) then (.) the the (.) the referring school then

(.) feels like they've got nowhere to go so a permanent exclusion has to be [issued]

# **Reflection**

I felt that Miss Williams was quite honest with me in terms of her perception of the 'failure' of the FAP systems. However I did feel that she perhaps held back on her opinions, possibly due to her perception of my role. For example what is perhaps unsaid are her further opinions around children 'going on roll' and the 'complications' that this would cause. I wondered if she felt that this would cause complications due to school then having full responsibility for children, and that this could then affect the school's data and performance targets. What is also perhaps unsaid are the reasons why she feels that EP involvement would be 'pointless', in order to support the student at risk of exclusion. I wondered if this reflected a poor understanding of the role, and her lack of knowledge regarding the potential value in such situations.

Miss WIlliams refers to the fact that new FAP systems are coming into place, and her hopes for success:

- 1052. W: [Yeah] (.) cos there's now an early intervention panel and things like that so (.) fingers crossed.
- 1064. W: But I'm just hoping it's (.) gonna be a better system.
- 1066. W: I think (.) it's making sure that at that early intervention [level that everything's been done.]

1067. R: [Oh ok (1) ok]

1068. W: That everything (1) that could possibly (.) be done for a child at their current [school has]

# Reflection

This section reveals many of the tensions that seem to be apparent within the Fair Access Protocols and systems within the Local Authority. Again I feel that it reflects the conflict between 'inclusion' and 'attainment'. Whilst it appears that FAP processes are trying to be more inclusive, schools are perhaps not equipped or prepared to meet these needs, in light of other agendas.

# **Summary**

This chapter presents my analyses of individual narratives, where consideration is given to how participants make sense of their experiences in relation to research questions. The next chapter will focus on how the narratives relate to one another, again with links to literature.

## **Chapter 5: Discussion**

# <u>Overview</u>

The previous chapter presented my interpretation of individual narratives, in relation to my research questions. It is important to note that a vast amount of rich information was generated through the narratives, and my discussions could therefore take a variety of directions. Due to word limits, I will now reflect on what I consider to be the most salient and powerful aspects of these individual narratives, in relation to each other and in relation to the existing literature base, again with regards to my research questions (see page 22).

I will reflect on how findings might inform practice throughout, with particular reference to the role of the Educational Psychologist (EP) (see appendix 14 for a summary of the EP role, and appendix 8 for a summary for the LA). Finally, I outline the strengths and limitations of this study, before suggesting possible directions for future research.

#### Introduction

This research set out to examine the perspectives of participants, in terms of what I would deem a 'grey' form of exclusion, known in the Local Authority as a 'school swap' through the 'Fair Access Panel'. This is used as an 'alternative' to permanent exclusion. My interpretations of the individual narratives highlight the many overlapping and contradictory themes, ideas, emotions, thoughts and perspectives of the three participants, in relation to this process. In response to my research questions, how participants 'make sense' of the 'school swap' experience is multi-faceted and complex. I would suggest that issues of social justice, ethics and human rights need to be considered, alongside a consideration of what can be learned from the more positive outcomes. Such issues will form the foundation of my preceding discussions. As is cited by Billington (2006) we need to ensure that we

'do not merely subscribe to the principles of ethical codes but work hard to resist becoming separated from matters of social justice, which...are the preserve of all human history' (p. 96).

## The Local Authority: Links to the wider systemic context

As has been discussed, current educational policy and practice in the UK often leads to the marginalization of those who do not 'fit (e.g. Armstrong, 2018, Jull, 2008). However, exclusion is incompatible with the agendas of inclusion and the human rights of children and young people (Bagley & Hallam, 2016). Hence, rises in disciplinary exclusion in England has led to several alternatives, including what is known as a 'school swap' in this specific LA.

The effects of this wider political context are evident throughout the narratives, and Miss Williams speaks of the direct effects on vulnerable CYP. She speaks of the 'SWAPP' system having failed (known as a 'managed move' in other authorities and different to Owen's 'swap'). She speaks of children being 'set up to fail' and schools using it as evidence of an 'intervention' before a permanent exclusion can then be justified. She refers to schools 'opting out' when changes to systems meant that students had to be put 'on roll', hence perhaps having greater responsibility for their education. She refers to her own intentions for sending CYP on a 'swap', including school receiving 'respite' and pupils 'learning a lesson'. This is seemingly in contrast to her empathy and understanding regarding the needs of pupils who go through such a system. These factors emphasise that schools have multiple and competing agendas regarding why CYP may be 'moved' (e.g. Bagley & Hallam, 2016).

Miss Williams speaks of current issues within the 'Fair Access' protocols which relate to Owen's case. It seems that staff on the panel do not always have a full understanding of CYP needs. The FAP panel has recently changed protocol in order to reflect the SEN Code of Practice. Hence, before schools can request a 'swap' (as in Owen's case) 'interventions' and involvement from Educational Psychology should be evidenced. Whilst this sounds positive, where schools feel that they cannot provide such support, they are then often left with 'no option' but to permanently exclude. From my own experience on placement I know that this has led to an increased number of permanent exclusions in the LA over the last few months. Drawing on this research thesis as well as the FAP review (see page 7 for summary) I would suggest this is due to a variety of factors, including a lack of staff knowledge in meeting SEN needs as well as the needs of CYP at risk of exclusion. It includes a lack of knowledge regarding the SEN Code of Practice, and a lack of robust Assess-Plan-Do-Review cycles. It also includes the wider, more system wide issues that affect education policies and practices in the UK. Power and Taylor (2018) highlight that:

'the unintended consequences of government policies...put pressure on schools to be 'inclusive' without having adequate resources in place to support them' (p.12)

Hence, the 'competing demands of inclusion and the regular business of schooling', leads to 'the use of exclusionary practices that 'fall short' of an official exclusion' (p.12).

As Miss Williams states, a 'school swap' (as in Owen's case) is intended to be used when a student is 'on the brink' of a permanent exclusion, so as to give them a 'fresh start', and prevent the need for a permanent exclusion. In this way the principles are similar to what is known as a 'managed move' in other areas, however there is no 'trial' period and the student immediately goes 'on roll' at the receiving school. It seems to be a 'grey' process that just falls short of an official exclusion but is nevertheless exclusionary (e.g. Power & Taylor, 2018).

Several questions have arisen as a result of this research journey. First, to whose interests is the 'swap' serving? Perhaps any alternative to permanent exclusion is favourable for CYP and families. However, I would suggest that such a process results in undesirable factors not dissimilar to an official exclusion (to be discussed). I propose that the 'swap system' serves the interests of the LA, in reducing numbers of permanent exclusion. This is problematic since:

'building targets around exclusions is only likely to mask various practices, make them less visible, and actually prevent more effectively targeted resources and structures being made available' (Power & Taylor, 2018 p. 12).

I would propose that neither a permanent nor an 'unofficial' exclusion are the answer here, and that a different approach to meeting CYP needs (including Owen's) is required. As is argued by the Centre for Social Justice (2011):

'Permanent exclusion can be a legitimate sanction in certain cases. However, it is a very reactive and punitive process which can be extremely damaging for children and young people. It can be stigmatising for them and their school. Furthermore, it often fails to address the issues which have led to the child or young person's exclusion in the first place.'

## It is further stated:

'There are also other means by which schools can arrange for pupils to have a genuine fresh start elsewhere, taking a forward looking and positive approach. However, these should only be considered where best efforts have already been made to support them to stay at their current school.' (p. 131).

I will now discuss specific elements of my findings, in relation to the wider literature base.

#### The lead up to the 'swap'

This research set out to examine the wider context of the swap, including 'before', 'during' and 'after'. Being 'on twilight' is a significant aspect of Owen and Sarah's narratives, which seemed to have a range of negative effects. Owen missed seemingly weeks of his education, being in school for only two hours per day. It was inconvenient for parents who had to try and 'teach' him at home, and his aunt paid for a maths tutor to compensate. My interpretations led me to believe that Owen felt guilt and isolation, and was left feeling unworthy of an education. It served to 'punish' rather than to 'teach' or 'restore'. Previous research on the effects of permanent exclusion reports similar difficulties (e.g. Rendall & Stuart, 2005). Neither Sarah nor Owen appeared to fully understand what this process was. It seems that this was a form of 'internal exclusion' which lasted for many weeks. With regards to such 'seclusion' and 'isolation' rooms, the DfE (2016) states schools 'must act reasonably ... when using such rooms' and that time spent there should be 'used as constructively as possible' (p.12). The Centre for Social Justice (2011) also speaks of concerning practice in such 'internal exclusion' areas, which are often used as 'holding bays' to 'contain pupils with challenging behaviour' (p. 139). Indeed, it appeared that this served as a 'holding bay' for Owen whilst he waited for his 'swap'. It is proposed that the quality of such provision can vary considerably, whereby pupils are not given opportunity to improve or understand their behaviour (The Centre for Social Justice, 2011). It is further highlighted that:

'These provisions are strategies that are aimed at reducing the number of exclusions reported by schools...Even though reducing exclusions is important for pupils, families and schools, it should be done through increasing the breadth and quality of the educational provision, not by grouping the most vulnerable, unwanted kids...in the worst area of the school.' (p.139)

Owen went for seemingly weeks receiving this limited provision (October until possibly mid-January), which does not appear to be in line with the 2016 DfE guidance stating that 'isolation rooms' should be used 'reasonably' and 'constructively'. It is unclear whether this was recorded as a formal, 'fixed term' exclusion for Owen. The Centre for Social Justice (2011) speaks of 'illegal exclusion', whereby the 'absence' is not recorded officially and so does not affect the school's targets. It can include a 'part time timetable' which was indeed the case for Owen. Whilst not officially recorded, these pupils are given the same experience as a fixed-term exclusion (Barnados, 2010, as cited by the Centre for Social Justice, 2011). The DfE (2017) cites:

'Informal' or 'unofficial' exclusions, such as sending a pupil home 'to cool off', are unlawful, regardless of whether they occur with the agreement of parents or carers. Any exclusion of a pupil, even for short periods of time, must be formally recorded.' (p.10).

What's more, if Owen had received an 'official' exclusion, the following statutory guidelines would apply:

'For a fixed-period exclusion of more than five school days, the governing board (or local authority in relation to a pupil excluded from a PRU) must arrange suitable full-time education for any pupil of compulsory school age. This provision must begin no later than the sixth school day of the exclusion.' (DfE, 2017, p. 16).

Owen's provision of 'two hours per day' with sporadic worksheets given to him for a number of weeks does not appear to meet this criteria. It seems that he was denied the education that was entitled to during this time. This added to his feelings of frustration and shame, highlighted in the previous chapter.

## **Behaviour as a communication**

` Throughout her narrative, Sarah repeatedly reinforces the need for staff to recognise the effects of Owen's difficult home life on his behavior. This includes growing up with domestic violence, living between two parents, feeling 'let down' by his dad and experiences of 'bullying' throughout school. She emphasises that whilst Owen needs to know his behavior is not acceptable, he also needs the opportunity to learn from this and for underlying needs to be met.

Disruptive behavior can be very concerning in terms of impact upon pupils, parents, staff and families. Annually, disruptive behavior accounts for 38 days of lost teaching time (OFSTED, 2014). Schools have to meet targets and manage behavior, and those staff members under pressure are '*less likely to have the time and patience to establish positive relationships with challenging pupils, or develop strength-based approaches*' (Roffey, 2016, p. 38). Armstrong (2018) speaks of the 'manage and discipline' model that is embedded within the UK education system. It is highlighted that the profound and significant implications of developmental psychology are often disregarded by educational policy. Rather, the 'manage and discipline' approach to the conduct of CYP in schools is 'often intellectually muddled and un-informed about child and adolescent behavior and is often reinforced by ill-considered public policy' (Armstrong, 2013, p. 13). It is suggested that policy making in England 'seems to be responsive to periodic moral panics about

*behavior in schools*' (Critcher, 2008, cited by Armstrong, 2018 p. 999) *'rather than reliant upon careful, research-informed consideration of how what might be effective and ethical in practice*' (Armstrong & Hallett, 2012, cited by Armstrong, 2018, p. 999).

Through developmental psychology, the behavior of CYP is understood to be shaped by a dynamic process, involving daily interactions with those significant individuals (e.g. parents, peers, teachers, siblings) (Armstrong, 2018). The process of behavioural change is highlighted (Paterson et al., 2016), with school being recognised as a key shaping influence and '*major contributor to children's social, emotional and behavioural development*' (Armstrong, 2018, p. 998). It is proposed that a radical cultural shift is needed, so that there is better alignment between evidence based research in developmental psychology, and the policies and practices in schools (Armstrong, 2018). Integral to this is the vital importance of '*tackling factors which underpin observed behavior by students*' (Armstrong, 2018, p. 1004).

Law and Woods (2019) highlight the vital role of EPs in problem solving and consulting with schools, in order to understand the factors underlying behaviours. Bronfenbrenner's ecological model is suggested as being a useful framework, whereby consideration should be given to the relationships with peers, parents and the school environment (Hong & Espelage, 2012). As is emphasised by Owen's mum Sarah, parenting styles and the relationship between CYP and parents is highly influential in shaping behavior (Smack, Kushner & Tackett, 2015, cited by Gouveia, Leal and Cardoso, 2019). Positive peer and staff relationships are widely known to be linked to wellbeing, resilience and resulting positive behaviours (Gouveia, Leal and Cardoso, 2019, p. 68). Owen himself highlights that his aggressive behavior during the 'incident' was prompted by a desire to be 'popular'.

Although Miss Williams briefly reflects that Owen may have some 'social and emotional needs', there seems to be a lack of knowledge regarding how best to support these, as well as those of other children who come through the 'swap' system. Roffey (2015) speaks of those children with SEMH needs who may 'fly under the radar' if their behavior is not seen to be 'challenging'. This appears to be the case for Owen, who is generally 'well behaved', bright, popular and sociable. Miss Williams feels that he is a 'success story' who does not need 'any interventions'. Her reference to 'interventions' is perhaps indicative of notions of a 'quick fix' rather than for allowing space for reflection and curiosity (Frankham & Kerr, 2009). Furthermore, as mentioned earlier, Kearney, Williams and Doherty (2016) highlight that a long term approach is needed to break cycles of poor outcomes and complex problems that are often present in the lives of CYP and families.

Armstrong (2018) speaks of the fact that believing a 'solution' can be arrived at, in order to 'tackle the wicked problem of conduct in schools' is 'deeply inconsistent with evidencebased interactionist models about human behavior within developmental psychology' (Armstrong, 2018, p. 1005).

Miss Williams regularly refers to pupils needing a 'fresh start'. However, I would propose that an opportunity to 'make sense' of what has happened is needed for such youngsters. The notion of a 'fresh start' implies a within-child deficit, and downplays the vital role of the environment and relationships, which underpin behavior (e.g. Frankham and Kerr, 2009, Jull, 2008). Razer, Friedman and Warshofsky (2013) further highlight the effects of such 'blame' being placed on individuals, leading to the reinforcement of negative cycles. As Bagley and Hallam (2016) found, a 'fresh start' helped young people to look towards their future in a positive way, however this was not sufficient on its own. Alongside this, CYP stressed the importance of schools responding creatively and flexibly to individual need, as well as focused support during transition, integration and in the long term. Although Miss Williams speaks of personalised 'pastoral support plans', these seem to be focused around targets such as 'not picking up behavior points' which again perhaps infers a within-child deficit.

Miss Williams highlights that for some students, this notion of a 'fresh start', as well as an emphasis on 'being positive' 'doesn't always work'. She further reflects that for some students, 'mainstream' may not be the answer. Razer, Friedman and Warshofsky (2013) speak of the 'helplessness frame' whereby staff view pupils as 'lost causes'. This then maintains the cycle due to a lack of action. Goodall (2018) further suggests that a 'one size fits all' approach to supporting SEMH needs is not effective. Rather, an understanding of individual difference is highlighted, so that support can be tailored. Schools need the advice and support of wider professionals (particularly EPs) in order to implement such evidence-informed practice. As Hamilton and Morgan (2018) highlight, 'professionals need to be allocated the time and autonomy to deliver appropriate teaching and behavioural support' (p. 89). This includes a focus on promoting protective factors and building resilience, through 'whole school, whole child' approaches (Roffey, 2016, p. 37), with a strong focus on 'connection, community, positive relationships, high expectations and social and emotional learning' (Roffey, 2015, p. 20). Such positive factors within Owen's new school are discussed below.

## Owen: A lack of voice

Despite the SEN Code of Practice (2015) emphasizing the participation of CYP in matters that affect them, research suggests that this is often not the case (Kimber, 2014). Furthermore, since legislation does not define what 'participation' is, this can result in 'superficial participation' (Hawkins & Soni, 2018, p.36). Greig, Hobbs and Roffey (2014) highlight that although adults may want to do what is best for children, they may do so '*without appropriate, timely or effective consultation with the young person themselves*' (p. 6). Furthermore, Young-Bruehl (2012) cited by Hawkins and Soni (2018) speaks of 'childism' whereby the discourse of childhood, and the positioning of children as 'subordinate' is used to justify the denial of such rights.

It is widely acknowledged that active participation in decision making is not only beneficial for CYP themselves, but also for the reform of the school as an organization, since CYP have much to offer (Ruddock, 2007, cited by Greig, Hobbs and Roffey, 2014). A sense of participation is essential for feelings of connectedness and belonging, which in turn enhances social and academic motivation and resilience (Greig, Hobbs and Roffey, 2014). Hamilton and Morgan (2018) highlight that students having opportunities to discuss hopes, dreams and progress serves to foster a sense of motivation and belongingness, as well as helping CYP to engage with 'real life issues' (Mainwaring, 2014, p. 102.) It is suggested that in order to foster a sense of school connectedness, children and young people need:

'structured, on-going opportunities that genuinely seek to facilitate their confident empowerment in the construction of a supportive school climate, the process of their own learning and their personal growth and development.' (Greig, Hobbs & Roffey, 2014, p. 6).

Kimber (2014) highlights:

'Involving young people within discussions about changing educational placements might... allow them to view themselves as agents of change within their own education.' (p. 30)

Owen and Sarah indicate that Owen was asked 'which school' he wanted to 'swap' to, which appeared to be the extent of his involvement. This therefore reflects a somewhat 'tokenistic' involvement (e.g. Hawkins & Soni, 2018). Kimber (2014) emphasises that a lack of involvement in the processes of '*exclusion', 'reintegration'* and *'transition'* can lead to '*feelings of anxiety, helplessness and a loss of control*' (Kimber, 2014, p. 30). My interpretation of Owen's narrative demonstrates that such feelings were indeed present during his 'swap' process. The language used by all participants further highlights that the 'swap' was not a joint decision, much like the process of a permanent exclusion. However,

Owen's involvement in 'student voice' at his new school is a positive factor highlighted by Miss Williams, whereby he is able to get involved in some decision making processes.

EPs have an important role in supporting schools and systems to ensure that CYP are involved meaningfully in the decisions that affect them (e.g. Kimber, 2014, Hawkins & Soni, 2018). EPs promote the voice of the child through various different methods, including direct work, work with small groups, consultation with the adults around them, as well as systemic and organisational advice (Gersch, Lipscomb & Potton, 2017). Several useful frameworks exist, which 'construe listening to CYP as taking place along a continuum... from 'low' to 'high'... such that one can listen 'a little' or 'a lot' (Gersch, Lipscomb & Potton, 2017). It is proposed that such models need to consider the 'contextual variables that can influence participation, such as the needs of the child and organisational barriers to participation' (p.40).

Kimber (2014) further highlights that EPs are best place to support schools in developing person-centred planning strategies, 'which involve a young person contributing directly to personalised targets and having an opportunity to clearly voice and record their wishes' (p. 30). It seems that Owen has not had the opportunity to set and monitor his own targets in his new school, with 'targets' such as 'not picking up behavior points' being set by school alone. Flitcroft and Kelly (2016) highlight the importance of students being able to monitor their progress after a 'move' alongside supportive staff members. It is highlighted that 'really enabling their participation is highly complex' (Greig, Hobbs & Roffey, 2014, p. 9). It is proposed that cultural, societal and practical issues give rise to this complexity, some of which are discussed above, including the idea of 'childism' (e.g. Billington & Williams, 2017). Hence, as EPs we often have to 'empower ourselves by rephilosophising our own restricted, entrenched assumptions and practices' (p. 9). However, it is proposed that the profession is 'at last re-entering, with fresh insights, knowledge and tools' (p. 9) with regards to listening to young people. In order to facilitate the expression of voice, both CYP and the adults around them 'need training and experience to develop their skills' so that they can listen in an authentic and meaningful manner. A cultural change is required in order develop their active involvement, which is described as a 'process not an event' (Greig, Hobbs and Roffey, 2014, p.10).

## Owen: Shame, isolation and protective factors

For Owen, the narratives highlight that school is a place where he can feel belonging and a sense of achievement. This is particularly heightened due to his difficult home life and background. As Roffey (2016) highlights:

'for some children school may be the only place where people authentically care about them, where there is consistency and stability and high expectations are the norm' (p. 39).

However, Owen's 'voice', sense of 'belonging' and 'connectedness' appear to have been lost as a result of his time on 'twilight', as well as his ultimate 'unofficial exclusion', whereby he seemed to feel isolated and 'silenced' by staff. This 'punishment' appeared to lead him to feel shame and guilt, expressed at times as anger in his narrative. Tangney et al. (2013), highlight that shame is a 'painful, disruptive emotion that often arises when individuals recognise their own negative attributes or unwanted behaviours, especially when these are observed by others' (cited by Cook, Wildschut and Thomaes, 2017, p. 120). Shame can occur when individuals fall short of expectations (Cook, Wildshut & Thomaes, 2017) and can lead to feelings of 'inferiority, exposure and reductions in selfworth' (Gilbert, 1997, 1998a, 1998b, Mills, 2005, cited by Cook, Wildschut and Thomaes, 2017). Shame has been found to be associated with a range of diverse consequences, including depression, anxiety, aggression, impaired working memory amongst others (Cavalera & Pepe, 2014, Mills, 2005, Reimer, 1996, Thomaes et al., 2008, 2011, cited by Cook, Wildschut & Thomaes, 2017). I would argue that Owen has not been able to make sense of or validate these emotions. As a result of these feelings, Owen is now desperate to 'prove' himself in his new setting, which is recognised by all participants. He is afraid that it may happen again. Research on the effects of permanent exclusion reflects similar findings, whereby pupils feel unhappy, lonely, isolated, stigmatized and cut off from friends (e.g. Daniels, 2011, Rendall & Stuart, 2005). I would propose that the 'swap' process mirrors what Vandekinderen et al. (2018) describe as 'social exclusion in education' which is a '*multi-layered concept*', covering:

'the physical absence of socially vulnerable young people in education...the exclusion from meaning-making processes in education... [and/or] the lack of a connection with education..' (p. 1).

Owen's motivation, determination and resilience seem to have acted as protective factors throughout the 'swap' process, as well as support from school staff and parents. These factors are highlighted by all participants. Daniels (2011) found that supportive staff and parent networks help to aid the resilience of pupils permanently excluded. To some extent, Owen also appears to show the ability for self-reflection. This is evident in his comments about being 'a smart boy who has made a stupid mistake'. Such qualities are

highlighted by Hamilton and Morgan (2018) as being essential for successful transition. Furthermore, Owen's motivation and desire to 'prove himself' shows that he sees himself as an 'agent of change' within his education, which Kimber (2014) highlights as being pivotal to success (p. 30). Cook, Wildschut and Thomaes (2017) speak of the fact that CYP who endorse a 'growth mind set' experience less 'shame' and more 'pride'. Furthermore, this view of ability as 'incremental' rather than 'fixed' leads to CYP persisting when confronted with setbacks. However, for those children who do not hold such qualities, the 'swap' experience may be somewhat more damaging, further emphasising the 'double whammy effect' that Roffey (2016) highlights.

## **Identified good practice**

Despite various limitations of the 'swap' process being revealed, the narratives highlight some 'protective' factors in Owen's new school. These reflect good practice within existing literature regarding supporting CYP who are 'at risk' of exclusion. For example, Miss Williams speaks of the school promoting 'high expectations' with regards to behavior, as well as clear and consistent systems and structures. Owen himself speaks highly of this organised and predictable environment. Gouveia, Leal and Cardoso (2019) highlight the role of the school climate in impacting upon the attitudes and behaviours of pupils. This includes factors such as the organizational structure of the school, strong leadership, high quality teaching and learning, interpersonal relationships and school values (Cohen, 2009, cited by Gouveia, Leal and Cardoso, 2019). Roffey (2015) highlights the value of high expectations, whereby clear boundaries are provided. This has positive implications for resilience, whereby CYP learn to be resourceful in the face of challenges.

Both Owen and Miss Williams praise the quality of teaching in school. Hamilton and Morgan (2018) stress the value of staff in creating a positive learning environment, where failure is seen as part of learning. Owen highlights this, in reflecting that teachers encourage him and support him to do his best, and develop his 'growth mind-set'. This helps students to have 'a *more positive outlook towards failure*' whereby they '*will often look for strategies that will aid their success in the future*' (Hamilton & Morgan, 2018, p. 88). Bielby et al. (2012) highlight that such approaches create environments based on mutual respect, where students know that staff care about them. In turn this develops their resilience, motivation and sense of belonging.

Owen speaks of his enthusiasm for his new friends, who Miss Williams says he has quickly formed good relationships with. Fundamental to this appears to be Owen's naturally sociable nature, whereby he is able to make friends quickly. This is identified as a key aspect that impacts upon the successful transition of pupils between schools (Hamilton & Morgan, 2018). Miss Williams highlights the 'buddy' system which school set up to help students to settle into their new environment. She also speaks of Owen developing a positive and supportive relationship with a key teaching assistant, who helped him to 'settle' particularly during his first few weeks. She speaks of some 'restorative' work that she has done with Owen and one subject teacher, following a slight 'behavioural blip' in one of Owen's lessons. Restorative approaches have a strong evidence base, in terms of providing students and staff with learning opportunities that shape positive social relationships, and develop conflict management skills (e.g. Short, Case & McKenzie, 2018).

As discussed, developing supportive relationships with both peers and adults is widely reported to foster a sense of belonging in school (e.g. Flitcroft & Kelly, 2016, Goodall, 2018, Gouveia, Leal & Cardoso, 2019), particularly for those children who may have more difficult home lives (e.g. Roffey, 2016). As Roffey (2015) highlights 'the strongest factor in resilience is having someone in your life who thinks you are special and shows they care about you' (p. 23). Hamilton and Morgan (2018) further state:

'positive reinforcement and encouragement of young people by staff was pivotal in motivating students and developing their self-belief' (p. 88).

Finally, although notions of a 'fresh start' have possible negative implications (such as placing blame), there do seem to be some positive effects as highlighted by both Miss Williams and Owen. It seems to have enabled an element of hope, as well as an alternative 'narrative' for Owen, whereby he has the opportunity anticipate a positive future. Flitcroft and Kelly (2016) highlight the importance of positive language from staff, which can foster a sense of belonging. Alongside this is Miss William's apparent determination and desire to ensure the correct support for CYP who are at risk of exclusion. Much can be learned from this good practice, in terms of schools supporting vulnerable CYP.

## Power struggles and communication barriers

In a review of the research to date on 'managed moves', Messeter and Soni (2018) speak of the stress that the process can have on families, often due to poor communication. I would suggest that this experience is mirrored by Sarah, who indicates that poor communication led to stress and uncertainty. It seems she did not fully understand the processes, including the 'twilight' and the 'swap' itself. Gazeley (2012) highlights that where parents are uninformed and lack knowledge about the details of

processes, 'practices and judgements that fail to meet the expected standards often pass without scrutiny' (p. 308). Sarah did not appear to be involved in discussions around Owen's needs, and did not know why they were waiting such a long time for the 'swap'. She highlights that communication between professionals was poor. According to Trotman, Tucker and Martyn (2015), high quality information sharing between provisions is essential, particularly at key transition points. Sarah appeared to feel powerless and exhausted in trying to act as an advocate for Owen. In a review of managed moves, there was often a high level of involvement required from parents. In order for them to feel involved and in conrol, they often had to adopt LA roles (Muir, 2013).

The importance of parental involvement in school life is well documented, in order to create positive and supportive environments (e.g. Gouveia, Leal & Cardoso, 2019) and to ensure educational achievement (Meldrum-Carter & Gus, 2015). However, it is recognised that 'securing parental involvement is no easy task' (Meldrum-Carter & Gus, 2015, p. 13). As is cited by Meldrum-Carter and Gus (2015):

'Even though school and home may have the same goal, that is, achieving the best for the child, they may have different motivations and pressures which affect the communicative process.' (p. 15).

It is suggested that staff need to look more 'deeply' and 'consider the message they are giving and whether the parent is ready to receive it' (Meldrum-Carter & Gus, 2015, p. 18). A significant concern for Sarah and also for Miss Williams was in regards to the initial meeting, which led to Miss Williams insisting that parents 'stop arguing'. As a result, Sarah reports that she was left feeling 'mortified'. As is cited by Meldrum-Carter and Gus (2015), 'what you say and how you say it' is very important, and 'at the wrong time, giving advice...and teaching new behaviours might actually be counterproductive' (p. 19). It seemed that Miss Williams perhaps lacked some awareness of the effects of such an interaction, as well as possible alternative ways of managing it.

Meldrum-Carter and Gus (2015) further speak of 'power imbalances' whereby schools see their view as 'correct', with parents needing to 'adjust accordingly' (p. 19). It is suggested that both parties need a better awareness of this power dynamic, as well as a better understanding of what the other is thinking and feeling. Staff may feel under pressure to uphold the agenda of the school, leading to a somewhat 'rigid' or 'inflexible' response. This then serves to maintain the status quo, and parents can feel they have no voice (Attwood, 2007). Where parents feel 'powerless', this can then lead to them 'opting out', perhaps appearing 'uncaring' or 'disengaged' by professionals. It can also lead to feelings of anger, due to their desire to defend their child (Attwood, 2007). They can be

seen as 'difficult' by school staff (Roffey, 2004). Such 'rigid' or 'inflexible' responses from staff could be said to occur when Sarah showed them the 'video' of 'the incident'. It seems that she wanted to work together, and wants them to understand that Owen is not 'mad' or 'bad', and that he needs to learn, to be accepted and included (Roffey, 2004). However, a focus on school agendas appears to have resulted in Sarah feeling isolated and with no-where to turn.

Meldrum-Carter and Gus (2015) speak of the need for staff to adopt a '*let's walk alongside each other*' approach rather than a '*come to me*' approach (p. 18). Motivational interviewing (Miller & Rollnick, 1991) is suggested as a useful tool for staff to use with parents, to

'enable staff to listen for any mismatch between their agenda and that of the parents, and enable them to have a strategy to remedy this; one which invokes change rather than creates barriers.' (Meldrum-Carter & Gus, p. 19).

Meldrum-Carter and Gus (2015) further highlight that the goal of 'partnership' with parents is difficult to achieve due to such unequal balances of power. Rather, it is suggested that staff should aim for '*collaboration*' (p. 13). Again, EPs are in an ideal position to support schools towards this goal.

## Reflections on the research process.

Through this research journey, I have become more aware of the long history of children, young people and families being seen as a 'problem', leading to marginalization and social exclusion. As Billington (2000) states, there is a need for

'professionals to be aware of their power as story-tellers and their need also to become historians who possess some understanding of social, economic and political processes in order that they might 'ward off the psychologization of political problems'' (p. 117).

As is emphasised by Williams and Goodley (2017), there is a need to rethink '*pedagogical practices*', and reshape '*educational spaces*', whereby we bring '*disability to the centre*', allowing the opportunity to '*disrupt these normative ideals of childhood*' (p. 53). EPs have an important role in reflecting on their daily practices, and the extent to which differences are celebrated or problematized, in order to offer an '*alternative vision for the future*' (Billington & Williams, 2017, p. 8).

The value of narrative approaches in raising marginalised voices and empowering individuals has influenced my daily practice greatly. Through narrative, a greater understanding of the ways in which individuals make sense of their reality can be reached (Tellis-James & Fox, 2016). As well as developing my understanding of participant experiences, the approach appeared to aid participants in reflecting on their own experiences, enabling them to make sense of 'what has happened or what is happening' to them and to others (Tellis-James & Fox, 2016, p. 327). I hope to continue to bring such elements of narrative practice into my daily work with CYP, families and professionals. Integral to this is reflecting on the complexity of the human experience, including a recognition of the complex relationship between words and meaning (e.g. Frankham and Kerr, 2009). As Craib (2000) suggests, life stories can conceal as well as reveal. Narrative allows individuals to 'bring their pertinent issues to discussions rather than constraining their voices to our own topics' (Warham, 2012). This research journey has emphasised the role and power of narrative in shaping and 're-storying' identities, in paying attention to those stories that have 'healing potential' (White & Epston, 1990, p. ix). In this way, narrative presents a powerful possibility for both personal and societal change.

I have been able to consider relational challenges, particularly when acknowledgement is given to the 'presence and impact of the researcher' (Billington & Williams, 2017, p.9). I acknowledge that my role as a TEP within the LA may have influenced the narratives of participants. This has highlighted the importance of reflection and reflexivity in my daily practice. As Billington (2006) highlights, 'the practitioner who is required to be an active and reflexive researcher at ease with the principles of critical thinking and evaluation of practice could begin to engage more creatively with children and young people' (p. 14).

### Limitations and suggestions for future research

This research presents one case study regarding a 'school swap' within one specific local authority. Where case studies are carried out in sufficient numbers, this can lead to knowledge and understanding about 'general trends and the typicality of occurrences' (Willig, 2008, p. 86). Furthermore, the expression of individual narratives develops and widens our understanding (Cefai & Cooper, 2009). Hence, this research contributes to our (limited) understanding of the effects of such practices, both for schools, families and young people. With the growing number of such 'grey' exclusions occurring in the UK, it is essential that research continues within this area.

Limitations of the present case study include the limited perspectives drawn upon. As stated, due to ethical considerations, with my research supervisor I decided not to interview Owen's dad. I also decided to speak with Miss Williams, rather than the teaching assistant who knew Owen well, due to Miss Williams having specific knowledge about the FAP system. Stake (1978, 1994) refers to the fact that case studies are most useful where they incorporate multiple perspectives. Thomas (2017) also refers to the usefulness of case studies, whereby 'a rich set' of 'multiple perspectives' is gathered (p. 254, 258). Future research could consider including additional perspectives, so as to add to the richness of understanding regarding the case under inquiry.

Throughout this narrative research process, I sought to allow participants to become story tellers, facilitated by my listening and stance of genuine curiosity (e.g. Morgan, 2000). However, I recognise that I had the ultimate decisions about how the narratives would be edited and what would be included. Although narratives were co-constructed through the relational nature of the interviews, the analyses represent my own interpretations of participant stories. I decided not to share analyses with participants due to the sensitive nature of these interpretations. Future research could consider a more co-constructive approach to narrative research, whereby participants can truly own their stories. As Warham (2012) states: 'By working with young people as co-researchers, we assume their competence and move away from a model of researcher as expert' (p. 84).

Research should seek to further examine practices within academies, as literature here is extremely limited (Messeter & Soni, 2018). It is only through these revelations that we can come to understand and challenge practices that marginalise. Research should examine the longer term impacts for CYP and families, since it is possible that '*difficulties may manifest over time*' (Messeter & Soni, 2018, p. 182).

## **Conclusions**

This research thesis has presented the perspective of one young person, parent and staff member regarding their 'school swap' experience. I would argue that whilst such an approach 'falls short' of official 'exclusion', it is nevertheless exclusionary (Power & Taylor, 2018.) As a result, I argue that both Owen and Sarah were left feeling isolated, helpless and afraid it may happen again. Rather than being supported to learn from and make sense of 'the incident' which led to the swap, Owen was left feeling guilt and shame, often expressed as frustration and anger. 'Within-child' explanations appeared to place blame on Owen for his behaviour, rather than considering the complex interaction between him and wider systemic factors, including home life, upbringing and relational factors.

The swap process itself appeared to be stressful for both Owen and his family. A lack of communication between them and professionals seemed to be central to this.

Power hierarchies are very visible throughout, whereby Owen and Sarah appear to be very much silenced. Owen missed much of his education for a significant period of time, as a result of 'internal exclusion' during the lead up to the 'swap'. This was inconvenient for his parents who had to provide additional education and childcare.

Positive factors at Owen's new school reflect good practice within the literature base. These include opportunities to develop positive relationships with both peers and staff. Involvement in 'student voice' seems to be developing feelings of connectedness and belonging, resilience and motivation. High and consistent expectations serve to provide a sense of safety, security and motivation. The notion of a 'fresh start' helps to provide a positive outlook for Owen, however it also leaves him feeling accountable for his behavior and without opportunity to make sense of what has happened. As Frankham and Kerr (2009) highlight, moving forward requires a consideration of the past, whilst not letting it prescribe the future. I argue that a focus on such good practice should be universal, in order to support CYP to prevent a 'move' in the first place. As is highlighted by Billington (2000):

'For we live in a culture in which children are removed from one school and placed elsewhere just because their differences are deemed unacceptable...I consider that such solutions are devised often in accordance with the needs of the government rather than necessarily what the child might choose for themselves, and thus constitute punitive acts of authority in which children's differences are identified prior to the imposition upon them of a social exclusion. I suggest that the effects of such separations may be detrimental and long lasting' (p. 2).

Alongside the recommendations for the local authority and implications for EP practice (see appendix 8 and 13), some practice implications would be suggested for both parents, children and school staff, should they find themselves in a 'swap' process or similar. For young people, I feel that having someone to talk to who has gone through the systems would be helpful, such as a buddy peer. Reassuring young people regarding the mixed emotions that they will be feeling will no doubt be helpful. This will come from having a key adult to speak to throughout the process, so that they can make sense of what is happening. Encouraging young people to talk to and open up to parents, siblings and friends will be a good support network for them, as well as possible independent services. Likewise for parents, it would no doubt be helpful to be put in touch with other parents who have gone through a similar process, in order to offer advice and support. It is important that parents are aware of support systems that are available, such as independent services including SENDIASS. Such services will help parents to understand their rights, and to feel

confident to express their worries and views. Parents should also be guided towards information so that they fully understand their rights in the process, including legislations around exclusions, as well as behavior and sanction frameworks and policies within school.

However, many things explored and revealed in this paper are beyond the control of parents and young people. It is the responsibility of the local authority and school staff to ensure that processes are fair and CYP and parents are fully involved throughout. It would be helpful for school staff to be aware of the following good practice recommendations. First, staff should understand the vital importance of gathering information regarding the young person's needs. This should involve speaking with the old school as well as the pupil themselves and parents. It will be important that transition is tailored based on these needs as well as the wishes of parents and young people. Factors that may be helpful include assigning key adults and buddy peers, particularly during the initial stages of the transition. Having regular reviews involving the parent and pupil, even if they are seemingly doing 'well' will be important. Whilst a focus on the positive will be important, staff should understand that pupils may likely benefit from some opportunity to make sense of the swap, which would likely have been traumatic for them (see appendix 8 and 14 for further recommendations).

Finally, this research thesis adds to the growing body of literature which demonstrates that current government educational agendas, including an emphasis on 'league tables' and 'academic attainment', are incompatible with the notion of 'inclusion'. Such educational policy leads to the marginalization of children and families who do not 'fit' within this results-driven educational arena. This is leading to the growing emergence of 'grey' exclusionary practices, such as this process of a 'school swap'. I would argue that these practices serve to reduce and 'mask' the rates of 'official' exclusion in schools, and fail to address the reasons which led to the 'move' in the first place. Educational professionals, including EPs, have an important task in challenging these societal processes. This thesis presents a way of working with CYP, families and professionals, to prevent those who are most vulnerable from being left behind.

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## Appendix 1: Narrative based interview prompts

Tell me about.... Tell me more about... Can you remember a time when... How did that feel... What was that like for you? Were there any other occasions... How does \_\_\_\_ see you Who else knows that about you What would\_\_\_\_ think about that Did anyone else notice? How can you tell.... Is that important to you Is that something you normally feel What has changed What effect did that have? What makes you think that?

## **Clarification**

What do you mean by.... You said that.... What is that...? Can you give an example....?

## **Exceptions**

Who sees you differently When was it better When was it different When have you not felt...

## Appendix 2: Alternative methodologies

#### 1. Phenomenological Methods

Many diverse strands of phenomenology exist, whereby each makes different assumptions about certain issues, such as the nature of being human and human action, as well as the role of language and interpretation (Willig, 2008). Willig (2008) states

'Phenomenology is interested in the world as it is experienced by human beings within particular contexts and at particular times... the appearance of an object varies depending on the perceiver's location and context, angle of perception and impartiality, and the perceiver's mental orientation' (p. 52).

Some approaches to phenomenology assume that it is possible for the researcher to suspend judgement, presuppositions, assumptions and interpretations in order to experience the phenomenon as it is experienced by the research participant (Willig, 2008). Conversely in the present study, I see the research process as very much a coconstruction between myself and the participants (due to the relational nature of research), and that 'bracketing' all past knowledge is an impossible if not extremely challenging task (also see Watts, 2014). Interpretative phenomenological analysis is 'concerned with examining experience, as far as possible...without being overly influenced by prior psychological theorizing or by personal proclivities of the researcher' (Smith, 2017, p. 302). However, whilst IPA recognises the importance of the researcher's perspective more than some of the other phenomenological approaches, 'it does not actually tell us how to incorporate this insight into the research process an does not show us how the researcher's own conceptions are implicated in a piece of analysis' (Willig, 2008, p. 70). Hence, it does not quite fit with my social constructionist positionality, since themes are said to 'emerge and be discovered in a way that invokes grounded theory rather than social constructionism' (WIllig, 2008 p. 70). A further reason why IPA was rejected is due to the fact that it assumes the 'representational validity of language' and that 'language provides participants with the necessary tools to capture that experience' (WIIIig, 2008, p. 66). However, I would argue that rather than describing reality, language constructs it, therefore 'language can never simply give expression to experience' (WIIlig, 2008, p. 67). Furthermore, it assumes that participants are able to communicate the richness of their experiences, which is difficult particularly for those with perhaps marginalised voices, who are not used to doing so (Willig, 2008). I hope that in this research journey I am able to provide a reflexive and reflective account on these issues.

## 2. Discursive Methods

Discursive methods were a further option for my study. Discursive psychology sees language as constituting knowledge (Seymour-Smith, 2017). Discursive methods are said to be social constructionist in their epistemological positioning, whereby versions of reality are 'talked into being' (Willig, 2008, p. 108). There are two approaches to the analysis of discourse, including discursive psychology and Foucauldian discourse analysis (FDA). Whilst the former is concerned primarily with how discursive resources are used to achieve interpersonal objectives in social interactions, FDA goes further in its claims about the relationships between language, human subjectivity, social and power relations (Willig, 2008). Limitations of such an approach for myself in the present research journey are detailed in literature. First is the question of the formation of personal identity, and whether discourse is all that is required here. For example the role of past experiences is unclear, which is something that I hope to reflect upon in my tentative interpretations. Furthermore, how individual differences in subject positions are accounted for is also unclear (WIIlig, 2008). Although discourse analysis would have produced an interesting and different focus to my research, I felt that narrative analysis would afford better opportunities to answer my research questions and look beyond language as a 'tool' to 'manage interactions and pursue objectives' (Willig, 2008, p. 107). Rather, I hope to focus on the 'understanding, interpretation and explication of meaning' (Watts, 2014, p.4).

## Appendix 3: Ethical Approval letter



Downloaded: 03/05/2019 Approved: 07/06/2018

Helen Rowe Registration number: 160102383 School of Education Programme: Doctor of Educational and Child Psychology

Dear Helen

PROJECT TITLE: The stories of young people, parents and staff who have been involved in a School SWAP. APPLICATION: Reference Number 018762

On behalf of the University ethics reviewers who reviewed your project, I am pleased to inform you that on 07/06/2018 the above-named project was **approved** on ethics grounds, on the basis that you will adhere to the following documentation that you submitted for ethics review:

- · University research ethics application form 018762 (dated 31/05/2018).
- Participant information sheet 1042798 version 2 (31/05/2018).
- · Participant consent form 1042804 version 2 (31/05/2018).

If during the course of the project you need to <u>deviate significantly from the above-approved documentation</u> please inform me since written approval will be required.

Yours sincerely

David Hyatt Ethics Administrator School of Education

## Appendix 4: Information and consent sheets

## a. Staff information sheet

## Participant Information sheet: Staff

## Research Project title: The stories of young people, parents and staff who have been involved in a 'School SWAP'.

Dear \_\_\_\_\_

My name is Helen Rowe and you are being invited to take part in my research project. Before you decide it is important for you to understand why the research is being done and what it will involve. Please take the time to read the following information carefully and discuss it with others if you wish. Please ask me if there is anything that is not clear or if you would like



more information. Take time to decide whether or not you wish to take part. Thank you for reading this.

## What is the purpose of the project?

The research project involves listening to the experiences of young people as well as their parent/carer and staff member who have been involved in their 'school swap'. I believe that your views are important as they can help to improve support for young people. I hope that my research will help to inform what is helpful and what is not, what works and what does not, when a young person undergoes a 'swap' so that young people, their parents/carers and staff can be supported effectively.

## Why have I been chosen?

You have been identified as a potential participant since you have been involved with a child who has undergone a 'school swap' in the last 12 months

## What will this involve?

If you decide to take part I would like to talk to you about your experiences in working with the child who has undergone a 'school swap'. I would like to know how you felt at different times and what you felt worked, and what did not. As part of this we might make a visual image of the timeline of events to guide our discussion. I will probably meet you a couple of times, for around an hour each time over the next few weeks.

## Do I have to take part?

Taking part in this research is entirely voluntary and if you decide you do not want to take part you do not have to do anything or give any reason. I hope that taking part in this research will be a positive experience for you. However I understand that some things may be upsetting or difficult for you to talk about. If you do decide to take part you can decide which experiences you do and do not want to talk about with me. You can also stop the



conversation or decide that you no longer want to take part in the research <u>at any time</u> and you do not have to give a reason.

What will happen to my information and will my taking part be confidential?

I would like to audio record our conversation so that I can write down what is said. As soon as I have written it down I will delete the recording. I will get your permission to include the information that you give me and it will only be included if you agree. If you would like me to show you the transcript of the conversation so that you can check the content and remove anything that you do not want to be included, we can arrange this. I will not include your or the child's real name in the research and all other names of people and places will be changed. All the information that I collect about you and the child during the course of the research will be kept strictly confidential. You will not be able to be identified in any reports or publications.

Due to the nature of this research it is very likely that other researchers may find the data collected to be useful in answering future research questions. I will ask for your explicit consent for your data to be shared in this way and if you agree, I will ensure that the data collected about you is untraceable back to you before allowing others to use it.

The information that the other people give me about their experience in the 'school swap' (e.g. your child and a staff member) is also strictly confidential which means that no one will know what they say except me. This means you will not be able to know what they have said, and they will not know what you have said. It is important that you feel comfortable with this before you agree to take part.

Who has ethically reviewed the project?

This project has been ethically approved via the Education Department's ethics review procedure.

## What if something goes wrong?

If you feel unhappy at any time during the project or if you have any complaints I hope that you will feel able to talk to me. You can also contact my supervisor Dr Tom Billington at the University of Sheffield (email: <u>t.billington@sheffield.ac.uk</u>, phone number 0114 222 8177) or or David Hyatt (Chair of Ethics at The University of Sheffield) <u>d.hyatt@sheffield.ac.uk</u>.

## What happens next?

If you would like to take part in the study please sign the consent form and return it to me. If you do not want to take part you do not have to do anything and you do not have to say why.

Thank you for reading this letter. Please contact me (Helen Rowe) if you would like any more information (07922643905, <u>hrowe1@sheffield.ac.uk</u>).

You will be able to keep this information sheet for your own records as well as a copy of the signed consent form to keep if you wish to take part.

## b. Parent information sheet

## Participant Information sheet: Parent

## Research Project title: The stories of young people, parents and staff who have been involved in a 'School SWAP'.

Dear \_\_\_

My name is Helen Rowe and you are being invited to take part in my research project. Before you decide it is important for you to understand why the research is being done and what it will involve. Please take the time to read the following information carefully and discuss it with others if you wish. Please ask me if there is anything that is not clear or if you would like more information. Take time to decide whether or not you wish to take part. Thank you for reading this.

#### What is the purpose of the project?

The research project involves listening to the experiences of young people as well as their parent/carer and staff member who have been involved in their 'school swap'. I believe that your views are important as they can help to improve support for young people. I hope that my research will help to inform what is helpful and what is not, what works and what does not, when a young person undergoes a 'swap' so that young people, their parents/carers and staff can be supported effectively.

#### Why have I been chosen?

You have been identified as a potential participant since your child has undergone a 'school swap' in the last 12 months.

#### What will this involve?

If you decide to take part I would like to talk to you about your own and your child's experiences of the 'school swap' that they went through. With your permission this will probably include a discussion around the time before and leading up to the swap, yours and your child's experiences during the swap as well as after, and your hopes for your child's future. I would like to know how you felt at different times and what you felt worked, and what did not. As part of this we might make a visual image of the timeline of events to guide our discussion. I will probably meet you a couple of times for around an hour each time over the next few weeks.

#### Do I have to take part?

Taking part in this research is entirely voluntary and if you decide you do not want to take part you do not have to do anything or give any reason. I hope that taking part in this research will be a positive experience for you. However I understand that some things may be upsetting for you to talk about. If you do decide to take part you can decide which experiences you do and do not want to talk about with me. You can also stop the conversation or decide that you no longer want to take part in the research at any time and you do not have to give a reason.







#### What will happen to my information and will my taking part be confidential?

I would like to audio record our conversation so that I can write down what is said. As soon as I have written it down I will delete the recording. I will get your permission to include the information that you give me and it will only be included if you agree. If you would like me to show you the transcript of the conversation so that you can check the content and remove anything that you do not want to be included, we can arrange this. I will not include yours or your child's real name in the research and all other names of people and places will be changed. All the information that I collect about you during the course of the research will be kept strictly confidential. You will not be able to be identified in any reports or publications.

Due to the nature of this research it is very likely that other researchers may find the data collected to be useful in answering future research questions. I will ask for your explicit consent for you and your child's data to be shared in this way and if you agree, I will ensure that the data collected about you is untraceable back to you before allowing others to use it.

The information that the other people give me about their experience in the 'school swap' (e.g. your child and a staff member) is also strictly confidential which means that no one will know what they say except me. This means you will not be able to know what they have said, and they will not know what you have said. It is important that you feel comfortable with this before you agree to take part.

#### Who has ethically reviewed the project?

This project has been ethically approved via the Education Department's ethics review procedure.

#### What if something goes wrong?

If you feel unhappy at any time during the project or if you have any complaints I hope that you will feel able to talk to me. You can also contact my supervisor Dr Tom Billington at the University of Sheffield (email: <u>t.billington@sheffield.ac.uk</u>, phone number 0114 222 8177) or David Hyatt (Chair of Ethics at The University of Sheffield) <u>d.hyatt@sheffield.ac.uk</u>.

#### What happens next?

If you would like to take part in the study please sign the consent form and return it to me. If you do not want to take part you do not have to do anything and you do not have to say why.

Thank you for reading this letter. Please contact me (Helen Rowe) if you would like any more information (07922643905, <u>hrowe1@sheffield.ac.uk</u>).

You will be able to keep this information sheet for your own records as well as a copy of the signed consent form to keep if you wish to take part.

## c. Young person information sheet

## Participant Information sheet: young person

Dear \_

My name is Helen Rowe and I am training to become an Educational Psychologist at the University of Sheffield. I am writing to ask whether you would like to take part in my research project. Please read this information sheet with your parent or carer so that you can decide together whether you would like to take part.

## What is the research project?

The research project involves listening to the experiences of young people as well as your parent/carer and a staff member who have been involved in your 'school swap'. I believe that your views as well as their views are important as they can help to improve support for young people.

## What will this involve?

If you decide to take part I would like to talk to you about experiences that have been important to you both in and out of school and your ideas for the future. This will also involve drawing a visual timeline of your experiences using pictures and words. I will probably meet you a couple of times for an hour each time over the next few weeks.

#### Do I have to take part?

I hope that taking part in this research will be a positive experience for you. However I understand that some things might be upsetting for you to talk about. If you decide to take part you can choose which experiences you would like to talk to me about. You can also stop the conversation or decide that you no longer want to take part in the research at any time and you do not have to give a reason.

## What will happen to my information?

I would like to audio record our conversation so that I can write down what is said. As soon as I have written it down I will delete the recording. I will get your permission to include the information that you give me and it will only be included if you agree. I will not include your real name in the research and all other names of people and places will be changed. If you like I can show you a copy of the written conversation and you can decide if there is anything you want to take out.

I hope that you will feel comfortable to speak to me about anything. If you tell me any information that makes me concerned for your safety I will have to speak to someone in your school about this and I will tell you if this needs to happen.

The information that the other people give me about their experience in your 'school swap' (e.g. a staff member at your school and your parent/carer) is also confidential which means that no one will know what they say except me. This means you will not be able to know what they have said, and they will not know what you have said. It is important that you feel comfortable with this before you agree to take part.

What if something goes wrong?







If you feel unhappy at any time during the project I hope that you will feel able to talk to me. You can also contact my supervisor Dr Tom Billington at the University of Sheffield (email: <u>t.billington@sheffield.ac.uk</u>, phone number 0114 222 8177) or David Hyatt (Chair of Ethics at The University of Sheffield) <u>d.hyatt@sheffield.ac.uk</u>.

#### What happens next?

If you would like to take part in the study both you and your parent/carer will need to sign the consent form and return it to me. If you do not want to take part you do not have to do anything and you do not have to say why.

Thank you for reading this letter. Please contact me (Helen) if you would like any more information (07922643905, <u>hrowe1@sheffield.ac.uk</u>).

## d. Staff consent form

Research Project: The stories involved in a 'School Swap'.	of young people, pa	rents and staff who hav	ve been
Name of Researcher: Helen Ro	we		
Participant Identification Numb	er for this project:		
<ol> <li>I have read the information questions about the research</li> </ol>		he opportunity to ask	
2. I understand that my partien at any point without giving any			/
any particular question or que	stions, I am free to decl	line.	
<ol> <li>I understand that my interval</li> <li>I say will be written down.</li> </ol>	view will be audio record	ded and that what	
4. I understand that my real rresearch and that all other na			erstand
that I will not be identified or id	dentifiable in the reports	that result from the resea	rch.
<ol> <li>I understand that I will not have said about their expension</li> </ol>			h
6. I agree for my anonymised data to be used in future research.			
7. I agree to take part in the	e research.		
Name of Participant	Date	Signature	
Name of Researcher	Date	Signature	

e. Young person consent form

<b>Research Project:</b> The stories of young people, parents and staff who have been involved in a 'School Swap'.			
Name of Researcher: Helen R	lowe		
Participant Identification Nun	nber for this proje	ct:	
<ol> <li>I have read the informat questions about the rest</li> </ol>		e had the opportunity to ask	
<ol> <li>I understand that it is up stop taking part at any ti</li> </ol>		ike part in the research. I can deci ed to explain why.	ide to
<ol> <li>I understand that my intri it is written down. What</li> </ol>		o recorded and then deleted once ded in other research.	
<ol> <li>I understand that my rea all other names of peop</li> </ol>		included in the research and that be changed.	
5. I understand that I will n have said about me and		what other people in the research n my 'school swap'.	ı
<ol><li>I understand that my pa before I can take part in th</li></ol>		so need to give their permission	
7. I agree to take part in t	the research.		
Name of Participant			
(young person)	Date	Signature	
Name of Researcher	Date	Signature	

## f. <u>Parent/Carer Consent Form (permission for child to participate)</u>

<b>Research Project:</b> The stories of young people, parents and staff who have been involved in a 'School Swap'.			been
Name of Researcher: Helen Ro	we		
Participant Identification Numb	er for this project:		
<ol> <li>I have read the information letter and I have had the opportunity to ask questions about the research.</li> </ol>			
2. I understand that my consent is voluntary and that I can withdraw consent at any time.			
3. I understand that the interview with my child will be audio recorded and that what they say will be written down. The audio recording will then be deleted.			
4. I understand that my child's real name will not be included in the research and that all other names of people and places will be changed.			
5. I understand that I will not be able to know what other people in the research have said about my child and their experience in the 'school swap'.			
6. I agree for my child's anonymised data to be used in future research.			
7. I agree to my child taking part in the research.			
Name of Participant (parent)	Date	Signature	
Name of Researcher	Date	Signature	

## g. Parent/Carer Consent Form

<b>Research Project:</b> The stories of young people, parents and staff who have been involved in a 'School Swap'.			e been
Name of Researcher: Helen R	owe		
Participant Identification Num	ber for this project:		
<ol> <li>I have read the informati questions about the resear</li> </ol>		e opportunity to ask	
2. I understand that my par at any point without giving a			
any particular question or qu	uestions, I am free to decline	e.	
<ol> <li>I understand that my inter I say will be written down. The second second</li></ol>			
<ul> <li>4. I understand that my real name will not be included in the research and that all other names of people and places will be changed.</li> <li>I understand that I will not be identified or identifiable in the reports that result from the research.</li> </ul>			
5. I understand that I will not be able to know what other people in the research have said about their experience in the 'school swap'.			
6. I agree for my anonymised data to be used in future research.			
7. I agree to take part in the research.			
Name of Participant (parent)	Date	Signature	
Name of Researcher	Date	Signature	

Appendix 5: Transcription conventions and pseudonyms used for anonymisation

## a) <u>Transcription conventions (from Jefferson, 2004)</u>

Symbol	Meaning
(.)	Pause less than 1 second
(3)	Pause length in seconds
((laughs))	Non-verbal communication
[ ]	Speech overlaps
Underscore	Emphasis
???	Inaudible

## b) <u>Pseudonyms used for anonymity</u>

R	Researcher
0	Owen- (young person-
	participant
S	Sarah (mum-participant)
W	Miss Williams (staff-
	participant)
Xold school	Old school
Xthis school	Present school (new)
Xschool	School name
Mr X	Teacher name
XTA	Teaching Assistant
Xstaff member	Staff member
Xeducational psychologist	Educational Psychologist
Xpeer	Peer
Xtutoring service	Tutoring service
Xschool mental health	School mental health support
support	
Xplace	Place name
Xlocal authority	Local authority
Xthis local authority	Local Authority where the

	research took place
Aunty X	Aunty
Xfootball team	Football team
Xwebsite	Website name

#### Appendix 6: Pilot study

#### a: Reflections on the Pilot Study

A short pilot study was carried out with a year 10 student 'Anna' who had recently undergone a school 'swap'. The purpose of my pilot study was practice using the recording device, as well as my interview techniques, including using the narrative based prompts and the semi-structured interview prompts. During the pilot study I also tested out using a visual tool based on the 'Life Grid' (Wilson, Cunningham-Burley, Bancroft, Backett, Millburn & Masters, 2007). This is a visual tool which can aid in the mapping of important life events against the passage of time in order to prompt wide-ranging discussion (Wilson et al., 2007). Such an approach is said to be advantageous in creating a more relaxed atmosphere due to the process of co-construction and mutual collaboration, as well as helping participants to reflect on significant events. Further, it is said to facilitate discussion around sensitive issues (Wilson et al., 2007). I had wondered whether to use such a tool either before the narrative interview or during, to act as a discussion aid.

During the pilot study I asked Anna what she would prefer in this respect, and she said that she would prefer to start talking and that we could complete the 'life grid' as we went along. I asked her if she wanted to fill it out or whether I should, and she said she would prefer if I did it. On reflection I felt that whilst this tool was useful for myself in helping me to make notes about what was being said, it did not appear to add any value from the young person's perspective. I asked Anna if she had found it useful and she indicated that it had neither been helpful or a hindrance. I felt that at times it stalled a naturally occurring conversation as she was occasionally waiting for me to add something to the timeline. I wondered whether it would have been more useful for her to write a few ideas on the timeline prior to the interview, in order to help her to organise her thoughts. After reflection with my research supervisor, I decided to take a flexible approach in my interviews. I decided that I would ask Owen whether he wanted to plan his thoughts before we began the interview or not. I felt that the adult participants would probably not need this based on the interactions that I had had with them previously. During the interview itself, with all participants, I decided not to map out the 'life grid' unless participants were struggling to remember or articulate their thoughts.

As a result of the pilot I was also able to reflect on my approach to a narrative based interview, as well as the appropriateness of the semi-structured interview prompts (see appendix 5b for the pilot interview schedule). In general I felt that the prompts were too prescriptive and that I wanted to give participants more freedom in creating their own

narratives, without having specific 'questions' to answer. For example I started the interview asking Anna to start 'at the beginning' which I prescribed as being 'before the swap'. After reflection with my supervisor I decided to keep this open and to give participants the option regarding where they wanted to start. I decided that I would have some very general interview prompts (see appendix 7) in order to ensure that the interview data would help me to answer my research questions, without participants feeling restricted by prescribed questions. This is in line with my research aims in ensuring that the voice of participants is truly heard. As is cited by Dyson (1998), 'the subjects of research have themselves to participate in construction of knowledge about themselves' (p. 4).

## b: Pilot interview schedule

- 1. Introduction-points to discuss:
  - Explanation about study
  - Information & consent sheets
  - Not looking for anything in particular: your story
  - Confidential
  - Don't have to talk about anything that you don't want to
  - Can stop at any time, decide you don't want to do it any more at any time
  - Recording
  - Pseudonym
  - Discussion about the interview at the end: what works/doesn't for next student.
- 1. Prompts for timeline activity
  - Explain: Want to talk about time before the SWAP, what it was like in your old school.
  - Teachers & students, friends, lessons
  - Anything in place to help you? What was not helpful? How did you feel?
  - What happened to make the SWAP happen
  - During the SWAP (involvement in decisions, when told, what told)
  - After
  - Now
  - Hopes for future
  - Your voice/involvement in decisions
- 2. Narrative therapy based prompts (see appendix 1)
- 3. Anything you wish I had asked
- 4. Evaluation of session

## Appendix 7: Interview schedules and semi-structured prompts

## a. Parent & Child

## Introduction- points to discuss

- Reminder about the study
- Reminders about info & consent sheets
- Right to withdraw
- Don't have to talk about anything you don't want to.
- Pseudonym
- Recording

## Semi-structured prompts (general guide)

- Tell me about your experience with the school swap (start wherever you'd like).
- Old school?
- Lead up to swap?
- During swap?
- After swap?
- Now?
- Educational experiences to date?
- Involvement in decisions?
- What was helpful/not?
- What would have been better?
- What else would have helped?
- Hopes for the future?

See narrative-therapy based prompts (appendix 1)

## b. <u>Staff</u>

## Introduction- points to discuss

- Reminder about the study
- Reminders about info & consent sheets
- Right to withdraw
- Don't have to talk about anything you don't want to.
- Pseudonym
- Recording

## Semi-structured prompts (general guide)

- Tell me about your experience with Owen (start wherever you'd like).
- Information from old school?
- Reasons for the swap?
- During swap?
- After swap?
- Now?
- What has been helpful/not?
- What would have been better?
- What else would have helped?
- Understanding of/thoughts on the Fair Access Panel/Swaps as an alternative to permanent exclusion?
- Hopes for Owen's future?

## Appendix 8: Summary: Recommendations for the Local Authority

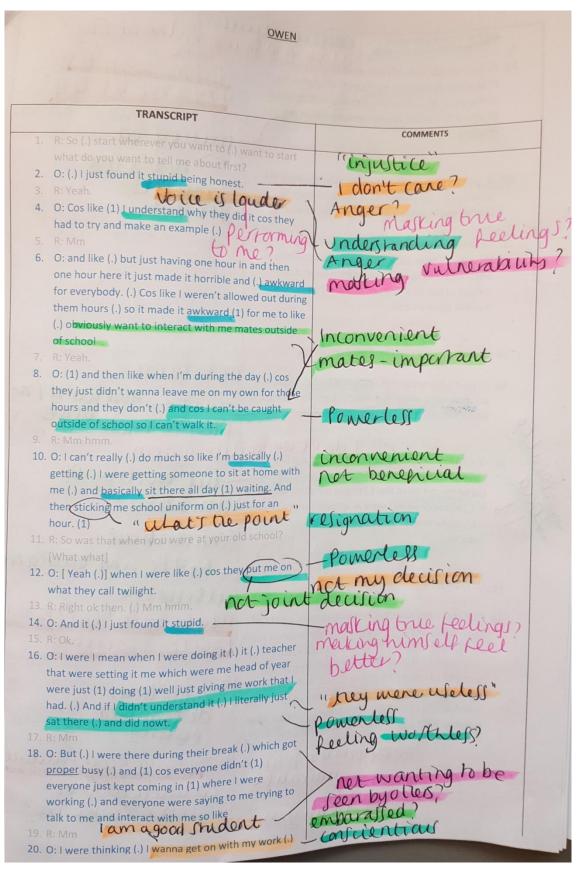
# As a result of this research Thesis, it is advised that the following recommendations are made to the Local Authority:

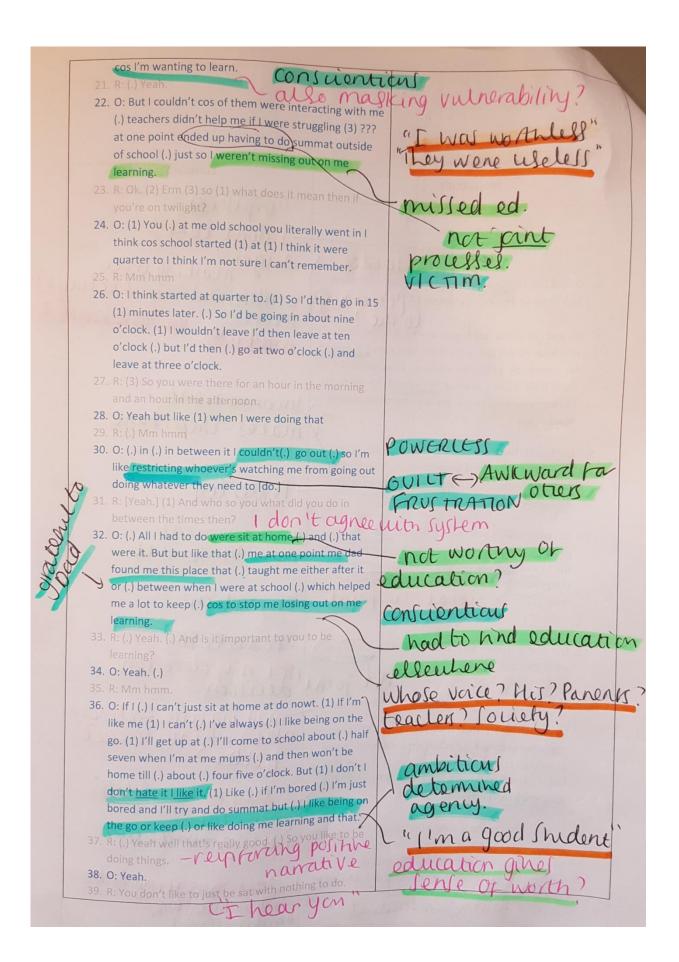
- Schools to be supported to develop knowledge and practice in order to meet the needs of CYP with a range of Special Educational Needs, particularly SEMH needs.
- Schools to be supported to develop practice around meeting the needs of CYP and families deemed 'at risk' of exclusion. Such children to be prioritised with SENCO involvement, supported by involvement of outside agencies as needed.
- Schools to be supported to foster staff wellbeing and resilience, particularly in relation to working with pupils whose behaviour presents as 'challenging'.
- Schools to be supported to develop awareness and understanding of the SEN Code of Practice, and how this applies to their daily involvement with CYP and families.
- Schools to be supported to implement robust Assess-Plan-Do-Review practices.
- Develop the knowledge of staff regarding the role of outside agencies. In particular, the role of the Educational Psychology Service, and how EPs can support schools to support vulnerable CYP and families.
- Develop staff awareness of the damaging effects of 'moving' pupils (either through a 'managed move' or a 'permanent exclusion') particularly for those CYP with difficult home lives.
- Developing staff knowledge regarding government legislation and guidance regarding 'permanent', 'fixed term' and 'internal' inclusions, as well as processes such as 'managed moves'.
- Support schools within the LA to ensure that CYP are not missing education due to disciplinary sanctions.
- Professionals to be supported to develop practice in meaningfully and purposefully involving parents, carers and CYP within Fair Access Protocols and within education generally in the LA.
- Robust Fair Access Protocols to be in place, whereby schools are supported to <u>do</u> <u>everything they can</u> to meet CYP needs before considering 'moving' a pupil, either through a 'managed move', 'swap' or 'permanent exclusion'. Robust systems to be in place to ensure schools and academies are held accountable for this, and that the needs of the child are at the centre of all decision making processes.

- Where 'moving' a pupil is used as a last resort, schools and the LA to be supported to implement good practice guidelines regarding such practices, including:
- 1. Ensuring that this is a 'voluntary agreement' by parents/carers and CYP, and that the threat of exclusion is never used to influence this decision.
- 2. The involvement of an impartial 'mediator' who can oversee the move and ensure this is successful.
- 3. Genuine collaboration with CYP and families at all stages of the process.
- 4. Following good practice for transition support (considering before, during, after).
- 5. Priority placed on the development of trusting and positive relationships with both staff and peers.
- Ensuring that staff are supported to understand CYP needs, and that provision meets these needs. Improving communication between schools and parents is central to this.

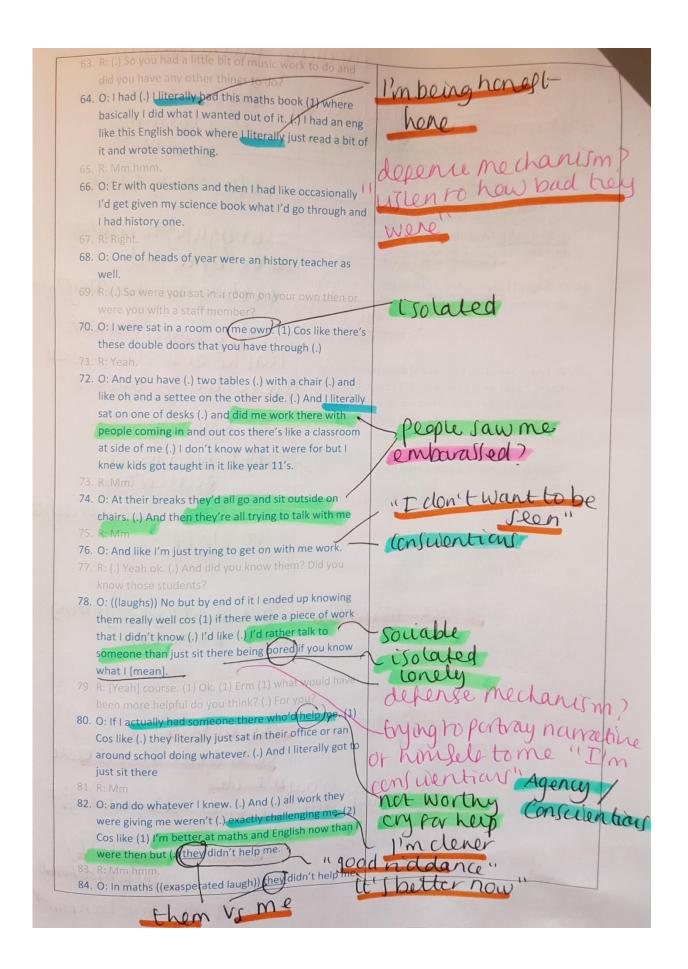
## Appendix 9: Analysed transcripts

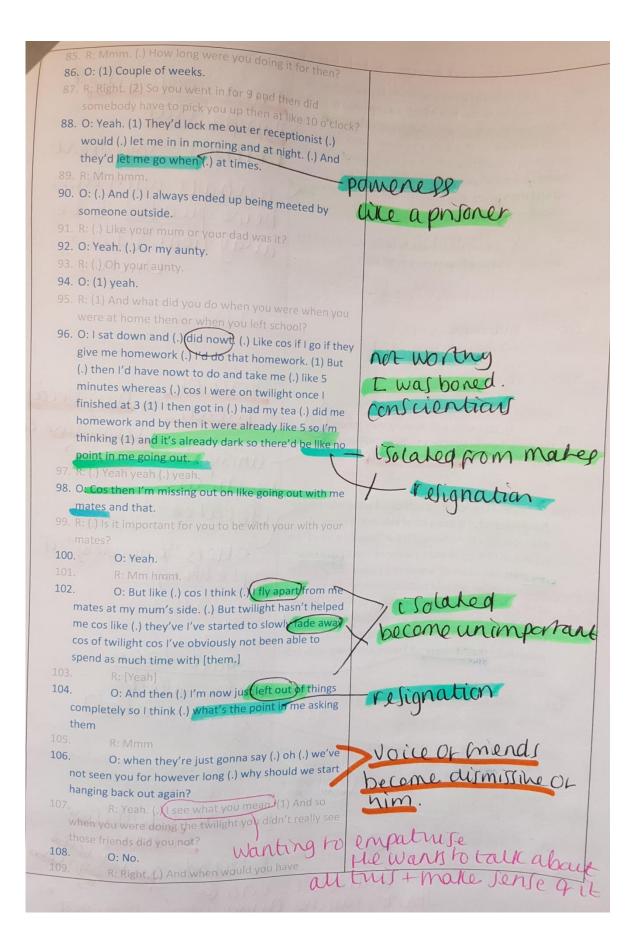
## a. Owen interview 1 with analysis



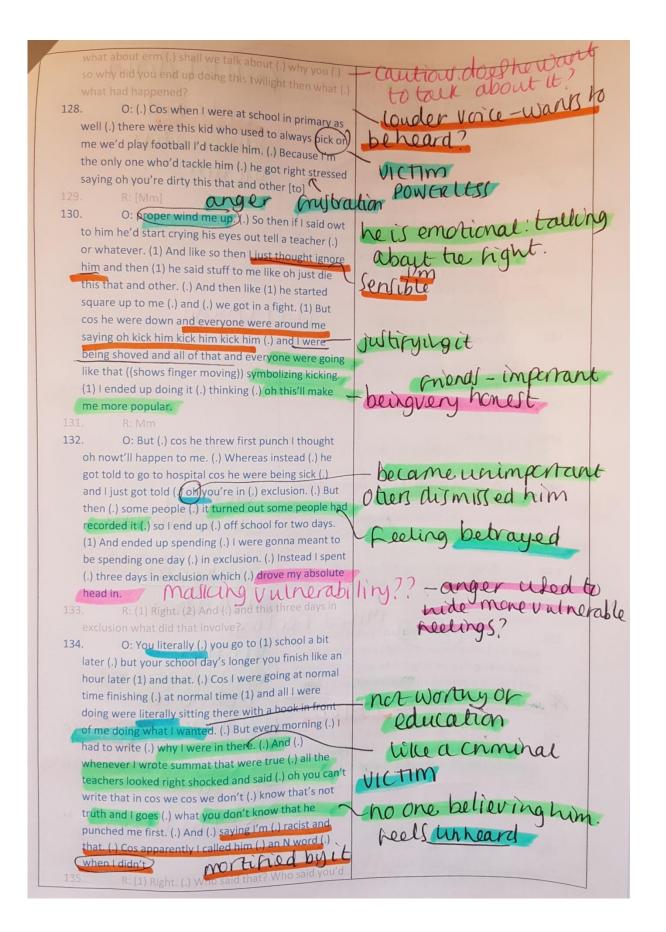


40. O: No. mailing vulnerability; 41. R: (.) Ok. (.) SO how did that make you reel then being Scepti 42. O: (2) A bit () annoyed and like (stressed cos (1) 15approulgor 1 annoyed because (1) I'm the one missing out on m learning. (.) It's not them (.) that're suffering from it missed learning it's me. And stressed because like (1) I feel (.) like I were restricting everybody. (.) And stressed cos like restricting others they were giving me this work that I didn't understand. (1) And then like (1) they expected me to do it when I don't understand it and -Struggling to make sense of it all. 44. O: ((sighs)) I can't understand how they expect me to do summat (.) I've not learned. feeling not worthy? 45. R: (1) Yeah course well that's anderstandable (1) So what did you have to do then were you (c) were you being open/honest 46. O: I were like (.) we had head of department on top Has he ever disue floor (.) and I were (.) second (.) I (.) think it were (.) tiese trings before? third floor (1) so I were in this like little department area (.) where (1) heads of year (.) and (1) my head of empathising year literally just (1) did nothing. (.) Because it were near Christmas they like got me to help 'em do little not worthy of education jobs cos cos they had a Christmas tree 48. O: and he said I got told (.) I helped to set up that so he was an inconvenience like (2) yeah. (.) to Staff 7 50. O: Head of year. , not worthy of getting response -gnick 52. O: No. (.) -FOM work 53. R: No they didn' 54. O: No they didn't cos he said (.) I got given this piece (.) cos you have one music lesson there. 55. R: Mm hmm 56. O: (.) I got given this piece of Bob Marley that I had to -disbelief fill in. (1) I've never listened to a song of Bob Marley. (.) He (.) all I knew is he (laughs) (.) used to be a "look ulat trey made signer songwriter. 57. R: Who Bob Marley did you say? me do 59. R: ((laughs)) Oh right. -also agreeing trav "I know it's 60. O: And (.) he literally said this isn't from any of your teachers none of work I give you is. (.) This is just what « trey are useless'/ incompetent defence mechanism, I had when this lad broke his leg outside of school. 61. R: Right I [see] 62. O: [I gave] it to him.





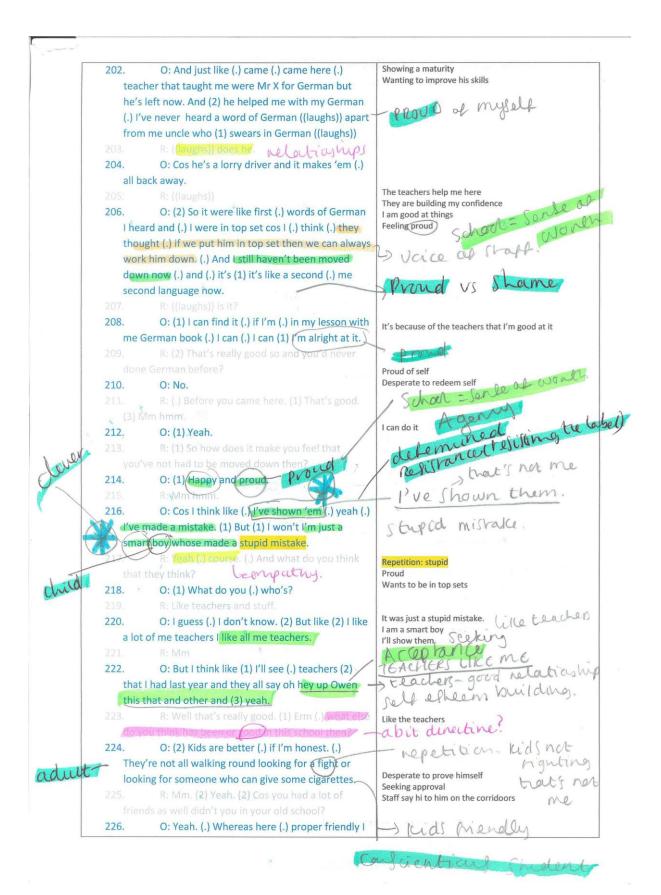
O: (.) Er (.) I'd have normally (1) walked up to 110. school with someone when I were at me mums. (.) I'd I'm a good miend I'm popular FRIENDS - important. have met 'em one of 'em at school an talked with them and that. (.) At breaks and dinners and before school. (.) I'd meet up with them after school. (.) Walk home (,) we'd all go get changed and then we'd meet up and then (.) we'd be out until about (.) six seven o'clock. contrasts with him O: [Which] cos it were drawing in and cold (1) being pleased to be 112. whereas in summer we were out till like 9 ish. away from "idio13+ R: Mm. (1) So when you were doing this Phicko's 114. O: No I didn't. O: I don't know. (1) 116. R: If you could guess what do you think they save been thinking? Voice OF > trey became mends 118. 0: (2) I were just thinking they though oh they don't care about us so why should we care about a Quiet Voile him. unindertant R: Mm. (.) Do you think they (.) did they know Worthless O: (1) A lot of kids at school knew why I were 120. Jolated doing it I think. (1) But a lot of kids didn't know (.) what it were I were doing. (1) Cos I saw (.) a lot of 'em otters "knowing" is (1) like so I I'd go in and (.) some of 'em (.) had seen me there cos some of 'em were (.) were late or (.) got upsetting sent out of like got told to do summat or this that and other. (2) And then I'd see 'em (.) when I were leaving at break. (2) At their (.) well during their break. (.) And then I'd (.) see 'em when I'm coming in (.) and goot Seen sometimes they'd see me if I were doing like little jobs embarased? up and down. humiliahed? O: Cos like I were I did this like art project 122. thing. O: ((laughs)) That I had to do (.) and (.) a lot of 124 me mates saw me when I were taking that down which were only 30 seconds job but I () got seen by a prierds-dismissive lot of 'em. R: And do you did they ask did they talk to you O: No. (.) They just said of hi Owen. itolated quiet 126. R: (1) Ok. (2) Ok. (1) Erm (1) so (1) what (.) contrasts to voice ? Start, saying things were "Stupid

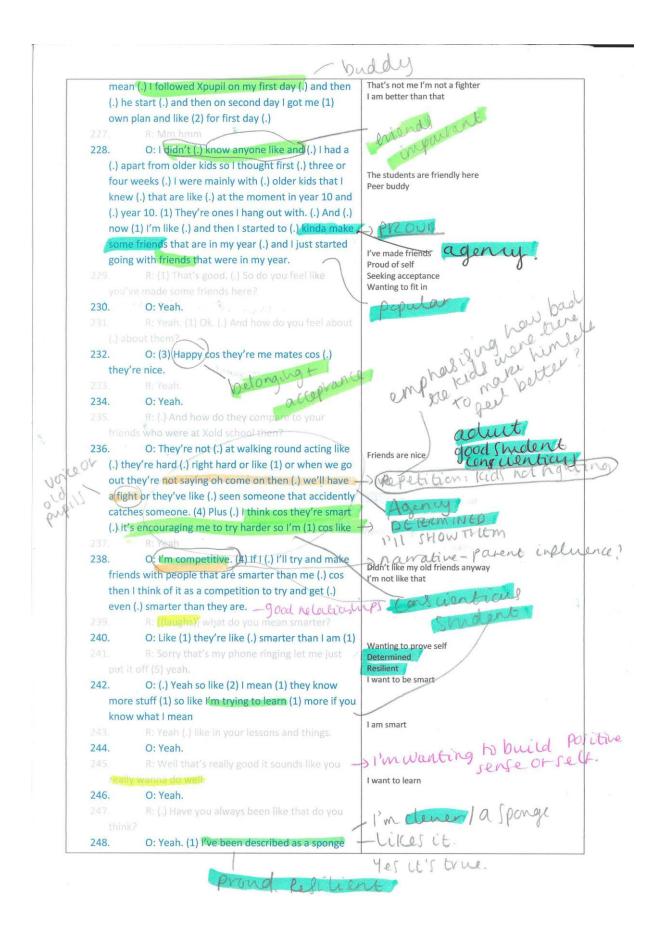


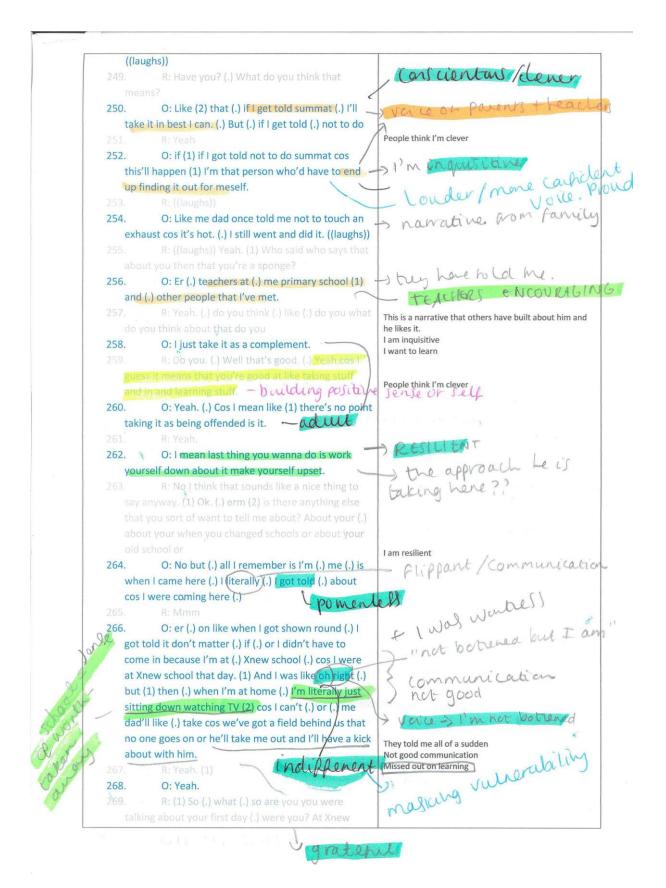
O: (1) Some of other kids. (.) But all the kids. Feels let down - unheard suriplication 136. (2) that were actually there during it (.) know I didn't (.) and knew that he started it. R: Yeah ok. (1) So you have to go in ( so were you in the same room as you O: No. 138. O: It's like (2) now (.) here we have like a few 140. warnings and there it were same but (.) instead of reallocations you got (.) on call. (.) Where you got picked up and you got sent (.) to that room. (.) And I were there for an hour extra as well. R: (.) Ok. (2) So you came in on a morning and you had to write down why you were in there. Thing 142. O: Yeah. 144. O: Yeah. 146. O: Yeah. O: Cos like (3) erm (.) when I were writing it (.) 148. VICTI they'd like cos I were only one in there they just\_ chminal lille g looked over your shoulder and watched you do it. (.) And then like you'd say oh yeah here look I've done it. zunheard O: Just looked at you and say (.) right you can 150. write another one (1) because I doubt that's the truth. mubration R: Mm hmm. (1) Ok. (.) So how did all that mixed feelings O: (.) A bit frustrated but (.) what made it VICTIM 152. worse is (.) when we were in fight everyone were always asking oh is he alright is he alright. (1) It took -very enotional me (.) to ask them (.) if I ((voice cracks)) said (.) oh abart OLAJED inoon o one care canel O: Cos I'm one who's been in fight as well (.) It was onerabelm 154. for all you know (.) I've (.) broken a rib (.) but n no bar him one's asked me if I'm all right [have you.] ((voice "I'm listening" R (Yeah] course. (.) So you felt as if they were cracks)) they were bothered about him but they weren't so 156. O: Yeah.

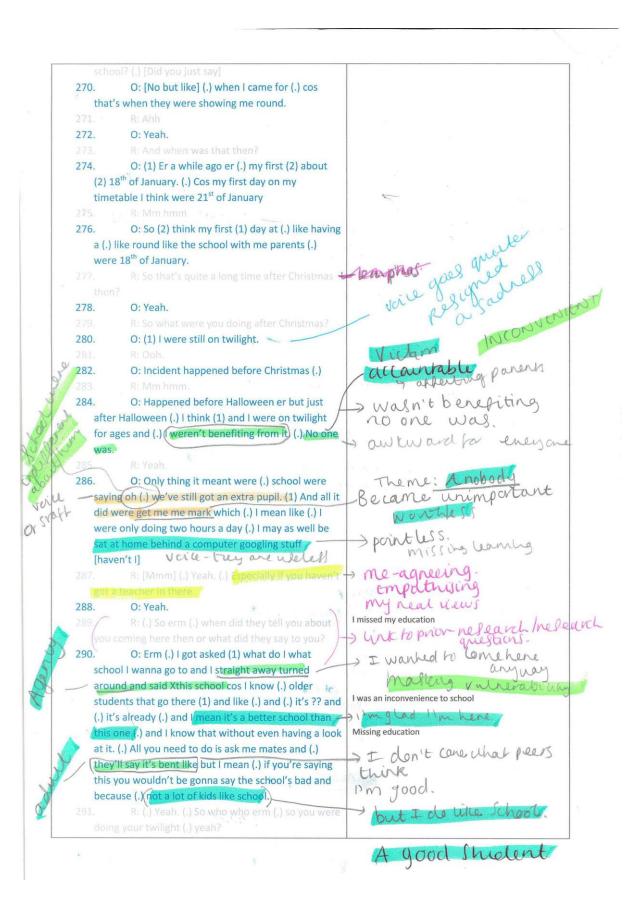
<b>158</b> . 159.	O: No I'm all right. Restuces	ICE
160.		11 at the mad the
161.	O: Yeah ((laughs))	That has been ok?
	R: (1) This is all really helpful so thank you for	just has to be ok??
erm	COSTICUS COSTICE DATA	gratitude to help him
thing	in we don't often get to hear like your side at	I wanting to show him
162.		avatibude to help
163.	O: yeah.	granden
	R: You know like what's what's happened	Feel better
	's made you (.) you know change schools and (.)	> 7 Inerab
enni	(.) and it's really important that we know ()	Reel better marking valrerab
for /	ause (.) you know we (.) we want to improve it all	, may he bells
	.) for the future and things like that and (.) erm (1)	D Story he bells
and	it's not very good that you feel like (.) you know	P I himself
(.) n	obody was (2) erm (.)	Athiss char = better
	O: Well I mean (.) if I (.) I'd rather be at this	Ahus school and
scho	ool than other school cos it's a lot better (.) despite	N ADINU I
	ne mum getting on at me for picking this school (.)	DETERMINATION
	all of that	DEIGLIMINANCE
	R! Yeah [right]	Is a milling thangale
166.	O: [I'd still] rather be here because [.] I'm	+ family songgles
	ing better education (.) I've obt better mate? (.)	
	(1) it's just (.) a better school all round I mean	"better here"
167.	R: Ah [right	
168.	O: [Sure it's] stricter.	+ whose vorice?
169.	R: Yeah. O: But I'd rather be at a strict school where all	1 I Caulabille
170.	than be at a school full of () all the idiots and	
this	ko's that always want to mess about and get into	Lange at the accord
		Kanger at those peers
171.	R: Yeah. (.) Well that's good that you're that	at the situation
	like it here.	Adult Voile
172.	O: Yeah.	1 Cubbe Vera
173.	(1) so with	
	r old school then it was Xold school wasn't it?	And and a second second
174.	O: Yeah	
175.	R: (1) Erm (1) and so what was it maybe that	
you	didn't like so much about that school?	
176	O: (2) Fights were (.) when everyone's going	And Monito
rour	ad ( ) you'd literally walk in school (.) and man	adult Voile
thin	g you hear heard from the kid's mouth were a	Keento Say "Oh
	ar word.	
177.	R: Mm.	I didn't like the
178.	O: (1) Or you were (.) like (1) there were a	school anyway"
figh	t () near anough every break (.) and dinner (.)	Science
WOR	ike () there were kids there that were smooth	"I'm not like trat"
goir	having (.) what looked (.) what only way I can	apm consulentiau
like	having (.) what looked (.) what only way for cribe it were like little gummy bears but they	a my auguentar

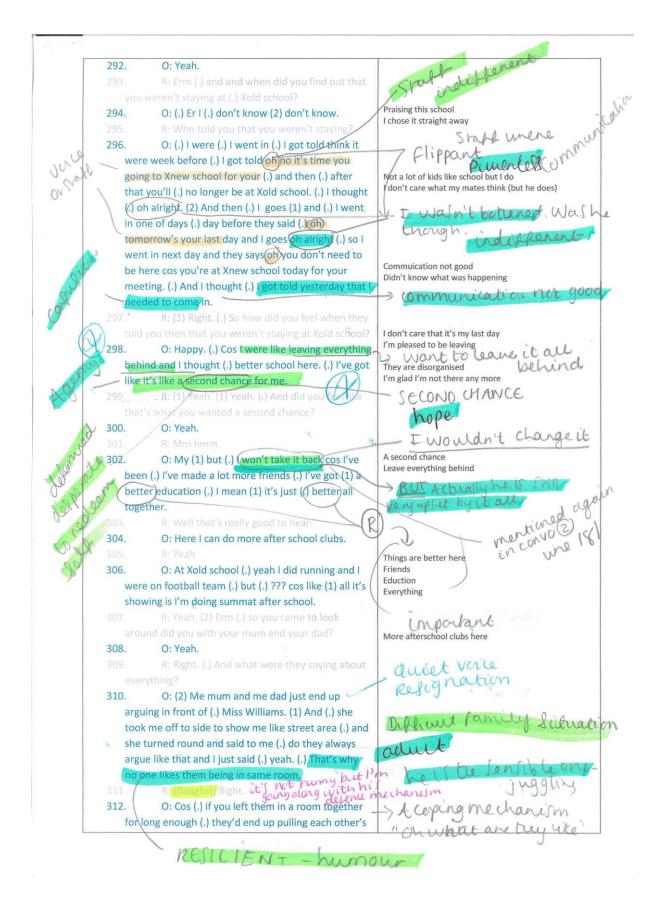
didn't look like gummy bears if you know what I mean. O: (2) And (1) just the whole thing about it cos 180. mean (.) all teachers (1) literally just sat there you can do what you want. (.) And as long as you wrote a "they were usaless title and date in your book (.) and (.) a couple of lines (.) teachers were happy. R: (1) Right. (1) Ok. (.) And what's it like here O: It's a lot better cos you actually get to do 182. - Conjuential work. O: I mean but (.) it's not just easy work it's 184. work that's actually challenging you. O: I mean (1) at Xold school (.) I were in (.) like 186. (3) second set (.) for English. (1) Second set for everything except but top for maths. (.) And (.) it were - schort - sense at achierement just (1) horrible. (.) Cos I mean like (1) only reason I wanted a higher set were because I weren't being challenged. (1) It were literally just easy work. (.) For maths it were easy work. R: Mm hmm. (:) At Xold schoel you mean? 188 O: Yeah where as now I'm like getting challenging, work and I've moved up to first set. (2) belonging They've helped (.) he's helped me build my confidence with me drawing and that cos me (.) I remember (.) in Primary and in Xold school (.) if I've mature/adult gotta sit over there and do drawing (.) I cried me eyes out over it. R: You cried your eyes out when? 180 O: Where I were (.) you know Xold school 190. O: I'd cry me eyes out If I got set a piece of 192. work where as cos these have helped (.) here's helped this school are me build (.) me confidence up with me drawing (.) some one asks me to draw and I'd happily do it. O: Yeah. R: Did you not use to like drawing? proud of sele 194 gratefu 196. 0: No. O: I'd do everything I could to get out of it. 198. belonging R: Did you. (.) And what have they done to help you build your confidence here then? O: (3) Having nice teachers that are like (.) 200. encouraging and that. E bearles are nice



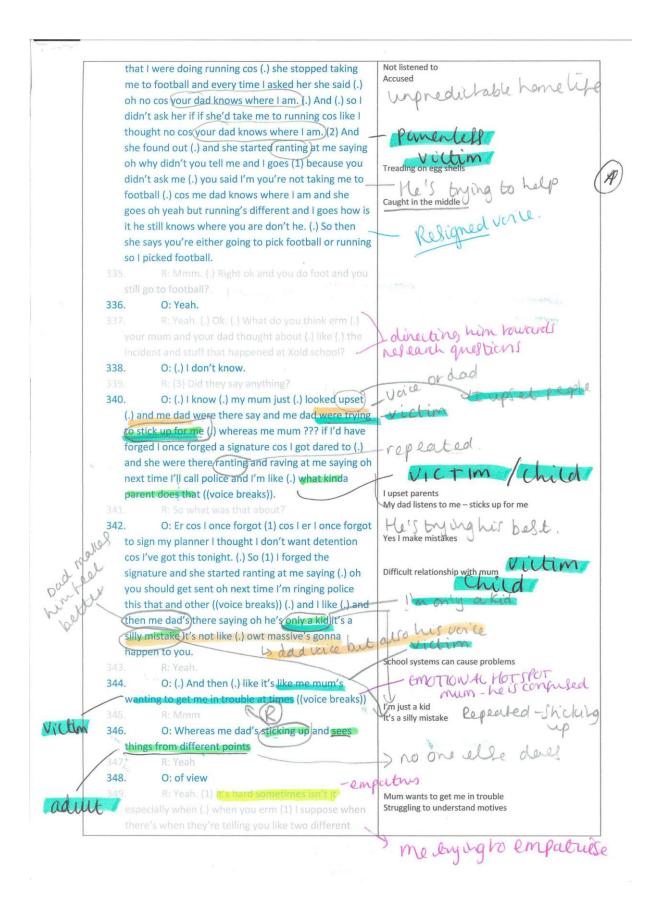


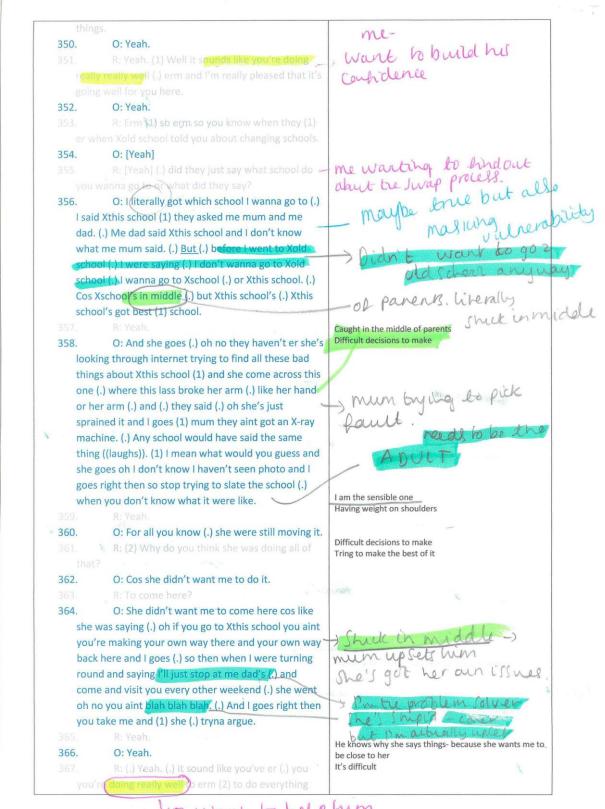


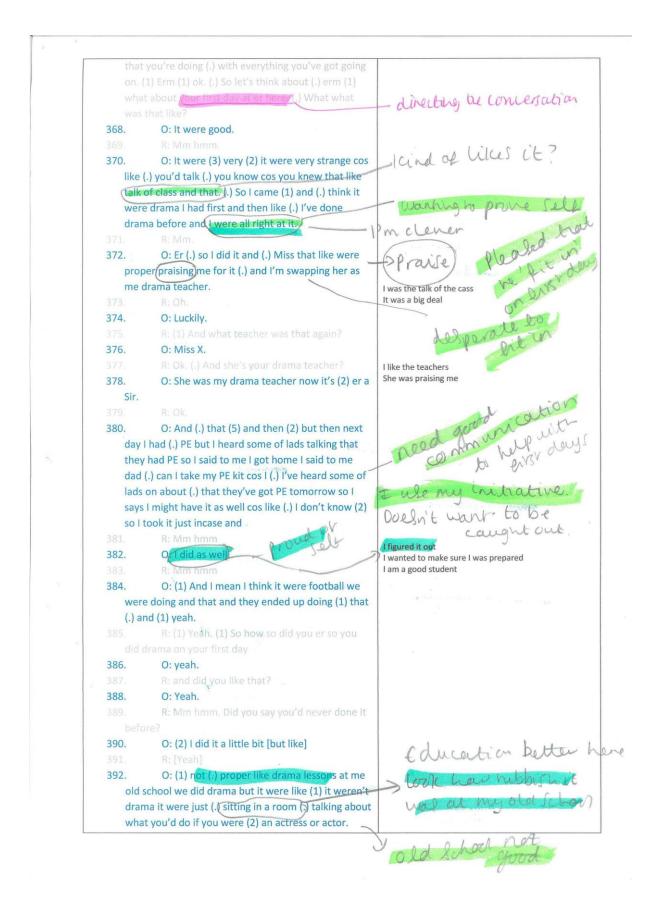


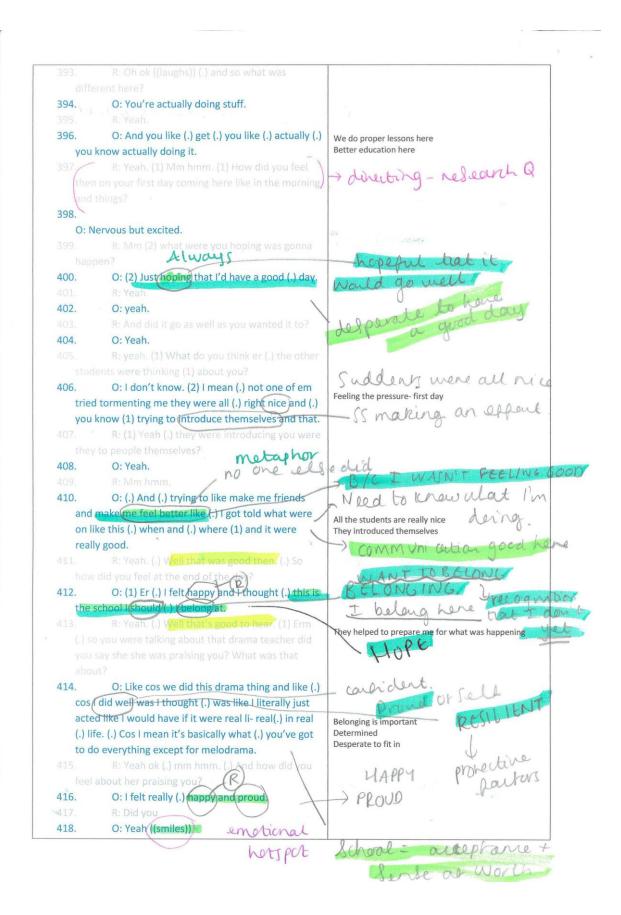


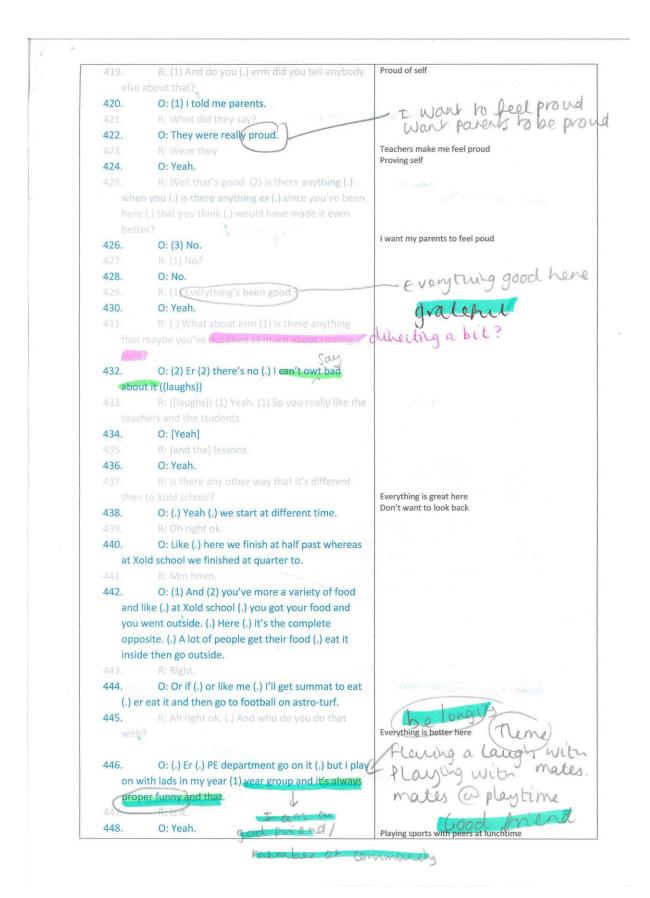
5	head	's apart.	Difficult home life
	313.	R: Really. (1) And was that was on your first	School is my safe space
		was it?	People get me at school I can be successful
	314.	O: Yeah. (.) But (.) me mum (1) my mum	I can be succession
		ys says my dad's trying to get to her by by	
		igh me whereas me dad's saying it's other way	A narrative- making a joke of it to be able to cope with it.
		d and like (1) if (.) if my dad said it were Wed	Being pulled -
		y today mum would say no it's not it's Saturday. R: (1) Yeah. (.) How does that make you feel?	Being pulled - different directions
	315. <b>316</b> .	O: (.) I don't know cos like (.) they both blame	
		ach other	Difficult home life
	317.	R: Mmm	Being pulled in different directions
	318.	O: and like (1) I know and then me mum gets	
		me dad when he's not told me summat. (.)	er
		reas (.) me mum then gets on at me dad (.) when	In the middle of parents
		cold me summat (.) and then she's saying that she	
		dn't' have told it me. (.) So she could have told it	Pro 17 carsible and
		nd I goes (.) what difference does it make? I've	adult vive
5		told (.) now I know.	- I'm tresensible one
1	319.	R: Yeah. (1) So they say like (.) two different	6
		s do they.	aught in middle
	320.	O: Yeah.	He is the sensible one VM Vulnerable
		R: Mm hmm. ¥	In between both parents
	322.	O: (.) Cos like (1) I (.) me mum (.) she <u>ended</u>	
_	up (.)	hate Mondays cos it's day of swap. (1) And (1)	» school needs to be Safe place as home i'sn't Abraid al war might happen at home
		ist worst day.	Sale place as home isn't
		R: That's they day that you change over from	About al illar might
		with your mum or your dad is it?	Covariate booste
	324.	O: Yeah.	happen at runce
		R: Right ok. (.) Why what's it normally like on	
		nday?	Being pulled between both parents
	326.	O: When I'm coming to me dad's it's quite (.)	
	good	or it's (.) nice (.) and good.	1'm Scared it could all
		R: Mm hmm.	gowrong
	328.	O: Whereas when I'm going to mum's (1) I'm	At walnerable
		an never sleep on that Sunday when I'm going	
	- Construction	to me mum's.	(1) worned about things
		R: Can you not.	ging wrong a nome
	330.	O: No. (.) Cos if I have a good day at me (.)	Domied about things going wrong & home 3 warnied about things
_		s or a good week (.) I can't sleep all night cos I'm	Afraid going wong @ School.
		. scared of going to me (.) mum's. Me - empore	Afraid going working (a working
		R: Mmm. (1) What is it that you're sort of	Worried that things will go down hill
		ing about or worrying about?	Feeling pressure to keep it together, keep everything positive
	332.	O: I don't know cos like me mum will get at	-vulherable, Finelless
1		) for like owt and I'm just (1) scared that she's	- Pm tu vidam
31	-	a (.) get on at me again for summat I haven't	Scared y cartrasty with 3
	done	herry	Scared 4 cantrasts with > I don't cane/ trey meshipid an
	333.	R: Mmm. (1) Like what kind of thing?	Parents get at him
	334.	O: Oh all sorts. (1) Cos (.) I once didn't tell her	Scared

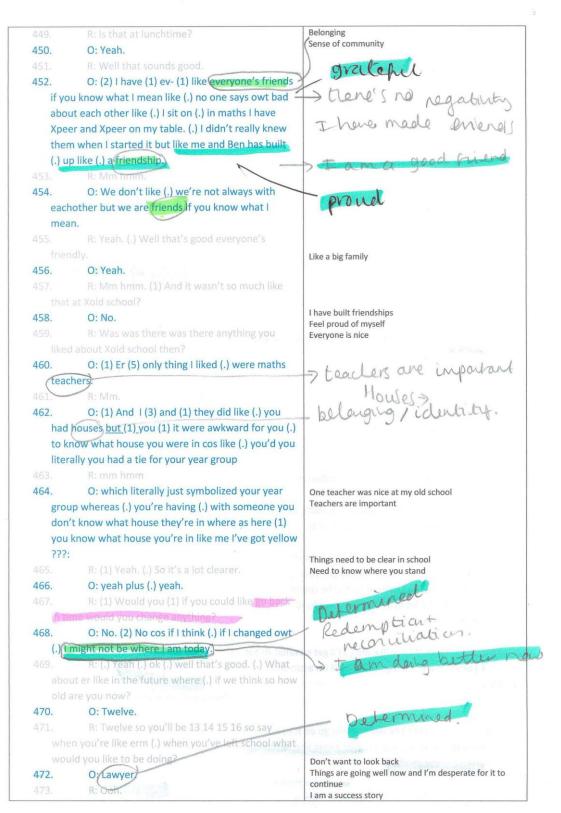










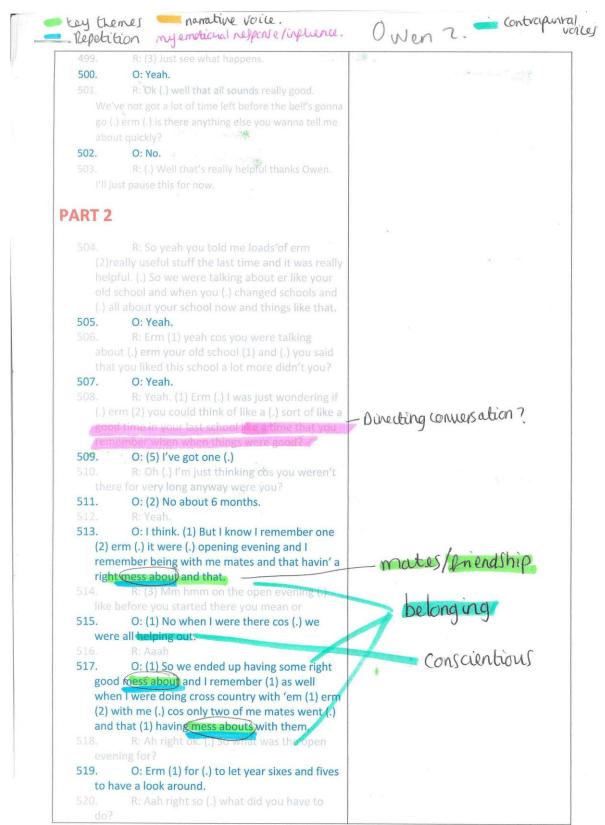


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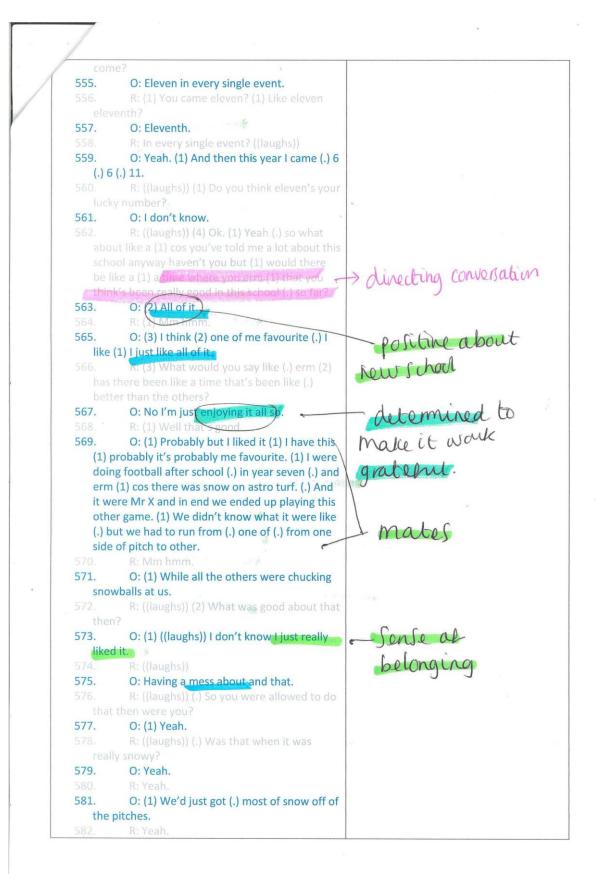
474.	O: (.) I wanna be (.) a lawyer. 🧳	am determined & resilient
475.	R: (1) Why do you wanna be a [lawyer?]	Thave made the best of it /:0
476.	O: [Cos I just] (1) cos I just think (3) I just	1211 Slow tum
wan	na be a lawyer.	
477.	R: Mm hmm.	
478.	O: I don't know but (.) cos I'm I've said cos lik	e
l've	thought with me dad about it sometimes and err	Ambitious Determined
(1) a	nd he said (1) and I always say I wanna be a	Future career is important
lawy	ver (1) or I wanna be like a police officer but I	
	na be a high ranking officer. (2) And that and (.) of	or
	rm cos me (.) and he says but you're German's	
goin	g really well so you <u>co</u> uld always be a translator	si
and	I goes (.) or I could be a lawyer (.) but also a	
	slator in me spare time.	
	R: Mmmm that would be interesting.	nopepil
480.	O: Cos I'll be making a lot of money.	
	R: Yeah.	I want to make my parents proud I won't settle for any old job
482.	O: Cos they both (.) can be a lot of money as	
(.) w	ithout (.) other one.	
	R: (1) So do you know what subjects you	
wou	ld need to be a lawyer?	
484.	O: (.) English (3) I know you need English and	0
alwa	ys forget other one (1) maybe a bit of maths like	
cos (	(2) and (.) then you'd (.) need (1) er (.) you'd (.)	
	ously need to know about law and that.	Determined to have a good life
	R: (2) So do you think you would need to like	
go to	o university or anything?	
486.	O: Yeah. (2) Go to university to study law.	
	R: (1) What university do you think you'd like	
to go	o to?	
488.	O: I don't know.	
	R: (1) You'll have you've got time to think.	
490.	O: Yeah.	in the
491.	R: ((Laughs)) Who so your dad knows you	vaius real voice
wan	na be a lawyer does he?	the make may pa
492.	O: ((nods))	C watches p - Daip Compid
493.	R: Does anyone else know?	Smokescheen - cheis Mapia
494.	O: Me mum.	contrajting vere
	R: What does she think of it?	
496.	O: She's really happy about it cos () me dad's	
a plu	umber and he always says (.) why do you wanna	
	lawyer and I always go (.) cos I wanna me brain	( In cleme.
	me hands ((laughs))	Line to prove mysel
497.	R: ((laughs)) Well that's fair enough. (.) And	Iwart to prove mysel
	t about other things then do you what do you	140
	t do you imagine (.) do you imagine your life er (.	and to marce
	same friends as you've got now (.) do you think	Warres + day
	Il be living here or	Wanks to make
498.	O: I don't (.) know.	C P

R: (3) Just see what happens I want to make my parents proud 500. O: Yeah. I am clever R: Ok (.) well that all sounds really good. I am determined I want to prove myself go (.) erm (.) is there anything else you wanna tell me 502. O: No. 46:13- total end time 504. L RU SKI Sterning weather - ponte dende 16 x NOT I UNIT MARKER AUPT

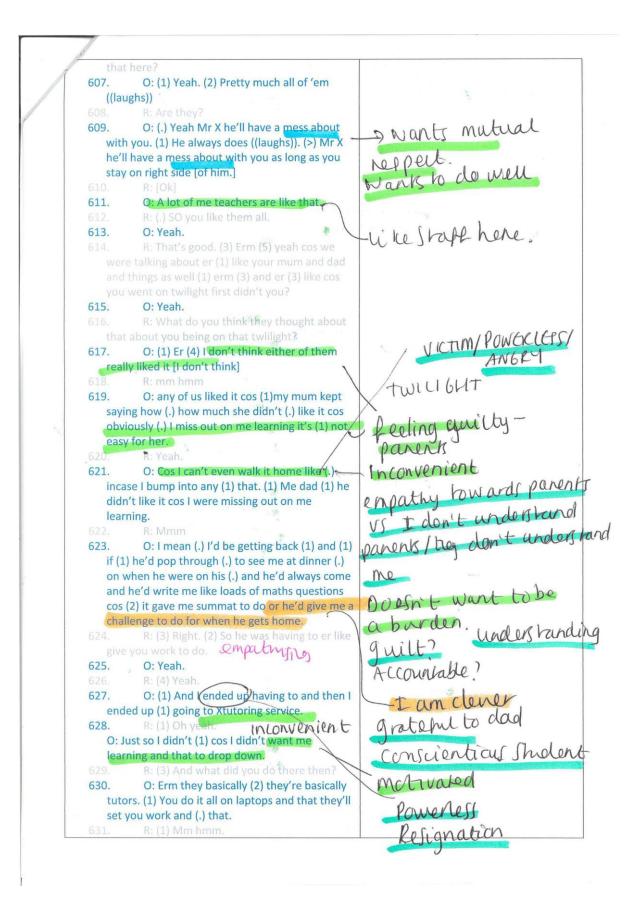
## b. Owen interview 2 with analysis

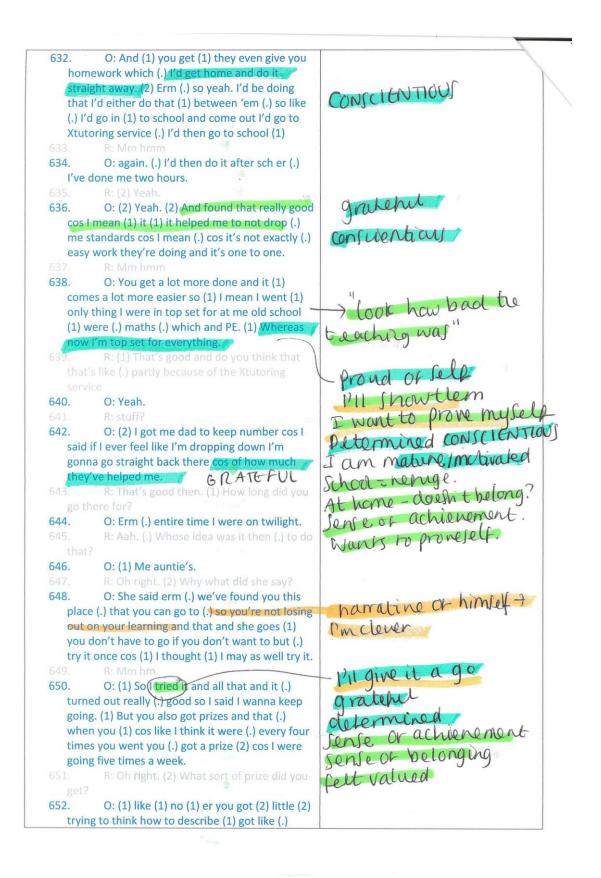


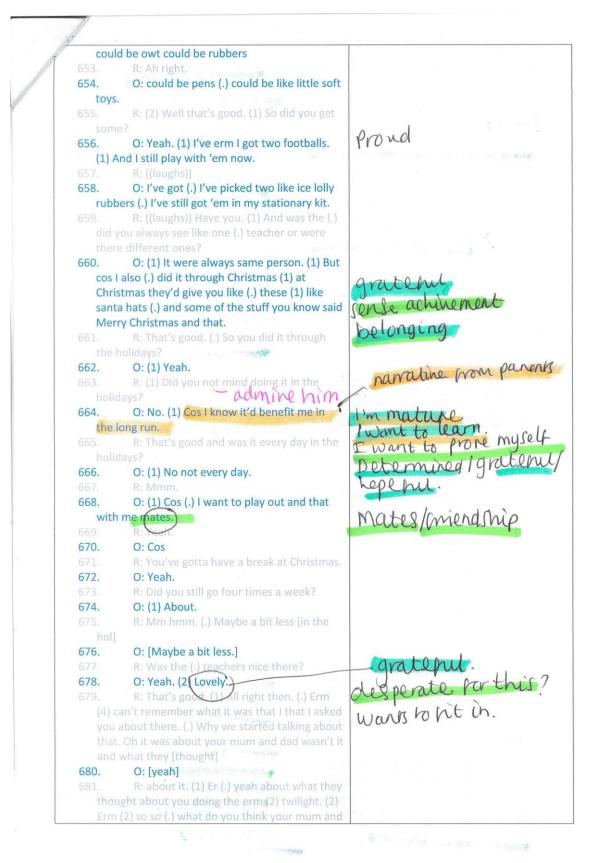
521.	O: (1) I (.) literally (.) er took people	
	und school (1) but when there were nobody	
And in case of the local division of the loc	(basically said () go and do what you want	C. C. C. L. CMIP
522.	R: Oh right ((laughs))	Conscientions
523.	O: Erm cos it were like (1) it opened at	
	ut (.) 3/4	Lonsalentions belonging good relationship natural
	R: Yeah	Neg
525.	O: And stopped at about 7/6.	belonging
	R: Ok.	
527.	O: 6 or 7 (.) one of them two. (.) And I	and relationship
rem	ember about (1) 5 it just went dead so	Jun al
((lau	ughs)) me and me mates were (.) running up	natural
and	down school having loads of fun and messing	
abo		
28.	R: ((laughs))	
529.	O: Had a go on all the activities.	
530.	R: (1) And you what sorry?	
531.	O: Had a go on all the activities ((laughs)).	
	R: Ah ok. (1) So what it was on till seven	
	there was nobody there was there not?	
533.	O: No.	
	R: Ok. (.) Ah right well that sounds fun. (.)	
	(.) and what was the other time that you	
535.	O: (1) When I were at cross country.	
536.	R: Yeah. (.) What was that?	
537.	O: (1) Like (2) it (.) just remember all of us	
	what were on bus and just having a mess	11: 14
	ut and all that and then at events we'd do our	good time with
6 C C C C C C C C C C C C C C C C C C C	e cos (.) year sevens (.) were first.	mates
	R: Uh huh.	
539.	O: So I'd end up having a mess about	
the	n.	×
	R: (2) So were you on a bus going	
	newhere for the	
541.	O: Yeah	1
542.	R: cross country	
543.	O: Yeah.	
544.	R: Where did you have to go?	
545.	O: (1) erm (.) I don't know which event it	
	e for. (2) I know where places events were at.	
546.	R: Yeah.	1.00
547.	O: (1) I remember at last event (.) I had to e part in year eight's race	
548.	R: Oh yeah	
549.	O: Cos we arrived late.	
	R: Oh ok.	
	O: (2) And we thought we'd signed in.	
550.		
551.	R: ((laughs)) (1) So you had to race against	
<b>551.</b> 652.	R: ((laughs)) (1) So you had to race against vear eights did you?	
<b>51.</b>	R: ((laughs)) (1) So you had to race against year eights did you? O: Still came same place.	

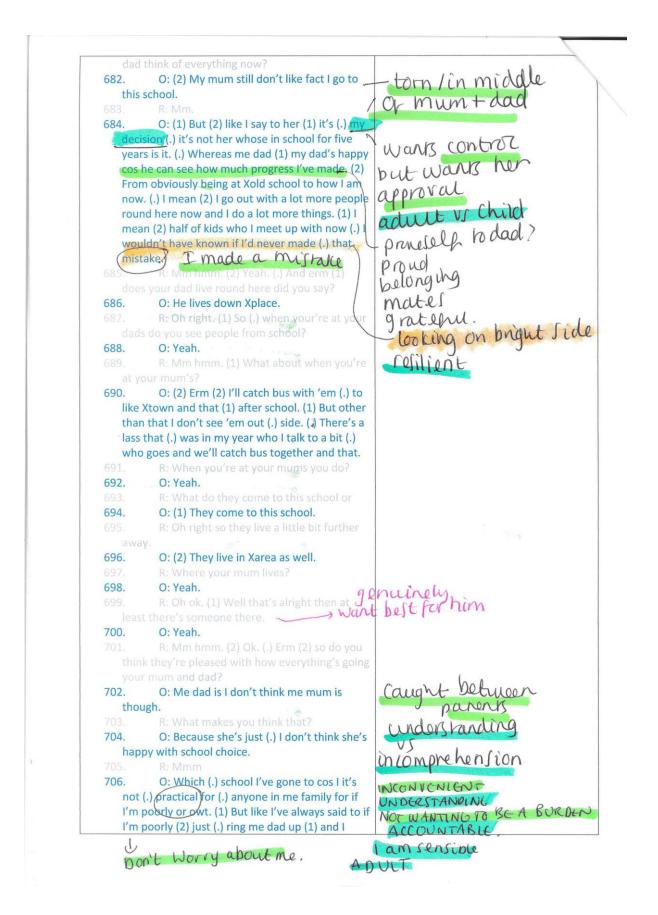


583.	O: So (1) we said we we're still we're still	
	it. (.) And I remember he he picked us and	
	aid (1) erm (.) I'm not telling you what it is	
	do you wanna take part in this like mini	
	e? (.) And we were all like (.) we don't know	relationp
	t you mean (1) and he says (.) right we're	
	ig a game (1) I'm not telling you what it is	with teachers
	're either doing it or you're not. (.) And er I	
end	ed up (.) saying yeah cos I thought (.) what's	
wor	st thing that can happen like.	P C L I
584.	R: ((laughs))	Resilient
585.	O: (1) So yeah. (.) Ended up being us	positive
havi	ng to run from one side of pitch to other	
with	nout getting hit by loadsa kids chucking	hopeful.
snow	wballs at us.	
	R: ((laughs)) (1) Sounds good yeah cos	"I give things my
	e was loads of snow wasn't there earlier in	
		best shot"
587.		- who has fostened
	R: (2) Ok. (.) Erm (1) oh yeah cos you al-	and ray restered
	did you say that you liked your maths teacher	this in him?
	our old school?	Crus cri rinti
	O: (3) I can't remember.	holonning at school
	R: (5) Do you did you like your maths	doop he
	her?	belonging at school impanant-dees he get it at home?
591.		astit at home?
	R: Yeah. (1) What did you like about	year
ther		
593.	O: Just (2) funny. (.) They'd have a laugh	
A DESCRIPTION OF THE OWNER	s about with me and all that.	P. Latiaships with
<b>59</b> 4. <b>595</b> .	R: Yeah. (2) Like what kind of thing?	Relationhips with
	O: (1) All sorts. (1) Just (2) you'd go in	Staft.
	d (1) you could have a mess around do tever as long as you did your work ((laughs)).	belonging.
596.	R: Ah.	perongeres
597.	O: And they'd have a mess about with	Warts mutual
you.		respect. and one
598.	R: Ok that's all right then.	and malent
599.	O: (1) Yeah.	respect. "I'ma good Smolene Wiles the high expectat
600.	R: Were they was that your favourite	What the high expectat
	her?	
601.	O: (2) It were either (.) him (.) or my PE	
teac		
602.	R: Mm. (1) What did you like about your	
	eacher?	
603.	O: (2) ((laughs)) Just have a mess about	
	you and all that.	
604.	R: (1) So they were like kinda not too	
	bus?	
605.	O: Yeah (.) like (.) they weren't serious (.)	
	they were if you know what I mean?	
		1



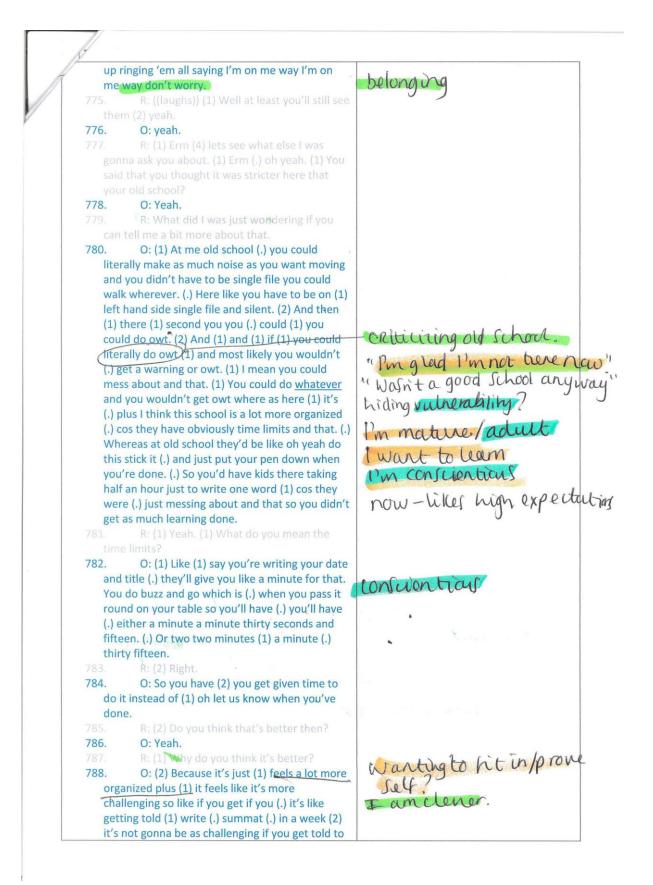


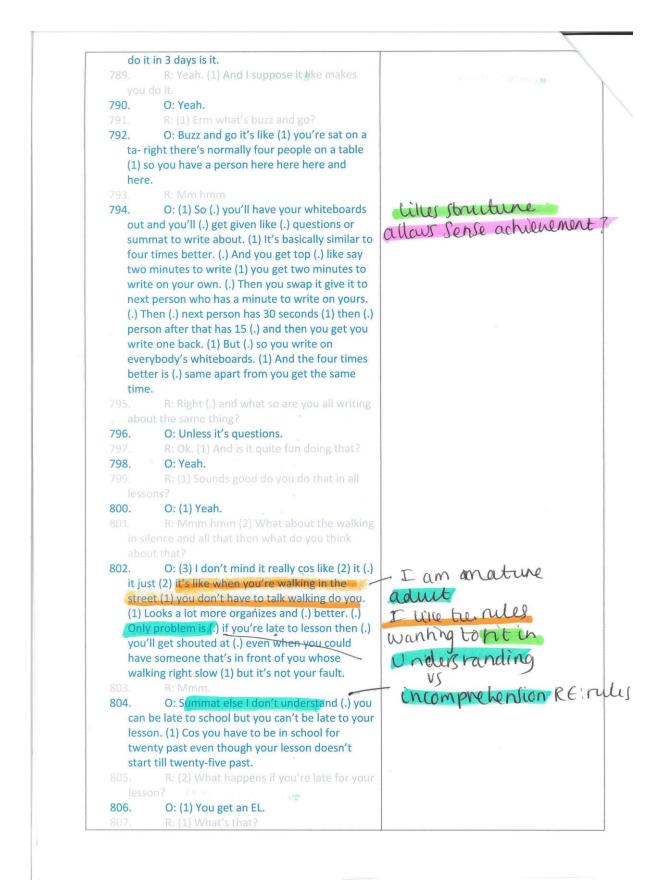




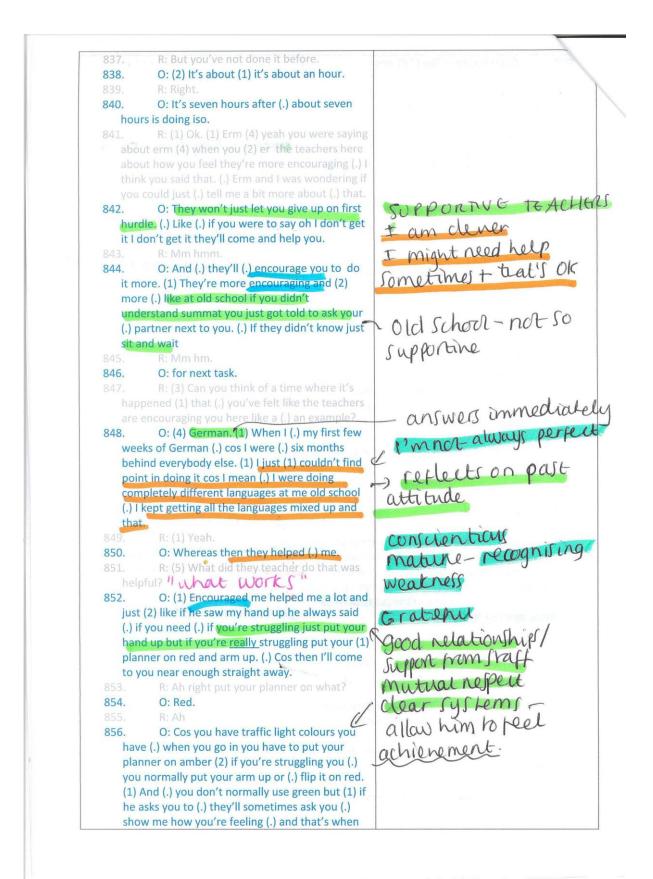
	a / \ (f) (/as a sub-) (f a st / \ (	
	in (.) if I'm poorly if not (.) just tell school to	
	ne walk it and I'll walk it down to me dad's.	
(1)		
	R: Mm hmm.	
708.	O: If not (.) and if I can't walk it to me	
	's (.) I'll ring somebody up and get me aunty X	
	hoever to come through and pick me up.	
	R: (2) Yeah. (2) I suppose you're not	
	rly that much anyway are you?	
710.	O: Mmm (1) I were sick on Tuesday.	
711.	R: Were you?	
712.	O: (2) Yeah but I didn't get sent home.	
713.	R: (1) Are you feeling better?	
714.	O: (1) Yeah but I've had a cold for a while.	
715.	R: Ah.	
716.	O: I literally just got rid of it (1) in time to	
	(.) for me football training (.) yesterday.	
	R: Ah (1) is that here that you do that (1)	
	football?	
718.	O: No (2) I play for Xteam	
719.	R: Ah right.	
720.	O: In (1) at winter we train at Xtown (1)	
	they have (2) an astro turf.	
721.	R: Yeah.	
722.	O: Whereas in winter (.) I train (.) any	
	er time [but in winter]	
723.	R: [Yeah]	
724.	O: I train at Xplace.	
725.	R: Ah.	
726.	O: At we play us games (.) home games at	
Xpla		
727.	R: (1) Who got you into that then?	
728.	O: Football?	
729.	R: Mm hmm.	
730.	O: (2) I've just always been into it but	1
731.	R: Yeah	
732.	O: I jointed (.) that team (1) it started off	BELONGING
	team but they changed the name (2) um so	COMMUNITY.
a fair to be a second	out it were me mum who got me into football	SCATEFUL.
	that team.	Glorieroc.
733.	R: Mm hmm.	Mun doesn't cane vs
734.	O: (1) She were one who found out about	she does care
	nd said (1) I've found this team for you (.)	Juc loves
	Ild you like to join it. (.) And I goes (1) I'll give	
and the second second	shot. (1) And I mean I've stuck with it for a fair	Determination
	now ((laughs))	
	R: ((laughs)) (2) How long have you been	t by my best I give things a go
the		I give things a go
736.	O: (2) I wouldn't know.	Juccus
	R: A long time?	
738.	O: Er (1) over a year.	

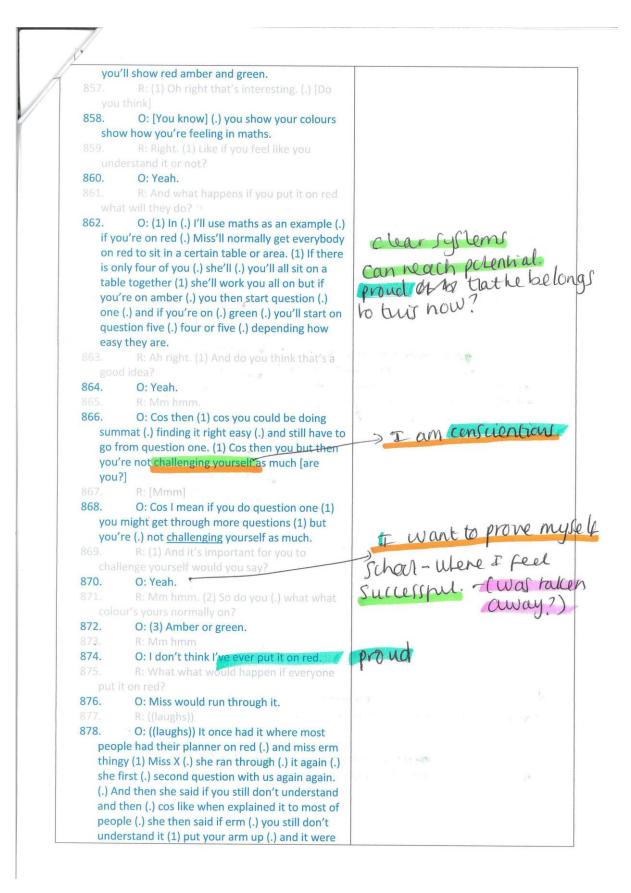
740.	O: Yeah.	
741.	R: So (.) the kids who are on that team (.)	
	iny of them come to this school?	
742.	O: No.	
743.	R: (2) What school do they go to?	
744.	O: (1) Xschool.	
745.	R: Oh ((laughs)).	
746.	O: A lot of 'em either go to Xschool (1)	
	nool (1) or somewhere else.	
747.	R: Ok. (1) And are you friends with them?	
748.	O: Yeah.	
749.	R: (3) Do you see them like (1) outside of	
	ball or only when you play football?	
750.		
	O: Only when I play football.	
	R: Ok. (.) What is it that you like about (.)	
	ut that er (1) playing for that team then?	
752.	O: Just (2) I don't know I just really like it.	
753.	R: Mm hmm. (2) Is it once a week?	
754.	O: (2) Training's once a week.	
755.	R: Mm hmm.	
756.	O: And you normally play (.) and you (.)	
	your games on Sundays.	
	R: Ah right.	
758.	O: But when (.) we're not having a we	
didr	I't have a game last week (.) and we're not	
havi	ng a game this week.	
760.	O: Us next (1) games not till this Sunday	
but	nest Sunday.	
	R: Ah ok.	
762.	O: And that's because I've got ??? cup.	
	R: (1) Ah right ok. (1) So you've got a (.)	
	ve got two free weekends.	
764.	O: Yeah.	
765.	R: ((laughs)) (2) Is that good or not?	bolandia
	0: (5) I hate it 1 Liust () cos I'll wake cos	Football = peronging
766.	O: $(5)$ hate it $(.)$ just (.) cos l'll wake cos	Football = seconding
766. I'm	used to waking up (.) not early early but	I will to be involved/
766. I'm earl	used to waking up (.) not early early but yish for me football. (1) I'll (1) just (.) don't	Football = belonging I like to be involved/ busy/on the go
766. l'm earl like	used to waking up (.) not early early but yish for me football. (1) I'll (1) just (.) don't not having it you know	busy/on the go
766. l'm earl like 767.	used to waking up (.) not early early but yish for me football. (1) I'll (1) just (.) don't not having it you know R: Yeah	Football = velonging I like to be involved/ busy/on the go achievement
766. I'm earl <sup>i</sup> like 767. 768.	used to waking up (.) not early early but yish for me football. (1) I'll (1) just (.) don't not having it you know R: Yeah O: it feels weird (.) waking up on a Sunday	busy/on the go
766. I'm earl like 767. 768. (.) b	used to waking up (.) not early early but yish for me football. (1) I'll (1) just (.) don't not having it you know R: Yeah O: it feels weird (.) waking up on a Sunday ut not going to a [football]	busy/on the go
766. l'm like 767. 768. (.) b 769.	used to waking up (.) not early early but yish for me football. (1) I'll (1) just (.) don't not having it you know R: Yeah O: it feels weird (.) waking up on a Sunday ut not going to a [football] R: [Yeah]	busy/on the go
766. l'm earl like 767. 768. (.) b 769. 770.	used to waking up (.) not early early but yish for me football. (1) I'll (1) just (.) don't not having it you know R: Yeah O: it feels weird (.) waking up on a Sunday ut not going to a [football] R: [Yeah] O: match.	busy/on the go
766. I'm earl like 767. 768. (.) b 769. 770.	used to waking up (.) not early early but yish for me football. (1) I'll (1) just (.) don't not having it you know R: Yeah O: it feels weird (.) waking up on a Sunday ut not going to a [football] R: [Yeah] O: match. R: Yeah (.) you like to get up and go.	busy/on the go
766. l'm earl like 767. 768. (.) b 769. 770. 771. 772.	used to waking up (.) not early early but yish for me football. (1) I'll (1) just (.) don't not having it you know R: Yeah O: it feels weird (.) waking up on a Sunday ut not going to a [football] R: [Yeah] O: match. R: Yeah (.) you like to get up and go. O: Yeah.	achievement
766. l'm earl like 767. 768. (.) b 769. 770. 771. 772. 773.	used to waking up (.) not early early but yish for me football. (1) I'll (1) just (.) don't not having it you know R: Yeah O: it feels weird (.) waking up on a Sunday ut not going to a [football] R: [Yeah] O: match. R: Yeah (.) you like to get up and go. O: Yeah. R: What will you do instead do you think?	busy/on the go achievement
766. l'm earl like 767. 768. (.) b 769. 770. 771. 772. 773. 774.	used to waking up (.) not early early but yish for me football. (1) I'll (1) just (.) don't not having it you know R: Yeah O: it feels weird (.) waking up on a Sunday ut not going to a [football] R: [Yeah] O: match. R: Yeah (.) you like to get up and go. O: Yeah. R: What will you do instead do you think? O: (1) Go out with me (mates).) for longer	achievement
766. l'm earl like 767. 768. (.) b 769. 770. 771. 772. 773. 774. I me	used to waking up (.) not early early but yish for me football. (1) I'll (1) just (.) don't not having it you know R: Yeah O: it feels weird (.) waking up on a Sunday ut not going to a [football] R: [Yeah] O: match. R: Yeah (.) you like to get up and go. O: Yeah. R: What will you do instead do you think? O: (1) Go out with me (mates).) for longer ean. (.) I would do me football match (.) and	mates.
766. l'm earl like 767. 768. (.) b 769. 770. 771. 772. 773. 774. I me	used to waking up (.) not early early but yish for me football. (1) I'll (1) just (.) don't not having it you know R: Yeah O: it feels weird (.) waking up on a Sunday ut not going to a [football] R: [Yeah] O: match. R: Yeah (.) you like to get up and go. O: Yeah. R: What will you do instead do you think? O: (1) Go out with me (mates).) for longer	mates.
766. l'm earl like 767. 768. (.) b 769. 770. 771. 772. 773. 774. I me like	used to waking up (.) not early early but yish for me football. (1) I'll (1) just (.) don't not having it you know R: Yeah O: it feels weird (.) waking up on a Sunday ut not going to a [football] R: [Yeah] O: match. R: Yeah (.) you like to get up and go. O: Yeah. R: What will you do instead do you think? O: (1) Go out with me (mates).) for longer ean. (.) I would do me football match (.) and	mates.
766. I'm earl like 767. 768. (.) b 769. 770. 771. 772. 773. 774. I me like they	used to waking up (.) not early early but yish for me football. (1) I'll (1) just (.) don't not having it you know R: Yeah O: it feels weird (.) waking up on a Sunday ut not going to a [football] R: [Yeah] O: match. R: Yeah (.) you like to get up and go. O: Yeah. R: What will you do instead do you think? O: (1) Go out with me (mates).) for longer ean. (.) I would do me football match (.) and (.) I'll tell 'em what time kick off is (.) and	busy/on the go achievement

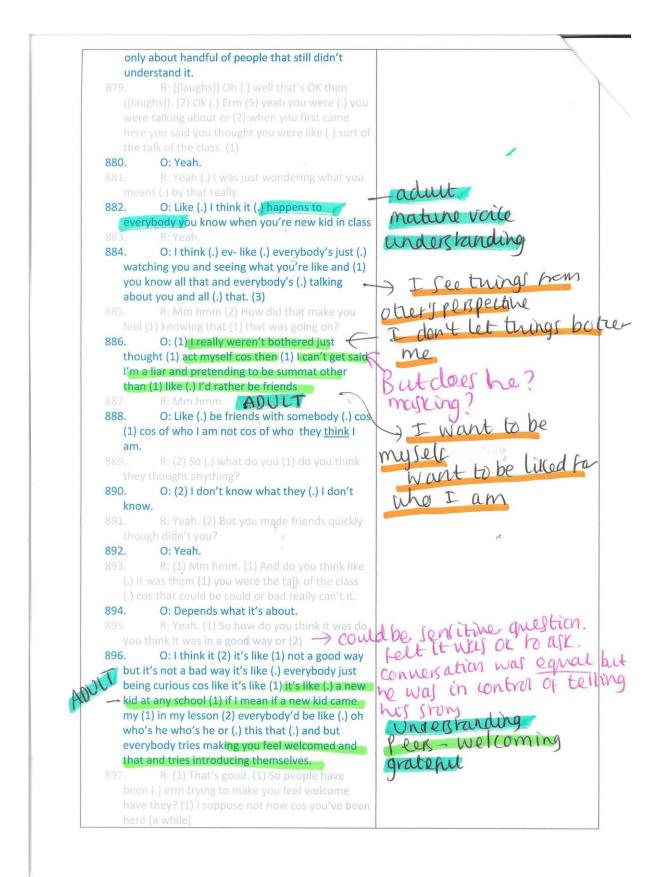


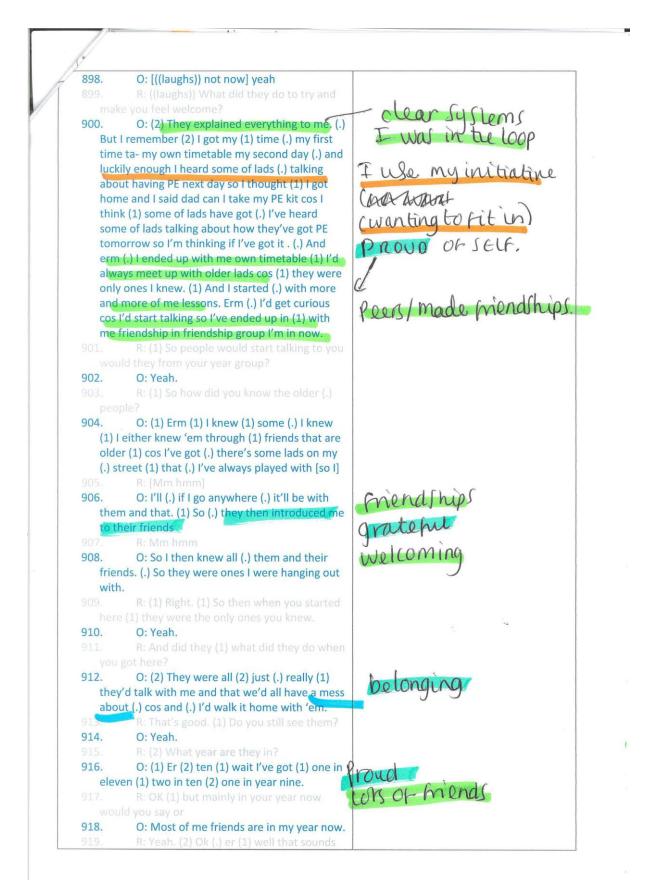


808.	O: (1) You have like (.) EL one	
	R: Mm hm.	
810.	O: EL two EL three. (1) EL one's like your	
first	one EL two's your second one and	
811.	R: Ah	
812.	O: if you get an EL three it (.) it's	clear expectations
	ocation and a detention after school. (1) If	
	don't go to that reallocation you think (.) you	
	.) next day (.) is in cons.	
813.	R: (2) Does that happen very much with	
	then?	And I
814.	O: No (2) think I've only ever got like (.) or two EL's.	- proud.
815. *	B: That's good.	
816	O: And I've never got ((laughs)) onto EL	determined to prove
	s only EL one.	( aller
817.	R: How do you feel about (.) about that	THE REPORTED AND ADDRESS OF
	about not getting any?	and the second se
818.	O: (3) Happy.	
819.	R: (3) Did you use to have that kinda thing	the second
	our old school?	
820.	O: (1) Er yeah you'd get like (.) Warning	
one	warning two warning three. (.) Whereas only	
	erence is if you got a warning three here (.)	
you	d get put in isolation.	
821.	R: Mm hmm	
822.	O: And you'd (.) have an (.) your hour	
extr	a in isolation.	and the second
823.	R: (4) So you didn't use to get (.) erm (.)	the second state and second state of the second state
	of that in your old school did you not?	SOCIAL CONTEXT
824.	O: No.	OUSCIPLINE SYSTEM
825.	R: Either.	IND LOOLANI
826.	O: But I prefer (.) way it is here cos you're	missing lessons due l punishment
	getting to do your lessons. (.) Cos I mean like ere you could get it first lesson (.) you'd miss	missing lessons and
	next four lessons. (.) Whereas here (.) you	Rupithment
	you get it lesson one you still get to do your	r king the cite
	er four lessons.	onscientions
		NEW CONTRACTOR
827. isola		
827. isola <b>828.</b>	icion:	
isola 828.	O: (1) Er (.) you (.) you have your (.)	
isola 828.	icion:	
isola 828. dete	O: (1) Er (.) you (.) you have your (.) ention R: Oh ok	
isola 828. dete 829. 830.	O: (1) Er (.) you (.) you have your (.) ention	
isola 828. dete 829. 830.	O: (1) Er (.) you (.) you have your (.) ention R: Oh ok O: but if you don't go to your detention (.) 's when you have to do your isolation. R: Ah. And how long's the isolation?	
isola 828. dete 829. 830. that	O: (1) Er (.) you (.) you have your (.) ention R: Oh ok O: but if you don't go to your detention (.) 's when you have to do your isolation.	
isola 828. dete 829. 830. that 831. 832. scho	O: (1) Er (.) you (.) you have your (.) ention R: Oh ok O: but if you don't go to your detention (.) 's when you have to do your isolation. R: Ah. And how long's the isolation? O: Erm (1) say (.) an hour longer than pol. (1) [So]	
isola 828. dete 829. 830. that 831. 832.	O: (1) Er (.) you (.) you have your (.) ention R: Oh ok O: but if you don't go to your detention (.) 's when you have to do your isolation. R: Ah. And how long's the isolation? O: Erm (1) say (.) an hour longer than pol. (1) [So] R: [Right]	
isola 828. dete 829. 830. that 831. 832. scho	O: (1) Er (.) you (.) you have your (.) ention R: Oh ok O: but if you don't go to your detention (.) 's when you have to do your isolation. R: Ah. And how long's the isolation? O: Erm (1) say (.) an hour longer than pol. (1) [So]	



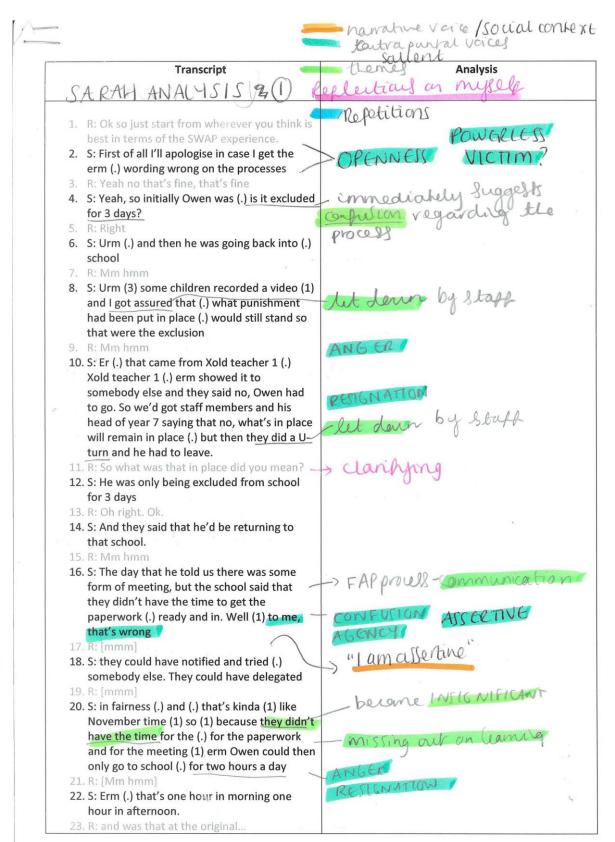


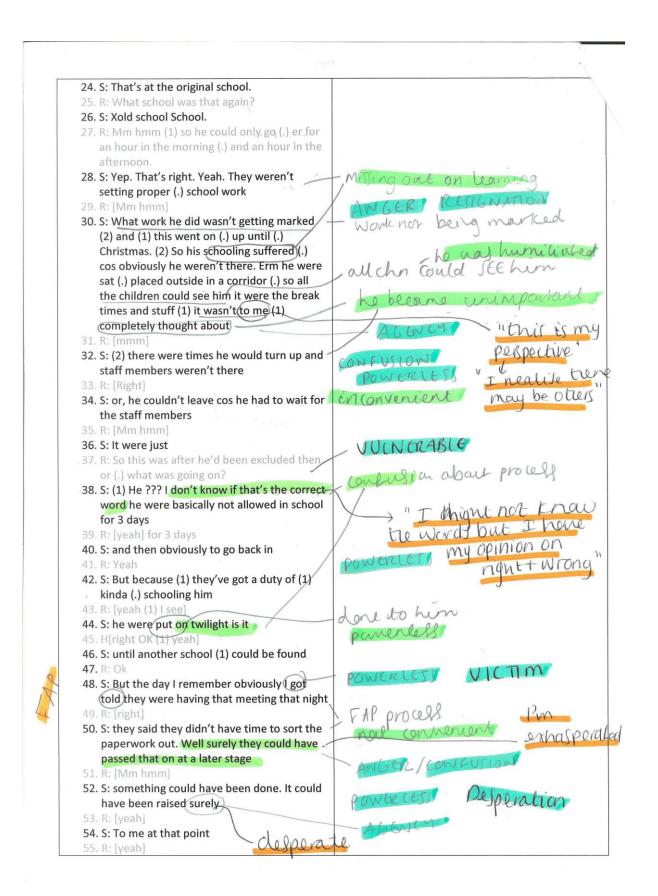




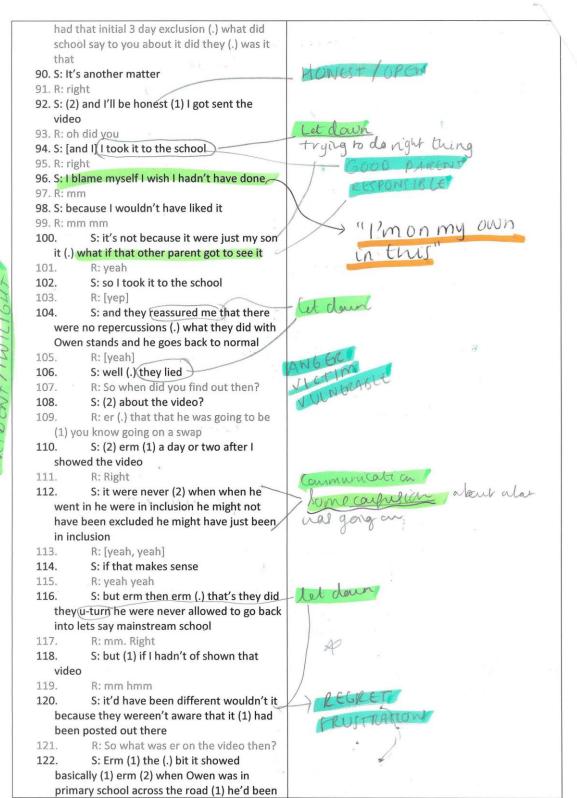
La serie and the system of the series 920. O: Mmm not that I can think of. R: (1) OK (.) I'm gunna (.) stop this. 1 ning the set for strength

## c. Sarah Interview with analysis





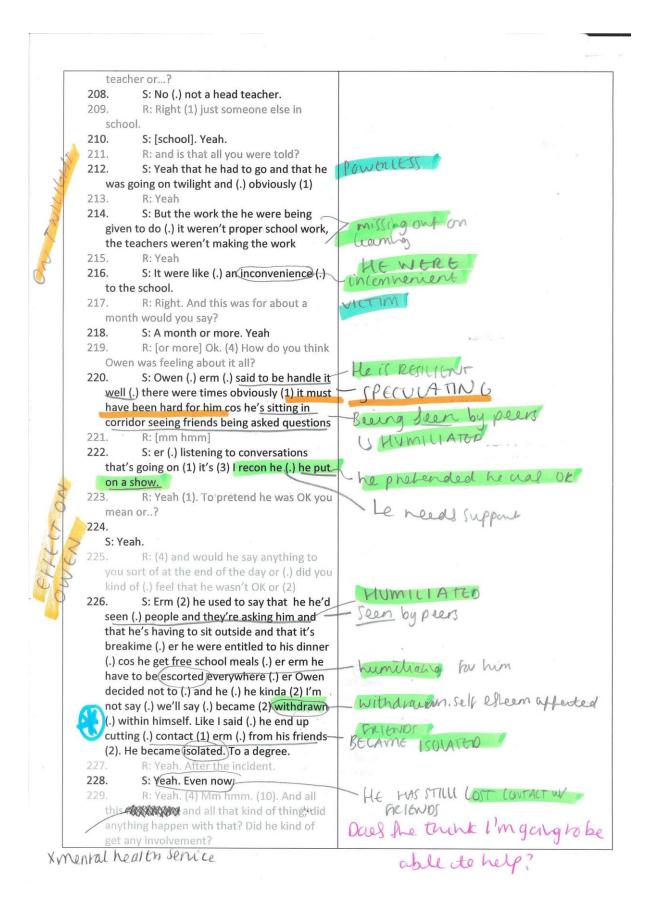
	2	
<b></b>		
1 Cores	: Instead of waiting (1) a good month maybe weeks	FAP process - waining a long
	:[Mm hmm] (t'(not just me	time 1
	For another meeting. It's all parents?	
	: Mm hmm (1'm not unreaso	COOD PARENIE
	: Sp from from my (.) from a parents	-0.00
	erspective (1) saying that that's the only	Compose inited in a poly
	unishment that he's coming back in to then	2- communication not
	eing kicked out of school (1) I don't think	- lat down - shaff saying I thing
61. R		
	: That's false promises false hopes	nen de anotres
	: Yeah	
64. S	: It's ending the matter- well it's not. Owen	
2 g	ot (.) obviously humiliated from that then	- Over hundrated
	appening	
And the second s	: [mmm]	
	: he lost (1) he didn't (.) get in touch with	- lost touch withends
	is friends : Right	
	: Erm (1) because the school went on a wich	US VS SCHOOL: NOT PARTNERSHIP
	unt (1) because the school went on a with unt (1) having every back in (.) to find out	" School on witch hunt"
-	bout this video (1) that had been recorded	Grounds negative
69. R		growners . Gracing
70. S	: So it were all to protect the school not to	JEHOOL INTERESTS,
🜙 р	rotect (.) to look at the pupils	) School pretected not owen
	: Yeah	LET DOWN
	: It were to protect the school	CET DOWN
	: Mm hmm. So (3) he was initially excluded	
	or 3 days (1) and then he came back in and e was on this twilight. Is that right?	
	: It were something like that yeah. He	
	efinitely did the twilight twice a day.	INCONVENIENT
	: And at that time when he was doing this	(A) WAITING FOR FAP)
2010/02/02/02/02/02	wilight how long did that go on for?	a sharpiriha bandana
76. S	: (3) over (4) over a month	- emphasising how long twilight was. Missing out
	: Was it. And so he wasn't accessing full	Ewilight was. Filling out
	ays	lanly'
	: [yeah]	
	: for a good while : yeah and they were giving him it wasn't	
	nough I'm just trying to have a look	
	: Mm hmm	
	: (14) I think (.) the incident happened	
1 200 100 100	: mm	
84. S	: (2) erm (2) either before october half term	
	: yeah	
	: or just after	
	: right ok	
	: so e-ether way (.) you're talking a g- a good	d.r.
	ew weeks	
69. K	: yeah yeah (1) ok then. (1) And so when he	



1	-		
Γ	bull	ied by this child	1 page 2 page by
	123.	R: Right	bulled tet damby
	124.	S: Not saying nice things	show
	125.	R: [right]	
	126.	S: calling him gay boy	
/	127.	R: [yeah]	5
	128.	S: puff boy (.) erm (.) he's a waste of	
	spac 129.		
		R: [yeah]	ALL END
	130.	S: a waste of air, he should be dead (.)	ANGER
		are you living (.) you're not worth living.	
	131.	R: Mm hmm	CET DOWN ?
	132.	S: All these things went on	
	133.	R: Mm Hmm	
	134.	S: In primary school	PLEUPLESS
	135.	R: [mm hmm mm hmm]	
	136.	S: they didn't even pass a record (.)	- communication - bullying
		to (.) XSchool	RESIGNATION
	137.	R: Mm hmm	
	138.	S: to keep 'em apart (1) so from (.) 🔷	TIM
		ning to what (.) went off, this child had	VIET
		e round telling people that (.) he'd fought	bullying
	mys	son and that he'd won (1) he's (1) he's	11
	racis	st he's gay, he's puff (.) all these things	han anythe
	wer	e coming back. Came back in (.) and (1) $igstyle{}$	"could have been anyone"
	unfo	ortunately (.) my son lost it	
	139.	R: [mmm]	ASFIAMED.
E.	140.	S: they (.) they ended up scrapping	POWER LESS
2	141.	R: and this was the same boy?	POWALLOS
U	142.	S: this were the same boy	
0	143.	R: Mm hm	
C	144.	S: so they end up scrapping (.) but (2)	"Wanhingho be popular" what peers saying imperant
2	it it	were worse than that because (.) erm (.)	what peer Jaying imperant
~	he v	vere being egged on (.) to go back and (.)	
V.	hit h	im while he were down which he did do	NITECTIVN
N	(.) b	ut he didn't just hit him. He kicked him in	A CONTRACTOR OF A
2		head	
	145.	R: right	- Sad/aghamed/ abarr what he did
	146.	S: (1) and it weren't a nice kick	
	147.	R: yes (4) mm hmm. And that was on	OPEN
	the	video.	1) Such Ct
	148.	S: That was (.) on the video. It turns	HOWEST
	out	l only got a shortend	
	149.	R: [right]	
	150.	S: version of the video	
	151.	R: Yeah	
	152.	S: er (.) the school managed to get the	
		Ill length video	
	153.	R: Ok. Mm hmm. Ok.	
	153.	S: So he (.) had to (.) go	- voice ap School
	154.	R: Right	will up so were
	<b>155</b> .	S: which (1) how on earth school	
	100.	S. Which (1) now on earth school	

	let da	un	3
didn	't (.) know about it prior (1) and (.) I think		
	school were more annoyed that I	GOODPARCOST	
	aged to get hold of it (trusts the school	6000	. eh.
	the don't show it back) (1) but I di-to me L	wanting to work a	
	he right thing by letting the school aware	Fre school but was	let denn
	out then it turned into a big witch hunt	the school but way T'm a good parer	Ut
157.	R: [mm]		
158.	S: which weren't easing up because	US VS SCHOOL	
they	pulled absolutely everybody (,) in (.) and	V, V, O	0
	questioned and questioned and	- She wants understandit	3-
que	stioned. And I wouldn't tell them the		
sour	ce cos they did it in confidence	Wanning to be Toyal Power - working some	
159.	R: [Ok]	Parmer uphila some	artrol
160.	S: and they didn't want me to know	- Just - Just - Je	
and	it came from a pupil	LOTAV	N.
161.	R: yeah yeah	- "I'm trustwort	ny
162.	S: erm (.) my words to Xold teacher 1		
is (.)	it doesn't matter where it's come from 🔔	DAGENLY	
(.) w	e (.) we've (.) it's here	ASSERTIVE	
163.	R: [yeah]	Pre canbe asser	tine
164.	S: so we know there's one. (.) and	I Canbe Usser	1114
	(.) I'm showing you		
165.	R: yeah		
166.	S: and yeah no no further action were	- let deur	
	n (.) bu- (.) but he di <mark>d. They did. So why</mark>	- het dain	
Printer and a second se	nise something me (.)	ALL CT IM	
167.	R: [to keep him in school]	VIC	
168.	S: they said that he'd stay in school	powerless	
yeah			
169.	R: Mm hmm. Ok. So did you. Do you.		
	It do you think <u>they</u> thought of the	HOWESTY	
170.	o? School. S: Well, I'll be honest with you (.) it	- FIGING I	
	en't a nice vid- it weren't nice		
171.	R: [mm hmm]	- I know What he a	tid.
172.	S: and I can recall (.) erm (.) the (1)	wasn't right"	C.U.S
	noise that it made (1) er (.) the child go to	Washergea	
	bital just to be checked out	US VS SCHOOL	
173.	R: [yeah]		
174.	S: yes I'm aware police could have	POWER .	
	called (speaking to authority figure?) (.)	Speakigro autrent Speakigro autrent School recognising- o incident. He's a good shu	aline
	ully aware of all this (.) but (.) the school	- relakigto autent	y hydr
	ng he's a remarkable student and he's	Stand macranitiva- 0	ne off
	nt and everything else, they'd put things	> School recipient She	dent
a second s	ace so is it 'Minds' (.) the- they'd got	incident. he's a good	
	ous things set up for Owen (.) knowing	0 1 1	O GMORCHIAL
	motional state	-Sched wanting to giv	e Conolionati
175.	R: Www.wasit?	SUPPORT	
	× mental health Service		
176.	S: A to tap of , yeah		
177.	R: Mm hmm		
178.	S: So they got all these things set up		

<u>~</u>	1		
And the second second	1	A- 1	Reak Good is Sun al
	179.	R: [yeah]	Background issues
	180.	S: Willing to (1) help Owen (.) they	Sched warked to help him
	iden	tified problems. The problem in the second	bad as a problem
		problem (2) and (1) it's (.) obviously (1)	pade as a product
	that	s where it ends really.	LETDOWN
	181.	R: Mm hmm	- LET DOWN
	182.	S: Erm	
	183.	R: And this was all at Xold school	
	scho		
	184.	S: This was at Xold school yeah.	American FCC
	185. <sup>-</sup> 186.	R: Yep.	Powerless
1		S: Phoning up to try and find out if a ting's taking place because we're going	
0		(.) Christmas holidays (.) err (.) cos (.)	- Communications her good
D		br- they Xold school actually broke up	
5	187.	R: Mm hmm	
	188.	S: and I'd heard nothing	
0	189.	R: Right	
8	190.	S: Ddin't even know	
	191.	R: and were you thinking he was	
2	stayi	ng there at this point?	
X	192.	S: Well I didn't know where he	- exhalperated langers
4	need	led to be.	POWERLES)
	193.	R: You didn't know.	a start start
	194.	S: I mean on 27 <sup>th</sup> December (.) not	
		ving where your child	
	195.	R: [yeah]	
	196.	S: should be schooling (.) and if he's	ne (anyone waldn't like it)
	goin	g to a new school he's gonna want a	The J
	197.	R: [yeah]	NOT CONVENIENT
	197.	S: how on earth do you sort that out	
	199.	R: course	- Catholic air a to soo
	200.	S: (2) and that that's how it were.	- communication.
	201.	R: yeah. (1) this is all really (1) useful	HUDIFES ON I'VI
		ow (.) erm (.) so then (.) after you sh-	wanning to show gratitude
		they'd seen this video (1) what (.) how	"I couldn't do anything
	did if	come about that (.) erm (1) it was a	
	poss	ibility for him to move schools? What did	about it
	scho	ol say to you? Clarifying	
	202.	S: Well when I showed the video Xold	
	teac	her 1 said Owen would still remain in the	
	S-		
	203.	R: [Mm hmm]	
	204.	S: whatever punishment they gave	
		(.) that remained the same that would	
	not ( take	.) there were no further action would be	
	таке 205.		
	205. 206.	R: yeah S: But he said Xold teacher 2 says (.)	the t dawn
		annot stay.	restGNATION
	207.	R: Ok. (2) and who was that the head	(CC) IG IV
		in on (2) and who was that the field	

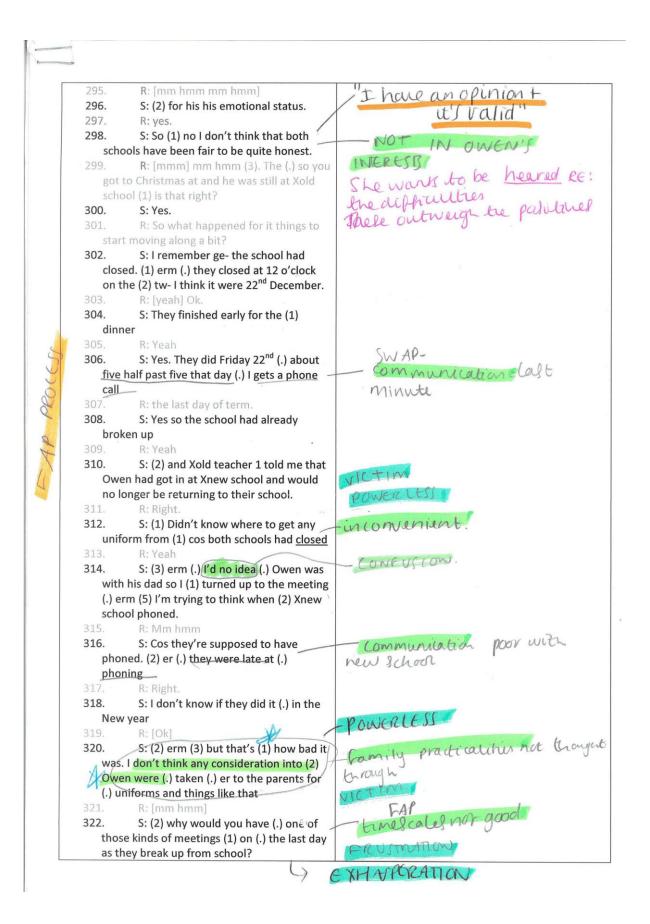


230.	S: [Yeah] Yer he he got an
	bintment
231.	
232.	R: Ok. Xmen al health S: and II were in touch with the service
	and they says 'well if he goes to
	ond choice school or Witten (.) er we
	with those schools XSchool
233.	R: [yeah] PARENTS NOT USTENED
234.	S: so we'd just transfer over
235.	D. Ivenhil
236.	R: mm (3) Power - orom School J. New School Stopped minel Space
237.	R: mm (3) hew school Stopped minelypar
238.	S: Miss Williams.
239.	R: [his dad]. Oh I thought you were ANGER
goin	g to say his dad.
240.	S: Miss Williams.
241.	R: Right.
242.	S: (3). New start. New school. We'll Power / devisions Imposed
deci	
243.	R: Right right.
244.	S: First meeting with her, shouting
and	bawling in front of Owen (1). Felt like a child
245.	
246.	S: At me and his dad. (1) Don't think hat Whened to
that	s acceptable.
247.	R: Right ok then.
248.	S: That's because dad wanted two RUMILTATED
unif	orms and I says 'new school new start' power battle with dard
wha	t nappened
249.	R: [yes]
250.	S: at one school we're not having atAGENCY
	er. (2) so one uniform cos he were make changed out of uniform it it were
	cceptable. POWGU
251.	R: Yeah. A GOVC9
252.	C: It weren't nice.
253.	R: Mm hmm
254.	C: (1) Erm (.) dad
255. <b>256</b> .	R: [That] meeting you mean? S: Er when when we found out (.) first
	ting at Ham- er (.) Xnew school.
257.	
257.	Not chicken
	school if they asked him () what school
	vanted and to go for Xnew school (1) so
	's what Owen did.
259.	R: Ok
260.	S: (2) Not the school knew that dad
	Id go for Xnew school
261.	R: [right]
262.	S: Owen told them that (.) They'd

	(.) mv	thoughts on the school would be	tuy didn't
	263.	R: [mm hmm]	askmum?
	264.	S: and our Owen said me mam would	CORTONATION
	say Xs	second choice school because it's in	
	betwe	een both houses.	
	265.	R: [mm hmm mm hmm]	and the second sec
	266.	S: and (.) I can get transport to b both	1 15 m
	(1) wł	nich (.) is right	
	267.	R: [yes] (2) So that would have been	
	more	convenient for you.	
	268.	S: Yeah. (1) But they went with (.) this	
	Xold t	eacher 2 and went to the meeting (1)	EAP modeling - manual inin ?
		) it sounds like fought for Xnew school.	- FAP meeting - munts views
	269.	R: [right]	not litered to
	270.	S: Not looking at (1) geographical	
	271.	R: [yeah]	POWENIKS
	272.	S: and anything else	RESIGNATION
	273.	R: Ok.	10 CS 1 Danis
	274.	S: the practicalities of it	
	275.	R: yeah.	- school not practical bar
	276.	S: I appreciate (.) #thr it weren't	hun
	practi	cal for Owen's dad with Owen being at	
	Xold s	chool (.) but it were his choice	UNDERSTANDING
	277.	R: [Mm hmm]	
	278.	S: and it were his school friends he he	T - madarbanding
	wante	ed to go with. He wanted to be with his	I am understanding I see trings from other's perspective didn't linew any are @
	friend	s.	I Go things por pertive
	279.	R: Mm hmm	others read
	280.	S: He went to (.) er Xnew school not	- didn't knew any one w
		ng anybody. If he'd a gone to Xsecond	new School.
	choice	e school	poro i ca so e .
	281.	R: [yeah]	LIATION LIGHT CARAL
	282.	S: he'd of known people from s-	communications - didn't speak
9	schoo		alb practicalities
1		R: [yeah]	
	284.	S: Er (.) from (.) doing scouting from	
	round		
	285.	R: [yeah]	
	286.	S: so he'd got more chance of	2 27
		ng people at Xsecond choice school	
	287.	R: I see what you mean	
	288.	S: than knowing nobody at Xnew	
	schoo	~	
	289.	R: [yeah]	more pressure as needs to
	290.	S: so we'd got (.) added pressure then	make energy
	291.	R: [yeah]	
	292.	S: and (.) you've got (.) Xnew school	SEMH hames but up
		using to (.) allow access to to	SEMH hames but up
		AMENTAL HEALTH	
	293	R: [yeah]	POWERLESS? No
	294.	S: that had been set up. By the	
	previc	ous school	

" DECIC

versen



<ul> <li>R: Course, yeah.</li> <li>S: To me (.) you you wouldn't (1)</li> <li>R: It's very last minute.</li> <li>S: S: Yeah. (1) Now erm (3) l don't know how dad found out where (1) obviously dad's from there so there were there were some kids on his street that go to Xnew school 327. R: [Right Ok]</li> <li>R: yeah</li> <li>Su that in Owen's years o obviously he may have had to do some asking.</li> <li>S: But then Owen was told to (1) tell people (1) fit gets asked why he comes to this school (.) it's cos he lives at his dad's (1)</li> <li>R: Right.</li> <li>S: (3) That came from Miss Williams. Really? (2) So we're encouraging a child to [lie.</li> <li>R: Yeah.</li> <li>S: (2) So obviously er that's what he's (.) gone with.</li> <li>S: (2) So obviously er that's what he says to people.</li> <li>S: (2) So obviously er that's what he says to people.</li> <li>S: (2) So obviously are that what he says to people.</li> <li>S: (2) So uch the certainly shouldn't lie.</li> <li>R: Yeah.</li> <li>R: Yeah.</li> <li>R: Right.</li> <li>S: So hi-his dad piped up with (.) as i said (.) I tell the truth (.) but (.) as i said (.) I tell the truth (.) but (.) and with agreeat voit ((loughs))</li> <li>R: Right.</li> <li>S: Not saying (.) tell the truth (.) but (.) as i said (.) tell do disagree I- th shouldn't lie.</li> <li>R: Neah.</li> <li>R: Neah.</li> <li>S: Not saying (.) tell the truth (.) but (.) as i said (.) tell do disagree I- th shouldn't lie.</li> <li>R: Neat.</li> <li>R: Neat.</li> <li>R: Neat.</li> <li>S: Not saying (.) tell the truth (.) but (.) and with agreeat big grin on his face. Will as the sats of grin on his face.</li> <li>S: Not saying (.) tell the truth (.) but (.) to that are we encouraging this child (.) so that's a staff member (.) and dad</li> <li>R: Yes.</li> <li>S: Not saying (.) tell the truth (.) but (.) and with agreeat I is face.</li> <li>R: Yes.</li> <li>R: Yes.</li> <li>R: Yes.</li> <li>R: Yes.</li> <li>R: Was there any reason for it I mean did Owen feel as if he needed a reason? Were children a</li></ul>			
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<ul> <li>342. S: Yeah.</li> <li>343. R: Right.</li> <li>344. S: Yes. And his dad piped up with</li> <li>345. R: Do you want a tissue?</li> <li>346. S: It's Ok ((laughs)) I've got some.</li> <li>347. R: Have you ((laughs))</li> <li>348. S: So hi- his dad (1) piped up with (.) as I said (.) I told Owen to say that as well (.) and with agreat big grin on his face</li> <li>349. R: Right.</li> <li>350. S: Not saying (.) tell the truth (1) but (1) to lie like that 1) it's (1) what are we encouraging this child (1) so that's a staff member (.) and dad</li> <li>351. R: Yes.</li> <li>352. S: And I do disagree i- it shouldn't have been said like that.</li> <li>353. R: Was there any reason for it I mean did Owen feel as if he needed a reason?</li> </ul>	peor		
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did Owen feel as if he needed a reason?	have		
did Owen feel as if he needed a reason?			"Thave an opinion

354.	S: No (.) it were Miss Williams saying	POWER
if pe	eople ask	AGENCY but silence
355.	R: Right.	
356.	S: (1) what are you going to say (.)	net joint decision.
and	she come up with that (.) I were like no.	all of a part it ac ust this
357.	R: And were you all there (:) n the	Did she say it or just thin was she asked?
	eting? At this point in?	-
358.	S: Yes (1) which (.) erm (.) dad turned	Romer
1	ate with Owen (2) and (1) dad got (.) told	like a child
<b>off</b> )	R: Mm	HUMILIATED BY STAFF
359. 360.	S: (2) erm (5) which er (.) dad told	TREATMENT
	en this (.) later (.) I mean its not not good	I REATIFICION
(.)	1	ANGER
361.	R: mm	masking vulnorability.
362.	Syyou agree to go there (1) erm (1)	. and g . the war and g
	yeah (.) his dad were late (.) with Owen	» "anyare would be prestrated
363.	R: Right	anyone would be pratrated
364.	S: Er	Dy trif"
365.	R: And you were all you all had this	
	eting arranged.	
366.	S: Yes.	
367.	R: At at Xnew school.	
368.	S: Yes (.) cos Owen had to go there a	
little	e bit earlier (.) to (1) have a discussion or	
369.	R: Yeah [yeah]	
370.	S: Explain what were going on	
371.	R: [yeah]	
372.	S: and obviously turned late which (.)	tam
erm	I I do understand it from school's point	- inderstandinglive a land le
	iew cos they'd set a child up they'd got a	
chile	d ready (1) to kinda be a buddy with	
Owe		BUDDY
373.	R: Oh right	school menebying
374.	S: So to get they'd got to introduce	)
	en to this child	
375.	R: [yeah]	
376.	S: (1) and then (.) obviousl go through	school did have builds in pla
	arious things he (1) I thin (.) how it were	30.000
	king were Owen was (.) going to this	
	son's lessons	
377. 270	R: Right	
<b>378.</b>	S: until they got him a timetable	not upoting to
379. <b>380.</b>	R: right S: and (.) to (.) do things	The wanting to
	R: Mm hm mm hm	recognize positine.
	S: until (1) but erm that (.) that's	10
381.	3. until (1) but ern that (.) that S	and the second
381. <b>382.</b>	posed to have lasted a wook	
381. 382. sup	posed to have lasted a week	Bayrow
381. <b>382.</b> sup 383.	posed to have lasted a week R: Right.	RUCITON
381. 382. sup	posed to have lasted a week R: Right. S: I think it only lasted a day. R: Ok	not wanting to recognise positine. BUDDY SUSTON-Ve

1\_

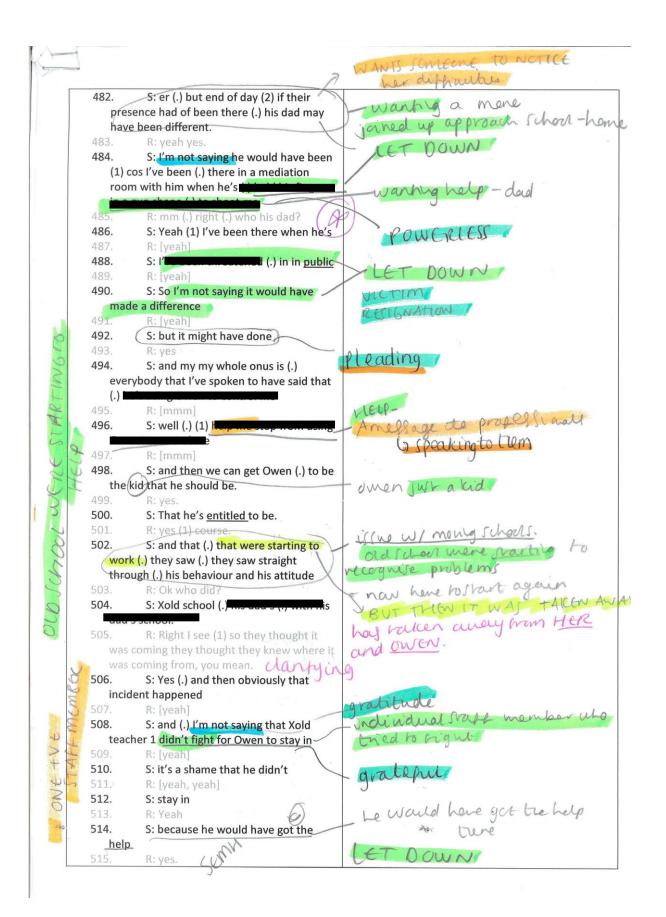
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387.	R: The buddy.	
388.	S: Yeah (2) but (.) at end of day (2) a	VOICE - STELS
kid	can have good grades	Course builtones
389.	R: [mm]	Jay ne truit tome her
390.	S: a kid work be very academic (.)	Warvis to Jay it congrat
don	't mean to say that they haven't got no	ig honed
	ssues or me- medical conditions	Cy . C
391.	R: [Mm hmm]	
392.	S: But when I (.) raised that with Miss	
	iams about him coming in Owen was	man and the
	are (1) no but I'll make my own decisions	POWERLES
393.	R: What about the mindspace and all	VOICE OFMISS W
394.	S: [yeah] she stopped them	A LIDON A
395.	R: Mm hmm	
396.	S: (1) she stopped them.	POWER STRUGGLE
397.	R: Mm hmm	ANG BL AND
398.	S: (1) so he's had no (1) intervention,	Any manow
	nelp to help this (.) emotional side	Somul/net islened to
399.	R: since he's been there.	
400.	S: yeah.	s
401.		and the second
402.	S: (1) and there has been incidents in -	S. The 2 hor addressed?
	school as well.	is all on the problem
403.	B: Right (3) and what what what	> issues net addressed > emphasis on the problems
	dents have happened since he's been	
the		
404.	S: (1) he's (.) he's had older kids push	
	and bully him, bearing in mind she	
	egorically stated that this is his last chance	"last dance
	if he gets kicked out of that school (1) no	> pressure on him
and the second s	er school (.) he won't go to any other	CHANDEL FOR
sche		MELTICIS AND Deall
405.	R: Who said that?	ASMAMED (made to feel)
406.	S: Miss Williams.	
407.	R: Right.	
408.	S: (1) So (.) from a parent (.) I'm	te's walling on eggshells
	ng well you can't even stick up for	The I walling on to
	rself	
409.	R: [mm]	- Speaking Line
410.	S: Owen now (.) you can't do anything	pidled on he is vichim
	erm (1) so he's (1) he's been picked on	pickedon
	before he broke up (1) for six weeks	1 a isnichim
	days (.) erm (1) in the hot weather they	Ne () Vicilia
	e out playing football	- 540 February - 1
411.	R: [mm hmm]	
1000 00000		
412.	S: (.) er in PE	and the state of t
413.	R: mm	-speaking to staff
414.	S: (1) I ain't got a problem with that	penny
	er the PE teacher had said to the children	
	pu're hot and sweaty (1) ask the goalie	E 3.
415.	R: mm hmm	
416.	S: to swap you places.	

047	Di mene lanana	as pely net us and
417.	R: mm hmm	esn't want to herognise these as feels not usered for. So long
418.	S: So Owen had done that	
419.	R: mm hmm	
420.	S: the goalie refused (1) it sounds a	
bit (	(.) were were (.) er (.) words (2) from both	
oft	hem	
421.	R: Yeah.	
422.	S: (1) that then spilled in to the (1)	
erm	(2) changing rooms	
423.	R: mm hmm ok.	
424.	S: and then it escalated	
425.	R: mm hmm	
426.	S: into (1) a fight	
427.	R: yeah	Ka Charles
428.	S: (1) er (1) where (1) yet again (1)	to be a company picatio
	(5) Owen to me (3) Owen (.) I'm not	- lack of communicatio
	ng (2) I said to Owen (.) he he told me	
	t he'd got him in a head lock (.) school	
nev	er mentioned this (1) and a staught him	- Powenless to dad influence
this	headlock	
429.	R: Right	NOICE > A CRY FOR HELP She I saying - we need to bea min the ngur way to manage wit enchions
430.	S: he's been doing it for (.) quite a	VOICES ACICITOR La
whi	le he's taught him years ago from being	Me IT raying - we recent to see
	ut 8.	the naw way to manage
431.	R: mmm	him the right
432.	Studich () is not to make not good	his enchans
		YER US TRATION
433.	R: mm	
434.	S: and I said that's an aggressive move	good parent
435.	R: [Yeah]	- not heard
436.	S: yet again (1) so Owen (.) is very (.)	not rear a
inte	lligent	
437.	R: mm hmm	pomedess to dad opluence
438.	S: or (.) it's learned behaviour	primade 28, on dad 200,
439.	R: [yeah]	provers as and copulate
440.	S: whicherver way you want to look at	
it	s. Whenever way you want to look at	
	D. [mana humana]	
441.	R: [mm hmm]	
442.	S: (1) responded with but I it's also a	not heard
	ensive move (2) well, I know that too (1)	
	n (.) I says (.) yes (.) but the fact that you 🦯	5
hea	r this child talking about you	
443.	R: Yeah	Speaking to Omen.
444.	S: you've gone over and opened your	
mo		
445.	R: Yeah	
446.	S: I says (.) what do you think were	by vg to be good panene but
	na happen? I says you should have kept	
		battle with dead
and the second second	r mouth shut	YES HE WEEDS TO LEARN X
447.	R: [mm]	YES HE WOUDS TO CETTER
448.	S: and been the bigger person	he hell been punited
449.	R: [mm]	he had been punited rater than supported
	S: and that's what I keep saying to	CLITIC V PIOLO C. OND/D/FED

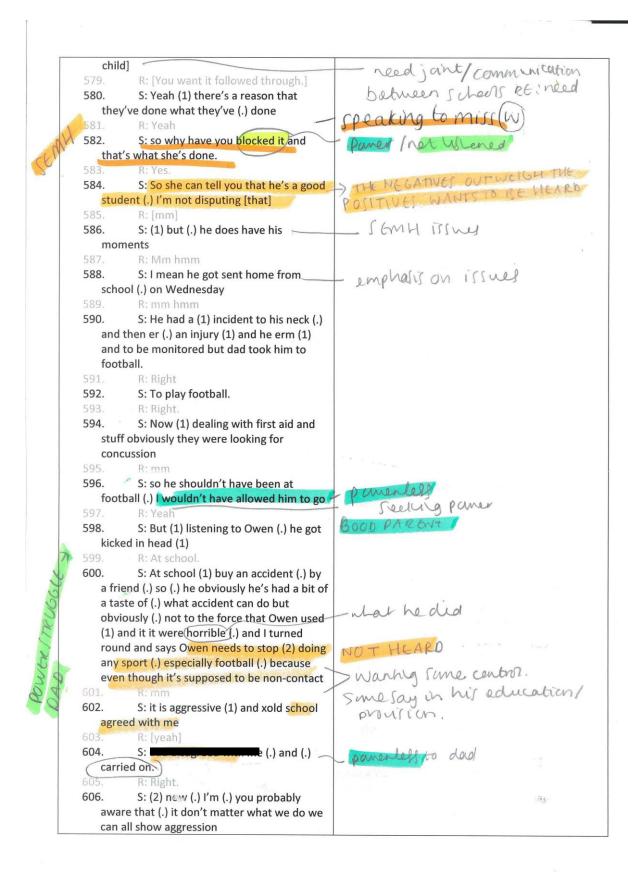
		×.
him	(.) (.) (.) (.) (.) (.) (.) (.) (.) (.)	
451.	R: yes	> dad - parenting
452.	S: His and dun't think he just reacts	(A)
453.	R: yes	(A)
454.	S: (1) and (1) it's no good	
455.	R: yeah	
456.	S: so you've got (2) well, it's come to	DIG LODROUTING
	attention his his partner stays out of it	- DISAPPROVING
	ause she wants a quiet life 🥂	the state of the s
457.	R: [Ok]	
458.	S: So (1) the way that he (.) he talks	panentels
	netimes to women and	- leaning from dad
459.	R: [Ok]	- leaning from dad
460.	S: belittles (.) and I mean (2) I I do	Panenny
	ik that (.) he's not an angel no k infact I	-emphasis-heisn't perfus
461.	w no kid's are an angel	-emphasis -heisn't perfect. provisitie perfect he ish't perfect .ne weeps to learny
461. <b>462.</b>	S: and I know Owen certainly isn't (1)	he ish't perpet
	when he's come back an tell me things	HE WEEDS TO LEARN
	t he's been doing at his dad's	
463.	R: [yeah]	"I'm Speaking honestly"
464.	S: mouthing at adults	
	R: [Ok]	
466.	S: and I'm like (1) what? (.) you no	- trying to be a good parent
	don't	(wants tobe)
467.	R: [yes]	
468.	S: you show respect	1
469.	R: [yes]	AL
470.	S: you show respect (.) the fact that (.)	NOTHEARD
just	last (.) not lask week, week before (1) I	Comparet Ger halp for
pho	oned school up to tell them that Owen	A crying out for help for herself as well as owner
witr	nessed him in the second s	harfelf as well as owner
beir	ng (.) verbally aggressive towards myself.	let down by propellianall
471.	R: Right	let white by propersionals
472.	S: It's not it's not good	K NOTCE
473.	R: Yeah (.) Owen seeing (.) seeing (.)	1
that	3	ERUSMATION ANGER
474.	S: [yeah] but they're supposed to	/ Ercustrut 1 to
	e (.) staff out watching children and stuff	in the second start
475.	R: [yeah]	- not heard. No one noticed
476.	S: but they weren't out (.) only this	diffs wided
	ek alone (.) in the past few days (.) well	
	ry last week (.) are there members of staff	SYSTEMS ARE NOT LIELPING HER
477.	R: Yeah	
478.	S: That's half the things have been	- AN EMPHANS ON WHAT SCHOOL ARE
	ted on social media (1) it's it's not good.	DGING WRONG but he's kighing
479.	R: yeah	both so petty but she's highing
480.	S: (1) erm (1) and I (2) I'm not saying	Doing wrong but she's fighing may seen petty but she's fighing a losing battle & wants tobe heard
	t they would have been able to (.) stop his $(.)$ being the way that he ware (.)	a lost g baca a many
	l (.) being the way that he were (.) ause obviously (.) they were on their	kin k
481.		

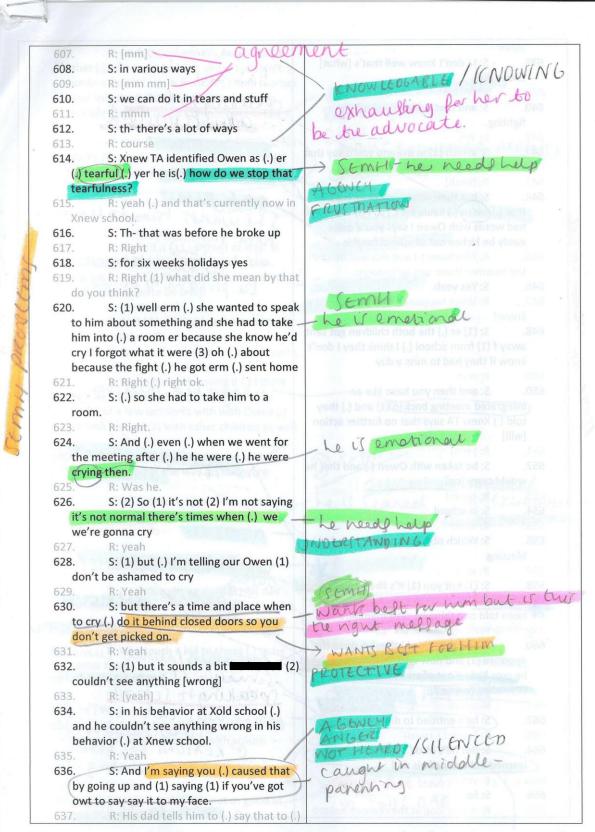
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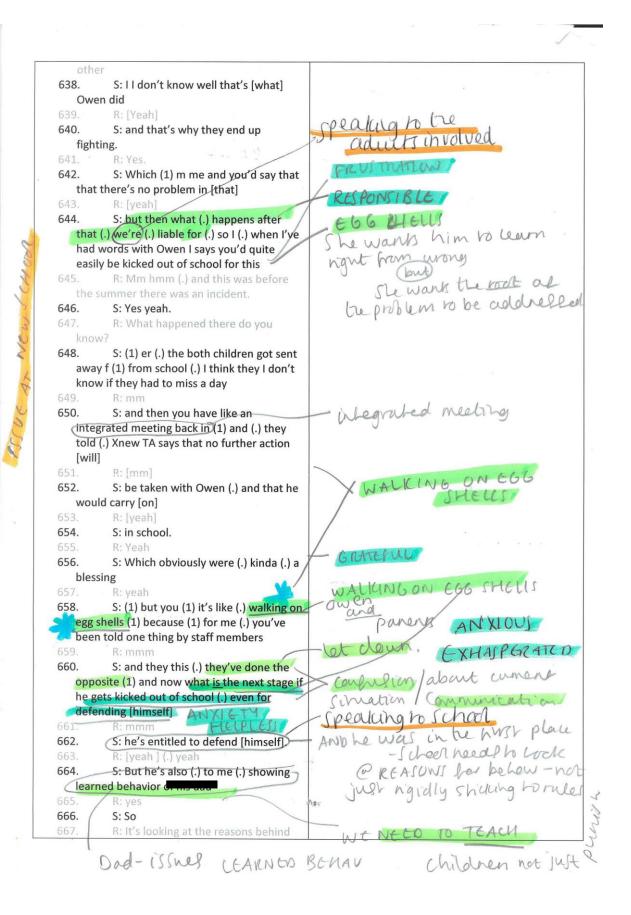
516.	S: And Xold teacher 1 knew that (.)
- deal	S: And Xold teacher 1 knew that (.) one Staff member would have wanted xnew school
517.	R: Yeah
518.	S: and (2) that weren't in Owen's Scher cherce -
	rests either not usered to
519.	R: [yeah]
520.	S() but () obviously (1) be's there ()
in xr	R: It's happened
521.	R: It's happened
522.	S: because (.) Owen's done vet again
wha	it (.) and state (.) -> no Support
a sc	hool is instead of school dealing with it ( )
	not asking the child (.)
523.	R: looking at it from both sides.
524.	S: yeah (1) and leaving it for (.) the
mee	eting to decide what's best for that child
525.	B: yeah
526.	S: I appreciate (.) that children have childdelsn't always knew best voices UND carrier (1) R: yeah S: and that they should be heard (1) "I am reasonable"
got	voices UNDERITATING belt
527.	R: yeah
528.	S: and that they should be heard (1)
but	when it comes to (.) a situation like this
and	Cry For help
529.	R: Mm hmm
530.	S: So when it comes to situation like
	that child CONTEXT + BACKGROUND
T	that child CONTEXT + BACKGROUND
531.	R. VARA
532.	S: We've got to take it upon ourselves
533.	S: We've got to take it upon ourselves R: Of course S: are (we) making that decision R: yeah, yeah S (.) and to me (.) they should have (.)
534.	S: are we making that decision
535.	R: yeah, yeah
536.	
	la left Owen out of it
537.	R: yeah
538.	3. Thi hot saying ask the questions
539.	R: yeah, yeah
540.	S: er and then put em on the form
541. E42	R: Yes
542.	S: (.) cos that's what they've done.
543.	R: Yeah JOINT DECISIONS
544.	S: Or ask the questions and then think head to douide ulat's best
	ually (.) we (.) we now know what's been and we we know he's in dad's care
545.	R: yeah
546.	S: cos that's what's happened R: yes S: and then (1) ??? R: [and that's why] that's why he's de that decision. FRUSTRATION S that not leading & bigger picture
547.	R: yes S: and then (1)??? Schor not ledug @ bigger
<b>548.</b> 549.	Di land that's why ha's
	R: [and that's why] that's why he's
00.20	de that decision.

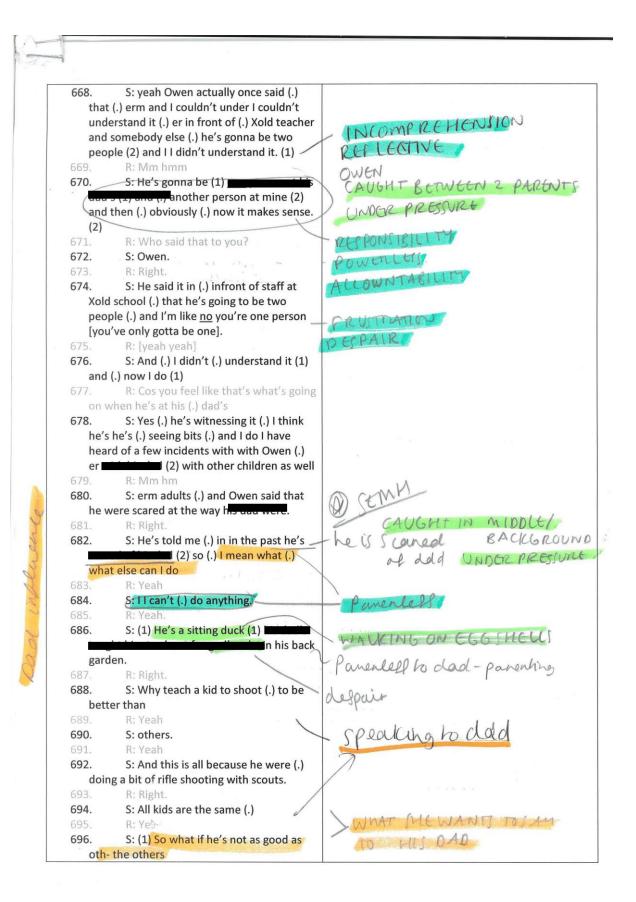
1					
1					
	with him deciding (.) with schools (.) did did				
	you have a meeting to talk about it or what				
	what happened?				
	552. S: [No] Owen was at the state of the second				
	dening the state of the state o	panenless			
	school xnew school is the better school (1) er	A.,			
	all your your friends that he plays with at his	NOT JOINT DECISIONS			
	in xnew school (.) he even told (.)				
	xoldschool (.) that (1) he knew ?? and he				
	knew people in xnewschool				
	553. R: mm	thad no mende			
	554. S: but he made it (.) sound like he	-had be sta			
	knew people in year				
	555. R: sorry I'm just checking it's still on	and a star			
-	((laughs)) 556. S: that he knew people in year seven	· · · · · · · · · · · · · · · · · · ·			
	so he (.) got somebody to go				
	557. R: [right]	1 + M (4) +			
1	558. S: to that school with him year				
S	seven(.) but that were (.) lies				
and and	559. R: Ok.				
2	560. S: (.) so yes he did know people in	TR. ITTRATION!			
	561. R: [yes]	FICUITIOTITO			
S	562. S: other years (.) but not in year	RECIGNATION			
2	seven.				
5	563. R: Yes, yes	$\Diamond$			
J	564. S: (2) And that's where (.) we're at —				
De	565. R: [Yeah]	- need to involve Both parents			
<b>~</b>	566. S: because (.) Miss Williams were led	- need to involve Both parents			
	to believe he knew people in year seven				
	567. R: [Ok] 568. S: (.) and you you haven't got <u>time</u>				
	569. R: [yeah]				
	570. S: and (.) the fact that (1) I mean (2)	Χ.			
	like I said (1) it could be that Miss Wil-				
	Williams or whoever from xnew school				
	phoned sooner than (.) er Xold teacher 1	×			
	from xold school				
	571. R: [mm hmm]				
	572. S: telling us what happened with the	- FAP/ SWAP = Shambles			
	meeting (.) but at end of day I (1) the whole	- FAIL SWAL - J CONCOUNT			
	process of it (.) the way that it went on (1)	- MACKING VULWERABILITY?			
	were a shambles	I have a vaice			
8	573. R: Right.				
	574. S: (1) and it to be fair absolutely	-built up anger/mightation)			
	appalling.	paverleliness over many years			
	576. S: And then (.) things are being put in	FRUSTRAMON Smith			
	place by one school and then the other say	ynot litlened to			
	no it can't happen	no continuation from one			
	577. R: yeah.	schert to a trer			
	578. S: <u>Why? (.)</u> You [don't know that	9			

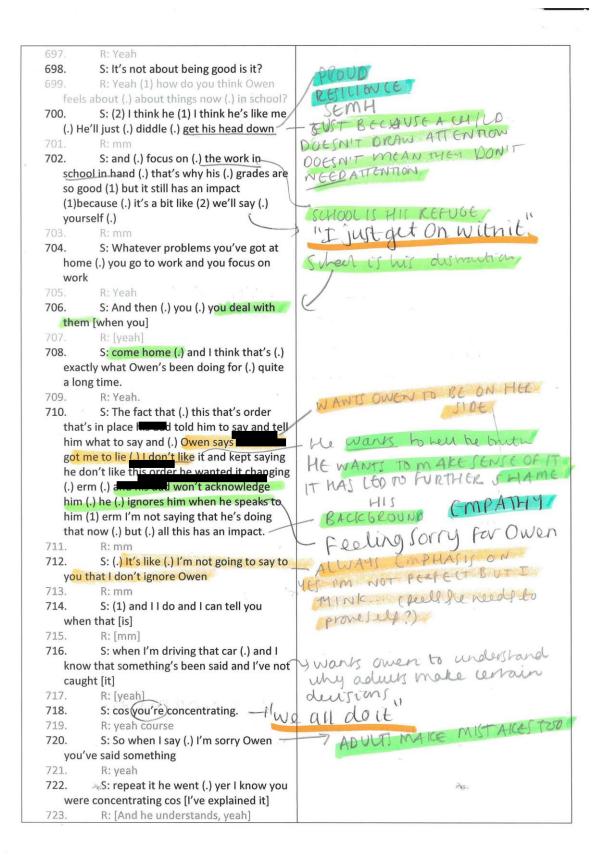




VANDE CONTANT PLATE - 500

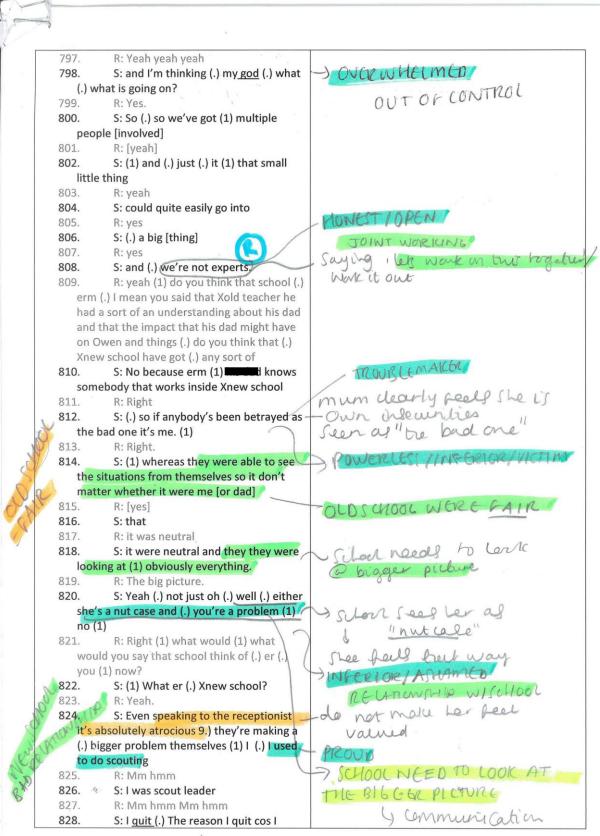






<ul> <li>724. S: because I've explained (.) I don't just blatantly</li> <li>725. R: yeah</li> <li>726. S: so you ask me a question (.) oh (1) I'm not answering you</li> <li>727. R: Yeah</li> <li>728. S: I don't answer</li> <li>729. R: yeah</li> <li>730. S: I'm not that person</li> <li>731. R: yeah</li> <li>732. S: I (.) I've acknowledged you I've give him a reason</li> <li>733. R: yeah</li> <li>734. S: I think that's (1)</li> <li>735. R: Important.</li> <li>736. S: that's what we need to do with children (.) not just (.) He asks me questions (1) erm (.) I'll answer them</li> <li>738. S: questions (.) If he asks me questions (1) erm (.) I'll answer them</li> <li>739 R: yeah</li> <li>740. S: (.) I fol don't know the answer he gets (.) I don't know (.)</li> <li>741. R: ((laughs))</li> <li>742. S: er (.) shall we try google ((laughs))</li> <li>744. S: Do do you know what I mean</li> </ul>
just blatantly 725. R: yeah 726. S: so you ask me a question (.) oh (1) I'm not answering you 727. R: Yeah 728. S: I don't answer 729. R: yeah 730. S: I'm not that person 731. R: yeah 732. S: I (.) I've acknowledged you I've give him a reason 733. R: yeah 734. S: I think that's (1) 735. R: Important. 736. S: that's what we need to do with children (.) not just (.) He ignore 737. R: yeah 738. S: questions (.) If he asks me questions (1) erm (.) I'll answer them 739 R: yeah 740. S: (.) I fon't know the answer he gets (.) I don't know (.) 741. R: ((laughs)) 743. R: ((laughs)) yeah
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743. R: ((laughs)) yeah
30 744. S: Do do vou know what I mean
745.R: yeah746.S: I'm not scared to [say]747.R: [yeah course]748.S: oh I don't know Owen.749.R: Yeah
746. S: I'm not scared to [say] 747. R: [yeah course] We all make mistake!
747. R: [yeah course]
748. S: <u>oh</u> I don't know Owen.
750. S: And I think that's part of (1)
showing that we
751. R: that it's [OK]
752. S: [OK]
753. R: yeah
754. S: We're not gonna know all the
754. S: we re not going know all the answers 755. R: yeah 756. S: we are going to fail at things we are <i>Staff</i>
755. R: yeah
gonna make mistakes (.) so (.) if I've made a
mistake at work (1) and we for whatever
reason it it comes into study I'll tell them I've the CS ONH HUMANTOO made a mistake (.)
made a mistake (.)
757. R: mm 758. Scto show that I (.) I'm <u>human (.)</u> 759. R: course (.) and that's important.
758. Ssto show that I (.) I'm human (.)
759. R: course (.) and that's important. Mishalled ) owen needer to
760. S: Erm (.) as as for lies (1) he's caught (new tract
his dad sut in more lies than (1) anything
761. R: Ok. Bailing Bailing
762. S: III don't know how (.) that (.) HIS DAD LETS HIM DOWN

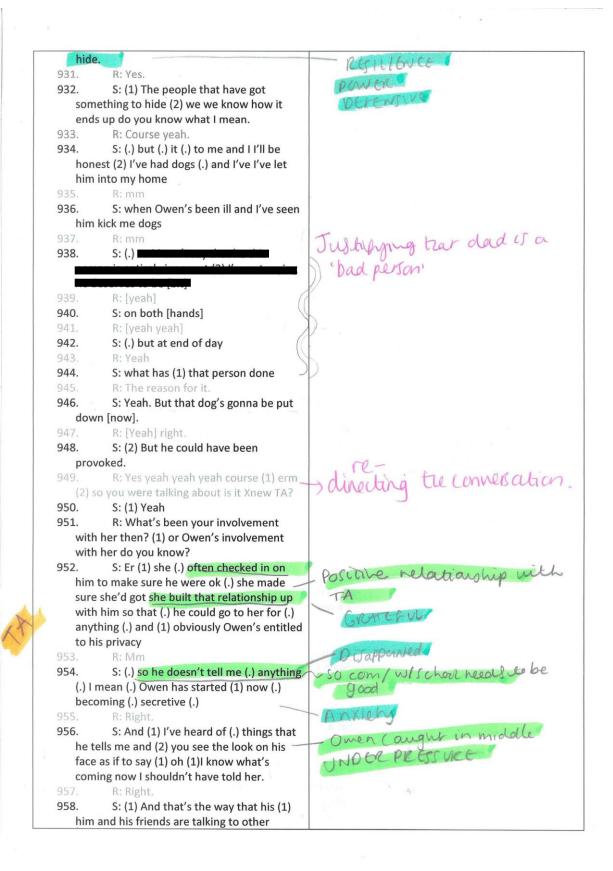
makes him feel (.) do you know what I mean? HA 763. R: Mm hmm. be hanest to S: For me (1) we need to be honest (.) 764. reed there's no need to 765. R: Yeah. 766. S: put blame (.) blame the other one. HELP/WORKE 767. R: ves. 768. S: (.) er (2) but I mean Owen come back to me this week telling me his dad's in hospital. 769. R: Right. 770. S: So I've offered (.) to take Owen to see his dad 771. R: yeah yeah yeah ANXIET S: not for me to see his dad (.) but (1) 772. Anxious alb how owen and (2) I bet that (.) were (.) kind of awful for Owen (.) for me to (.) mention it (.) but (1) I percienes her don't think he'll have took it the wrong way 773. R: yeah "I want otres to think well of me" ty to be fair my to be helpful. 774. S: he'll know that I meant well 775. R: veah 776 S: (.) the problem is in the because if that were other way (.) it wouldn't have been (.) I know when the second been in hospital tm before (.) I've offered (.) fair enough he's got a partner 777. R: mm pomer 778. S: but at end of day (.) it it's my (.) my AGENCY child (.) why (.) if you can't (.) if you're in hospital, 779. R: yeah 780. S: (1) so (2) it's one less stress. 781. R: Yeah 782. S: Let (.) let me have him 783. R: yeah 784. S: (.) and (.) no it's not working (.) I mean o affirmit for her. want R: You try to be helpful. 785. S: Yeah. 786. R: Mm hmm 787. the is rejected @ home S: I mean our Owen come back to me 788. and said (.) his partner just wanted to stop at (.) 789. R: Right. ANGER 790. S: He's an adult for (.) god's sake. R: yeah yeah 791 HELPLES S: (1) but how does that kid feel then? 792 793 R: Yes. feeling sorry for Owen. S: She's (.) looking after him 794. 795. R: yes 796. S: but she'd rather be at hospital than (.) look at do you see where

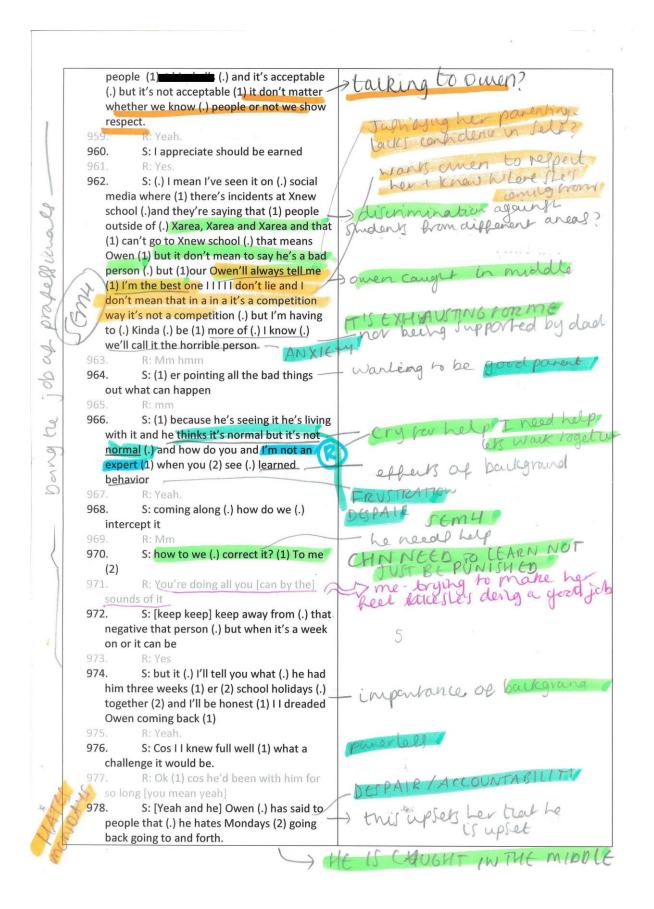


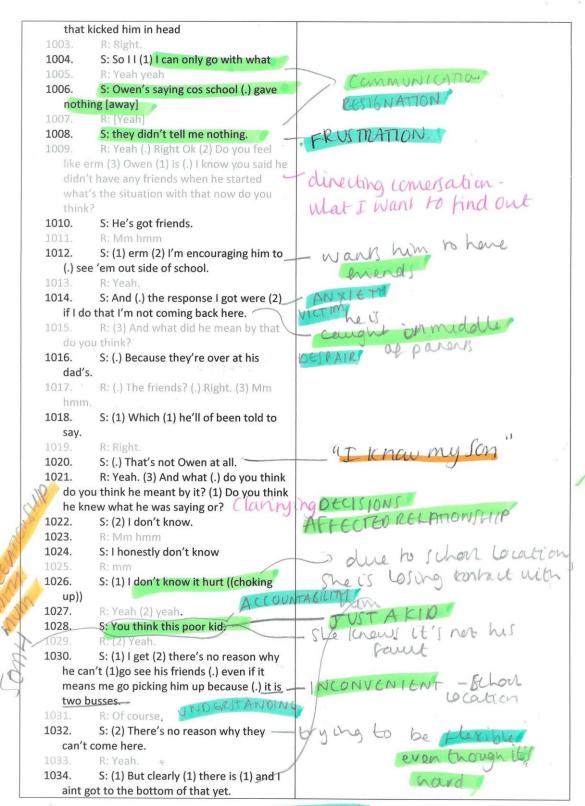
. ....

	coul	Idn't guarantee the safety of those	
		dren Consciention	
	829.	R: Mm hmm	
	830.	S:	
	831.	R: Right.	
	832.		
		preciate (.) as scouts (.) we've got various I I am nelponsible	
-		S: reciate (.) as scouts (.) we've got various ipment R: Yeah Cree feels undermined	
A	833.	R: Yeah	
N Ca	834.	S: Having that (.) undermined and	
0 KO		ing adult to another adult when (.) you're	
01		ching 'em (.) respect and everything else	
20		ching en (.) respect and everything else	
•		is not good.	
	835.	R: Course.	
	836.	S: (1) so I end up having to (1) quit	
	scou		
	837.	R: Mm hmm S: ment () the [children] probs w/dad	
	838.	S: In I I I I I I I I I I I I I I I I I I	
	839.	R: Mm hmm	
	840.	S: pmbs w/dad	
	resp	pect (.) the environment (.) the [children]	
	841.	R: [yeah]	
	842.	S: the other people.	
	843.	R: Yeah	
	844.	S: (1) It it were absolutely Communication w/School	
	horr	rendous (.) so (2) the only person that's	
	ever	rendous (.) so (2) the only person that s	
	to (.	.) is Xnew TA. 🛞	
	845.	R: Right Ok.	
	846.	S: (.) erm (.) she's she's lovely (.) er (.)	
NP	but	)(.) I'm not not gonna not challenge	
P		nething (doesn't want to acknowledge)	NLE
N AG	847.	R: yeah	
201	848.	S: if I like (.) like (.) yourself (1) I	
$\overline{\mathbf{v}}$	thou	ught it were unacceptable leaving a voice WANTS TO DO	
K		il I mean you can listen to the voice mail	
U G	849.	R: Mm hmm	
DA	850.	S: asking if I give permission (.) but I Seaking pomer	
1/		ew you'd been in week week [before].	
	851.	R: [mm]	
	852.	S: So (1) week one yeah	
	853.		
		R: yeah	
K	854.	S: and how many other appointments	
A		need (1) they shouldn't me contacting	
SU.	me		
1 mar	855.	R: No S: in <u>my</u> book (.) cos they've had that ial (2) say so.	
9	856.	S: in <u>my</u> book (.) cos they've had that	
	857.	R: Yeah yeah	
	858.	S: Not (.) when you're trying to make	
		other appointment .	
	859.	R: Yes.	

898. S: Yeah.	
899. R: To put him through like you say. — Nanh	ngto
900. S: (.) But obviously (.) what (1) his	a haire
dad's been bitten by a dog.	atuse
901. R: Right.	
902. S: In work (1) er (2)	<b>1</b>
(1)so I couldn't notify Owen (1) before he	. 0
	of control
903. R: Mm hmm	
904. S: (2) See this is (.) it is a mapped	
Owen.	in the second
905. R: Yeah.	×
906. S: For what (.) he were gonna walk	CH TED
into .	
907. R: Yes.	
908. S: (.) Obviously I I couldn't.	
909. R: Yeah.	
910. S: (2) So (2) you're (.) obviously your	
time going in you're not gonna know nobody	ATANCE OF GOOD
knows what's going on in other people's Cemmun	ATION
lives.	
911. R: mm	
912. S: (1) So (1) who knows what were	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
going round Owen's (2) mind at that	munication=
particular [point].	anxiety
913. R: [yes]	C1000
914. S: (.) knowing obviously (.) that had	- always knowing Omen's thinking
happened with his [dad].	Ouron' thinking
515. R. [Tes] fight.	
916. S: (1) Then from what I gather (.) on	
the Thursday his dad's gone to hospital	
917. R: Right.	
918. S: and then got keped in.	
919. R: Right.	
920. S: (.) and he were due another (.) so	
he'd had the operation on the Saturday	
before	
921. R: mm	
922. S: he went back to his dads (1) and he	
were due another operation on the Saturday	
he came to myself	
923. R: Mm hmm	
924. S: and he'd not (.) had one	
925. R: Mm hmm.	
926. S: So there's (2) I I obviously (.) dad	
	nopen
927. R: mm	y you to be open
	r ym ro be upen
questions I will answer honsestly.	7
929. R: Yeah.	
930. S: I tell you no lies (1) I've got nowt to	

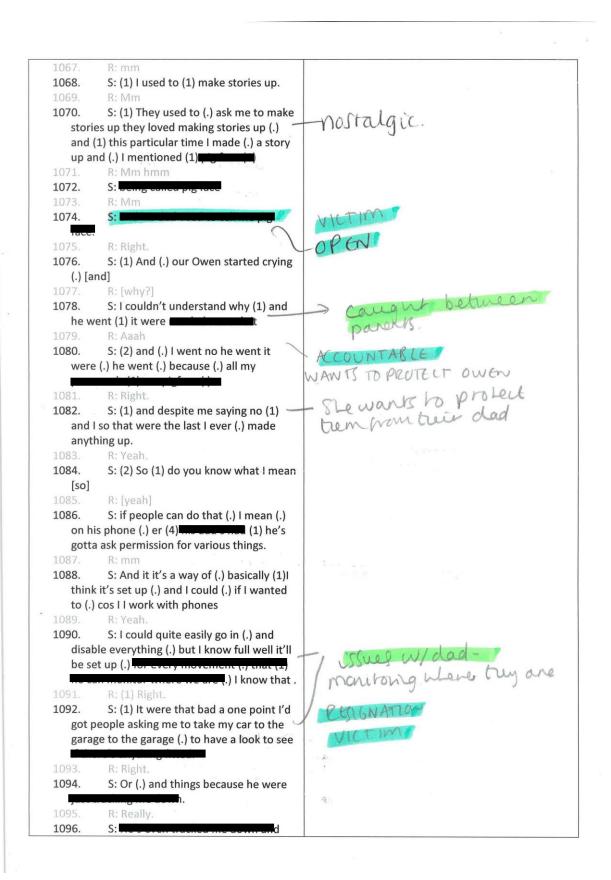






UNCERTAINTY

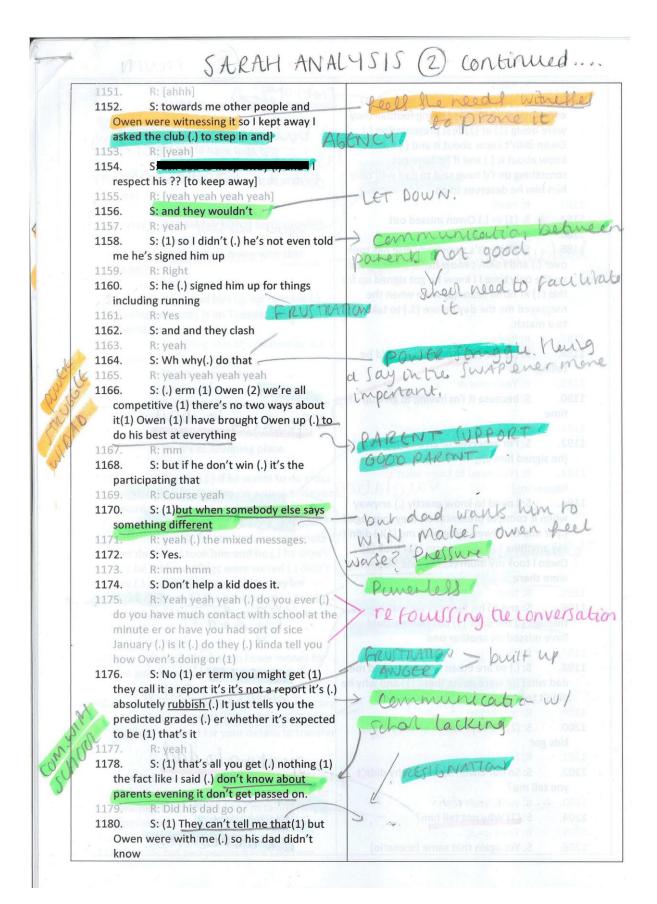
1035.	R: Right.	
1036.	S: (2) So he's been in (.) that school	8
	e January (.) he's talked about his friends.	
1037.	R: Mm hmm	
1038.	S: (3) And (3) I don't think (3)I think	- communication hot
	ing between the lines I mean I caught	
him t	the other day and he he wouldn't (1) a	always positive
frien	d (.) had text him (1) aint a problem with	mother-son relationship
[that	t]	mater for relationly
1039.	R: [Yeah]	inclusion of the
1040.	S: and I went ooh (.) it were a bit late	
(.) an	nd he eventually (.) showed me this	
pictu	are (.) and he told me that (.) he (1) he'd	
sent	it to this friend (.) and said it's about bad	
	(1) er person having bad hair	
1041.	R: Mm hmm	
1042.	S: (.) and er it's Agnes this is one of his	
frien	ds and (.) he goes to Xnew school	
1043.	R: Mm hmm	
1044.	S: But he lives up Xarea	
1045.	R: Right	
1046.	S: (2) and (.) er (2) I says well (.) that's	to a los a marine
	nice I says would you like that (.) how	trying robe a gent
	Id you feel if that were (.) about you? (1)	parents to be a good He is easily INFLUENCED
	vent it were a laugh I went (.) but is it	Mais earing INFLUENCED
really	• • • • • • • • • • • • • • • • • • •	Vels - Condi?
1047.	R: Yeah.	> I'm a good parent
1047.	S: I says cos that can also be classed	1.000040
	ullying	> I'ma good parent
1049.	R: Yes.	
1049.		I'm trying
1050.	S: (2) I'm going to bed. R: Yeah.	
1051. 1052.	S: And that's what he did	
1053.	R: Right	
1054.	S: (.) So do you see what I mean	
[abo	The second se	OCOAIL
1055.	R: [Yeah]	Vertex
1056.	S: It falls into place [now]	UNCERTAININ
1057.	R: [yes]	21 LET DATA
1058.	S: about being two different [people].	BRUSTRATER
1059.	R: [yeah] yeah	
1060.	S: What's acceptable to [one]	
1061.	R: [yeah]	parents CAUGUEIN MIDDLE
1062.	S: (.) and what's acceptable to	owen
[ano	ther]	por constant and and the
1063.	R: [to the other]	CAUGHT IN WILDLE
1064.	S: and we should be o both be on the	
same	e page	AUTRATION
1065.	R: Yes.	
1066.	S: (1) but (1) I I'll tell you something	ot
	(1) not only, I've got two children, not	
	did I ever read 'em (.) story books	
	·//	1



	just o	lropped Owen off (1) How he'd know (.)	
	wher	e [l were l l've no idea]	
	1097.	R: [Right ok]	
	1098.	S: So (.) there's a lot of things	
	[behi	nd]	
	1099.	R: [Yeah yeah] yeah	
	1100.	S: behind it	SUMS IT UP
1	1101.	R: Yeah	in no no along the
1	1102.	S: (1) but this kid is technically (.) I'm	tone and
7		aying the behaviour's right	> Lit behawar
	1103.	R: Yeah	Sums It UP- there are neasons to his behaviour
	1104.	S: (1) cos (.) by (.) no [means]	
	1105.	R: [yeah]	
	1106.	S: and I'm not (1) I don't condone it	
	1107.	R: Yes (.) it's looking at where it	agree with her
		es from (2) having that understanding.	ingree men . e
	1108.	S: (1) my children have manesbear	
	100.	S. (1) my children nave menessed u	> dephalt parkeyrange
N	1109.	R: Yeah	
P	11109.	R: Yean out	
1		R: Yes.	AGENCY
a	1111.		TOOM AND AND A
(V)	1112.	S: (1) but obviously (.) Owen still	REALIENCE
φ° ~	1440	D. [	
	1113.	R: [yeah]	
	1114.	S: Fair enough (1) er (.) I can't tell you	
	- A Contraction of the Contracti	ast time	DV
		carly according me	
	1115.	R: Mm	*
	1116.	S: (2) but (1) that don't mean to say	
		he's not (.) witnessing (.) anything.	
	1117.	R: Yeah. (2) Do you think Owen's	
		y at Xnew school?	- Schedishis repige - he wants to be accepted
	1118.	S: (4) er (4) I think Owen will throw	School I his repug
		elf into school (1) to (1) impress his dad	is to be allopped
		use he knows that he and a got (1)	The wants to be herep
		ds in there (2) but Owen (.) would do	
11		at any [school]	3
	1119.	R: [yeah]	
P	1120.	S: (.) not to impress people.	wants to do well
V	1121.	R: Yeah	The is self motivated
10	1122.	S: He (1) he'd want to (1) do himself	
13	good		refilience
	1123.	R: He likes to do well.	
	1124.	S: Yes.	
	1125.	R: (1) mm hmm	
	1126.	S: But he's turning into somebody	he is so bothered and
	that	doesn't like losing (1) and (1) I've tried	being 'great' trathe
	tellin	g him that it's not always about winning	perry
		I left his dad (1) I didin't (1) I knew I had	deeln't like lasing?
		a battle in kicking him out of the house	
	SO		UNDER PRESSURE
	1127.	R: Mm hm AGENCY	TO PROVE MIMIELL

AUD S: (.) I just left (.) and just took our 1128. stuff didn't take anything didn't take him for adgran the house (.) didn't take him for nothing. (1) So and I'm (.) bringing our Owen up differently (.) I've I'll be honest with you I've I've had problems with my (.) my daughter R: Mm 1130. S: (1) er (1) R: She's older [did you say] S: [she she's] older one s 1132. R: Mm ACCOUNTABLE 1134. S: and (.) looking back (1) er the way that I R: yeah S: (2) and (1) so yeah I've had (.) 1136. affected by background problems (.) with her (.) and (.) I see Owen going the same way. she wants school to his R: Right. S: There's no two ways about it (1) it 1138. background - The is belling were (1) it's awful because (.) I couldn't see getting it out. wanks (.) at that point(2) | | know that | used to say reared her to go out (1)but that weren't good NTAR enough (1) er (.) d'you know what I mean (1) but (1) I just (.) don't know (.) I do know that Someone has noticed his (1) er parents have complained when Owen dippinties wided wants started playing football (.) and the way that Emeane to notice. Cry por help 1139. R: At Xnew school? 1140. S: (.) no at this football club. ALCOUNTABLE 1141. R: I see right. 1142. S: (1) er (1) I refused to take Owen [because] å R: [mm] 1144. the weeks it were mine 1145. R: Mm 1146. S: v then he were being aggressive [and it's like] R: Right -She wants to de best For owen but stonggies 1148. S: (1) Owen (.) I'm gonna have to stop you from going (.) because (.) I don't want to (1) but (.) it's not fair what's happening every time I take you. R: Who Owen was being aggressive die to dad you mean [cos he didn't want] GOOD PAILENT 1150. S: [and being horrible]

225

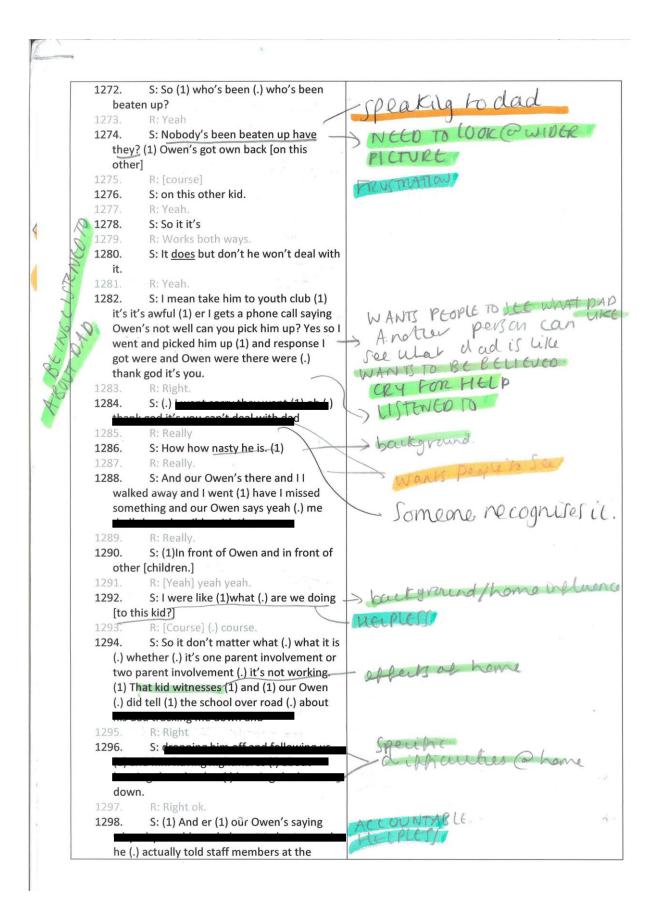


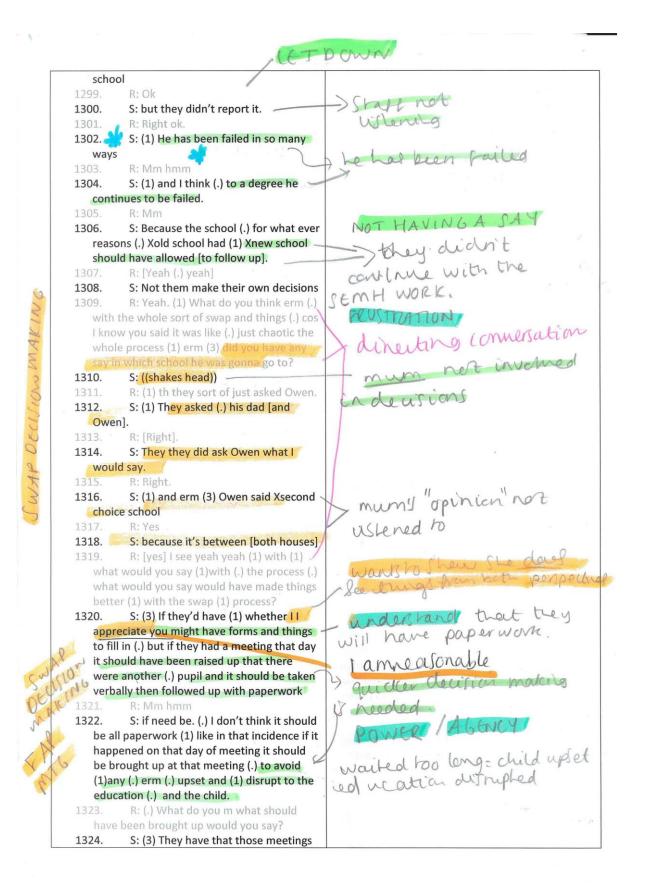
d.

netscherfed) 1181 R: Right S: but (.) going back to football (1) 1182. even though (.) he were doing football they ) but communication is important typecIALLY due to parents separates were being (1) er (1) first presentation (.) Owen didn't know about it and (.) I don't know about it (.) and if I'd have got something on I'd have said to dad well take him him he deserves to go 1183. R: Yeah want best for him 1184. S: (1) er (.) Owen missed out 1185 R: mm 1186. S: (2) it's it's somebody else has took over (.) and I didn't know he he were signed up the only time I I knew he got signed up for this (1) er other team (1) were when the messaged me the day before (1.) to take him to a match. R: Right. S: (1) like (1) no (2) they should be 1188. telling R: Yeah course ANGEN 1190. S: because it I'm having to give up my -> Speaking to dad time R: Yeah 1192. S: I'm expected to give up my time (.) [he signed him up] R: [You need to know what's 1193. validating communicati happening] 1194. S: I need to know exactly (.) anyway between parent when it come to presentation they messaged (.) er and the Owen were with me (1)I I didn't say anything (.) any way erm (1) I took (1) Owen I took my mum (1) him and his partner were there over feels let den by dad? 1195 R: Mm 1196. S: and (.) his face cos we walkedthrough (.) the door (1) but Owen would have missed on another one R: Right 1198. e says I asked me S: (.) so are VANTE TO PROTECT) didn't tell me. R: mm hmm 1200. S: (2) He says to see what (.) other kids got speaking to dad R: (1) right 1202. S: So our Owen says but why didn't you tell me? R: yeah, yeah yeah RUSTRADICA 1204. S: (2) Why not tell him? 121 R: Yeah XHASP GRATED 1206. S: Yet again that same [scenario]

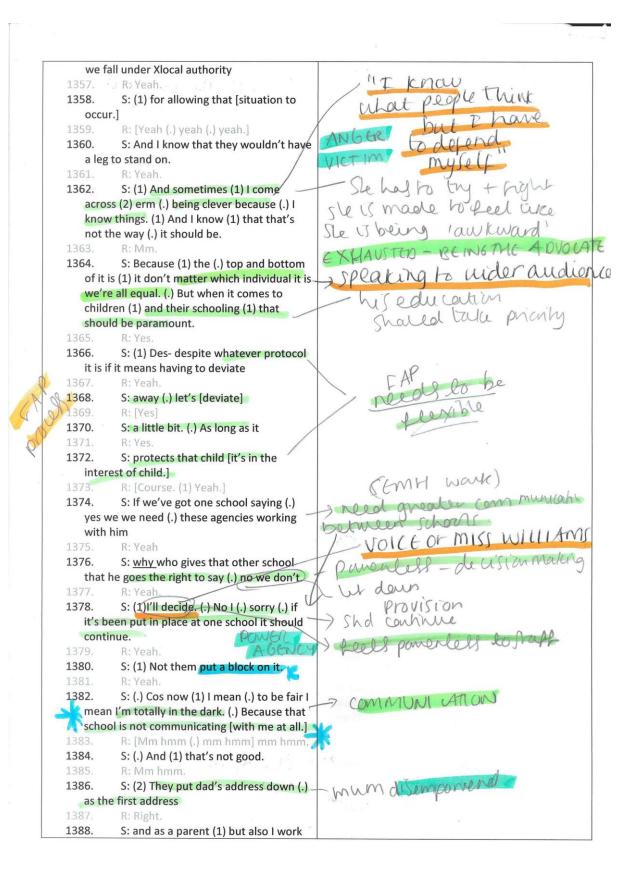
R: Course 1208. S: If I didn't want to go (.) Owen could have [gone] R: [yeah] yeah yeah 1210. S: He could have took him 1211. R: Yeah (1) course. 1212. S: So (1) he'd have missed another [one] 1213. R: [yeah] S: (1) how fair is that on that child? 1214. 1215. R: Course yeah Speaking to all involved 1216. S: What are we doing with that [child]? 1217 R: [Yeah] S: He signed him up for running (.) 1218. running currently is on Tuesdays and Thursdays. R: Mm (1) is this after school or is it a 1219. different S: This it's after school. 1220. 1221 R: After school. 1222. S: But if they have races they can be on a Wednesday. R: Yeah (1) is it at Xnew school? S: No it's at Xrunning place. 1224. R: Right. S: But erm (.) if he wants to do cross 1226. country it's now starting on a weekend every Saturday. R: Right. S: But (1) he set him up with scouts (.) 1228. Power Striggle wided and then (.) II took him and he (.) he didn't pay he told me things were sorted (.) didn't pay (.) running (.) I I got told to pay for Xrunning place (.) the next minute (.) and it were July (.) I gets a text message I owe money R: Right S: Well (.) what do I owe money for 1230. I've paid Xrunning place. MISUNDERTOUN R: Mm 1232. S: And then I got this guy being arsey telling me about all her (.) saying (.) er well if it's a problem I'll go to dad no I've asked for your details to transfer 1233 R: Yes 1234. S: I'm just wondering why I owe you money (2) er (.) so (.) Owen's (.) decided that (.) for me not to take him running (.) but to take him footballing (.) so I'm taking him [footballing] R: [mm hmm] 1236. S: but two people have said how

	accius ha is an the nitch	
Real Property lies and the second sec	essive he is on the pitch.	
1237.	R: Right	- he has an illue
1238.	S: (2) Now it would be quite	
	esting if they if somebody comes up to	1.0000 (i.
me a	and says that they see a difference in	affected by nome life
Owe	n	
1239.	R: Yes.	dad bad instruence
1240.	S: In (.) my weeks and his weeks (1)	1 ATTON
but	don't (.) think that they will	- Lack af trust in
1241.	R: Yes (1) it would be interesting.	- Can af arust u
1242.	S: (1) but I (.) I have seen Owen play	professionals to notice an
dirty		The bester and the man
1243.	R: Yes	help
1244.	S: Cos I I used to take him to kicks (.) [I	SHEW LEDS TO LEARN
knov		
1245.	R: [right] T'M hange	
1246.	S: play dirty	- he needs help but need
1247.	R. Yes	
1248.	S: and (.) when you've got	Support to know ulat's
	at (1) erm (2) Owen's been (.)	nght
	ed dirty (1) and I'll and I've said well	-0
	n Owen's tackled dirty	
1249.	R: Yeah	tv
1250.	S: So what's difference?	Coopling Etholad
1250.	R: Yeah.	Speaking part a
1251.	S: It's ok for Owen	Speaking Hundrad exhausing for her
1253.	R: Yeah	wants to be a good parent
1255.	S: it's OK for another kid.	Wants to be a good F
1255.	R: Yeah	
1255.	S: Don't come to me over another kid	
1257.	R: Yes	ſ
1258.	S: a week later that you want me to	
	with	- Panents need help for a JOINED UP APPROACH
1259.	R: Yes	Faren's recharged
1260.	S: You should have dealt with it at	TOINED UP ATTRONT
and the second se	point. (1) Telling me that Owen's been	- K- Alout School have a
	up by two boys at youth club.	thoughts- Alew School have a
1261.	R: mm hmm	"che site fits all'approach
1262.	S: (1) It weren't that at all.	
1263.	R: mm	
1264.	S: They'd been running (.) they	
	ged heads.	She is near able
1265.	R: Right.	
1266.	S: Two different things	She tenews raids will be laids
1267.	R: Yeah	10 On Knows Ion Eneed
1268.	S: (.) yeah then (.) a kids gone and (.)	USSle also knows when E need Lelp + 5 uppart
erm	(1) like (.) kicked our Owen's leg.	Lelp + J uppan
1269.	R: Yeah.	
1270.	S: (1) Our Owen's fell down (1) but /	
then	our Owen's got up and then (.)	She knews kids will
discr	retely kicked other kid.	be kids.
1271.	R: Right	



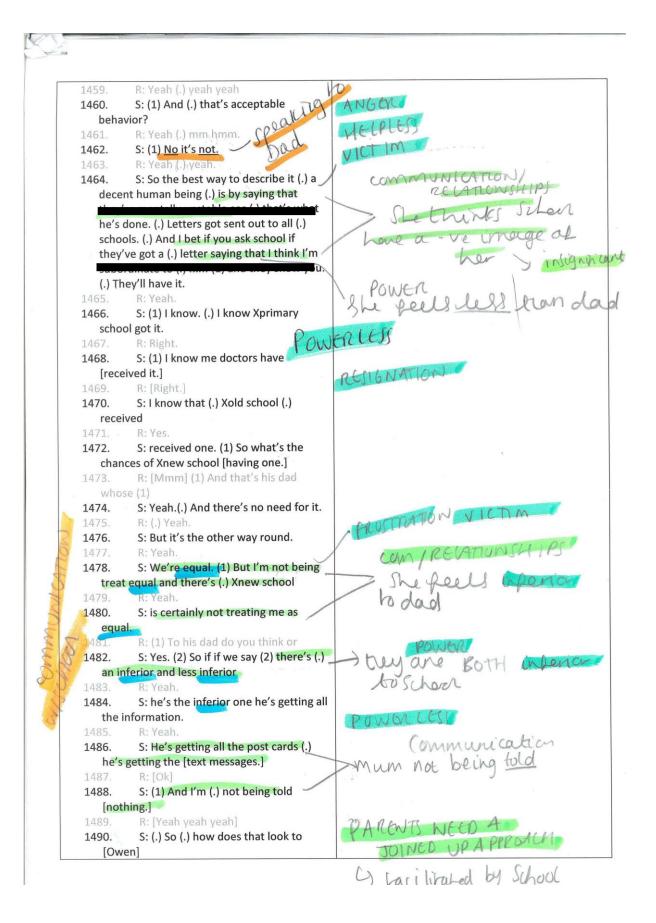


	don't	they and it happened to be on that day	
		1) they didn't speak about Owen on	
	that	Jarr	
	1325.	R: Right.	
	1326.	S: because (.) they didn't have time to	marien belen to
		ne paperwork through	Pacol man ion
	1327.	R: Oh I see Ok.	
DI	1328.	S: So why not why not do it verbally	- Hould and the Love have
RI	-	etimes]	to wait for paperwork
and	1329.	R: [yes] (2) So you mean the meeting	HO Wall Par Millicetter
- Al		e they decide [about swaps]	2
X	1330.	S: [Yes]	
00	1331.	R: Yeah.	AGENCY
22	1332.	S: I think (.) what they should (.) do is	
R.		ometimes deviate if they haven't [got	CAP needs to be
		for the paperwork]	elexible
	1333.	R: [yeah yeah]	Plende
	1334.	S: then (.) talk about it verbally	
	1335.	R: Mm hmm	
	1336.	S: And (.) that (.) cuts out (1) erm (.)to	ATT CID )
		ree (1) missing of	> MISSED EDUCATION
	1337.	R: yes	due to it
	1338.	S: education cos that's what [Owen's	and the second second
	done		
	1339.	R: [Yeah] yeah (.) while he was	
	waiti	ng you mean [in between]	*
	1340.	S: [Yes] (1) er I mean I know he's an	
	intell	igent kid (.) but he'd of been better off	missel education
	still le	earning	
	1341.	R: mm hmm	GIL IM
	1342.	S: I were doing my own stuff (.) here	-) EXHAUSTED BY IT.
	at ho	me GOOD PARENTS	mumbed to leach
	1343.	R: Mm hmm	Mumilia
	1344.	S: but that's not (.) fair.	I him at home
	1345.	R: (Yeah.)	
	1346.	S: But the fact is as well (.) let's not	
	forge	t is (.) if that child gets seen out of	ERUSTRATION EXHASPERATED
	schoo		
	1347.	R: Yeah	- not practical
	1348.	S: we can get fined. (.) I'm sorry	int Pair
	1349.	R: Mimm	
	1350.	S: how on earth can you go for six	clegal?
		(1) even sometimes a day without	land time
		ng to (.) go out an take that child with	long chise
	you?		by the too too he
	1351.	R: (2) Yeah.	> Not convenient
1	1352.	S: So (1) if (.) if I'd of been fined cos	Speaking to schar
		ad he had to come [with me]	- pealahab Schal
1. A.	1353.	R: [Yes] yes.	and ground and
	1354.	S: (1) that's down to the school	
	1355.	R: Yeah	
	1356.	S: and Xlocal authority council cos I	

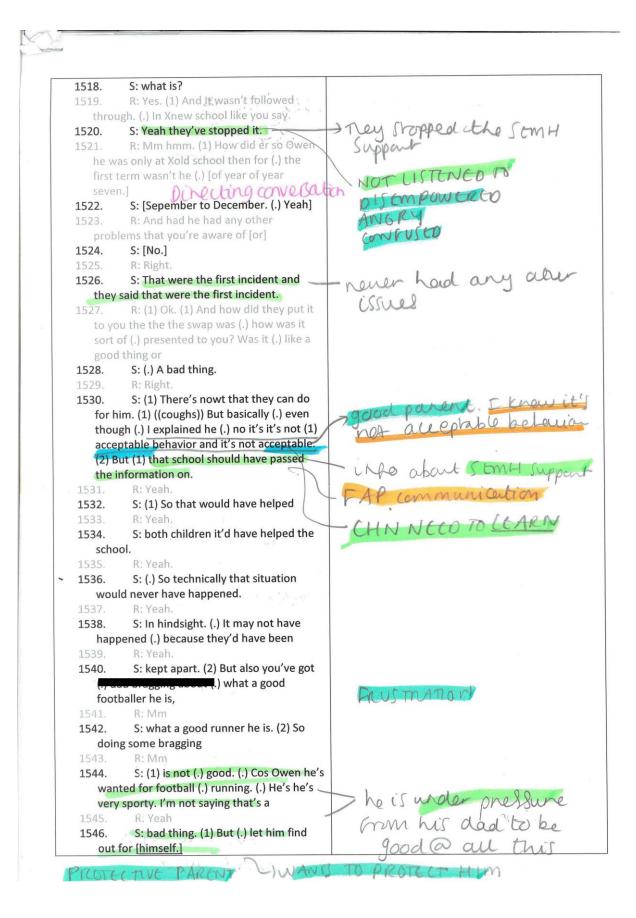


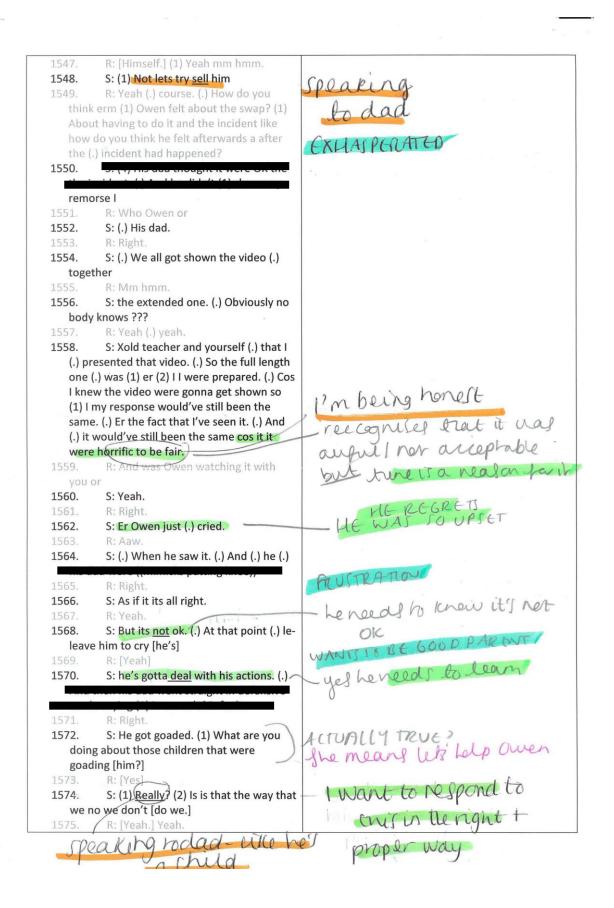
for X	company. (2) If you go (.) with an	- 074
	ess that's different on their medical	- Pour an add with profs
reco	ords	million the dipprint
1389.	R: [Mmm]	- Power forge with profs making the difficut
1390.	S: (1) what confusion do you think	
thať	s gonna cause?	к.
1391.	R: Yeah yeah.	
1392.	S: (1) What delay in treatment.	
1393.	R: Yes.	
1394.	S: (1) could that cause.	
1395.	R: (2) Course yeah.	
1396.	S: A lot.	
1397.	R: Yeah mm hmm.	
1398.	S: (1) So his medical records	
1399.	R: Yeah	
1400.	S: just not (.) [address]	Wider inconvenience
1401.	R: [Yeah (.) match]	
1402.	S: does not match his schools.	in her life.
1403.	R: Mm hmm.	Verter eque
1404.	S: So I just hope and pray whilever	
	in school	
1405. 1406.	R: Mmm	
1406.	S: (1) that there's nothing serious R: Yeah.	
1407.	S: where he needs (.) medical	×
	tment	s 8
1409.	R: Yeah	
1410.	S: and an ambulance called. (.)	
	use that will (.) affect [the treatment]	
1411.	R: [Yes]	
1412.	S: he gets. (.) Don't matter that I've	- not listing to
expla	ained it.	
1413.	R: Yes.	2. ILCTOM
1414.	S: ((Coughs)) (1) They've got (.)	Arctin
	've chose which address I've told him	· · · · · · · · · · · · · · · · · · ·
whic	h address on his medical records.	
a contraction of the	VER STRUGGLE)	
1415.	R: Yeah.	
1416.	S: But (1) they're not gonna	
	ember.	
1417.	R: Yeah course (1) mm hmm.	
1418.	S: (.) It should marry up.	D.
1419. <b>1420</b> .	R: Yeah.	
1420.	S: Medical records and (2)	
1421. 1422.	R: Yeah. S: (.) things should marry up (.) so that	- work continuity in the
	doesn't cause anything.	
(.) n 1423.	R: Yeah.	- wants continuity in life things in sch oppert wide
1425.	S: (1) And why is it in this country that	II De
	as are only learned when deaths	
1425.	R: Mmm	
1426.	S: occur.	emphalic that me

R: (1) Yeah that's it. (2). 1428. S: I don't want to (.) my child to be a statistic [in any way shape or form] 1429. R: [Yeah yeah yeah] but She wants 1430. S: I I'll be honest with you (.) I nobody wants their child to be [labeled] R: Yeah 1432. S: with some (.) with anything. (1) But un unfortunately (.) reed R: Yes 1434. S: attitude is. (.) He don't want him to be labelled. (.) Didn't want him to wear FAUSTICATION glasses. R: Right. 1436. S: (.) Didn't want him to (.) have asthma. 1437. R: Right. 1438. S: (1) Don't want him to go to CAMHS (1) and be la [have a la] 1439. R: [OK] 1440. S: as it's been stated labelled. 1441. R: Ok. 1442. S: ((coughs)) Powerless R: (1) And has Owen picked up on any of that do you think? - neihfared that Owen dought want to 1444. S: (1) II recon he has yeah. (.) 1445. R: Mm hmm S: Because things get discussed with 1446. be been as different? him [that shouldn't be] 1447. R: [Mmm] 1448. S: discussed. (1) This is a person (.) when Owen was five years old (.) in in Xcity court 1449. R: Mm S: (.) to meself (.) and to my sister (.) turned round and said (1) he has told Owen 1450. Ballground ren in midelle of it own warried all Fams OWEN UNDER PRESSURE told a five year old that. R: Right. 1452. S: (1) I said you don't do things like that. (.) He he don't need to know. R: Yeah yeah yeah. VOICE OF DAD 1454. S: Yes he does need to know. (1) -Security guards came over. refle recognise it R: Mm hmm 1456. their head at things that he were [saying] R: [Really] We and reasonable 1458. S: Not at me and me sister.

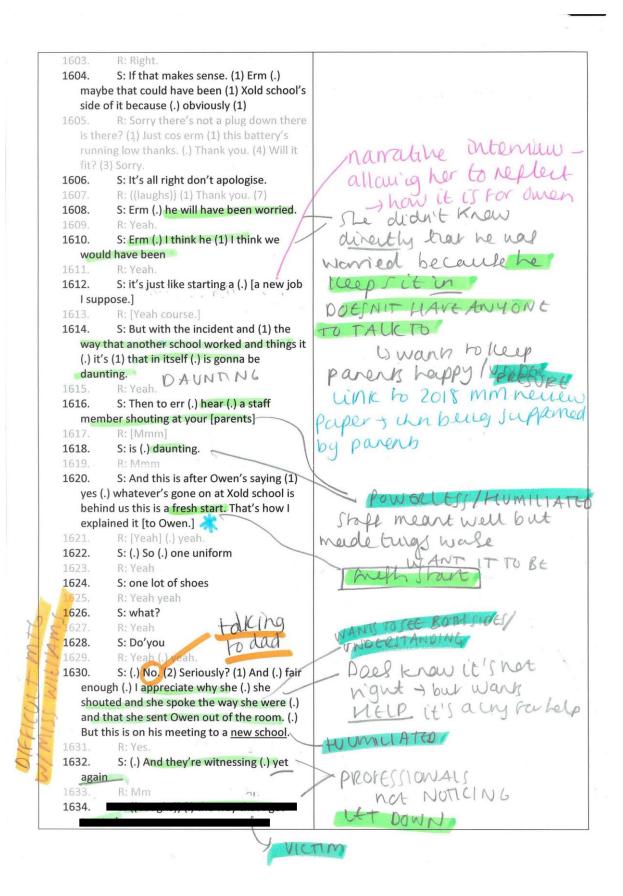


know ulat's going on so trey can both supportion S: when he's getting praise from one 1492. side (.) and not from another. R: Yes. (2) Cos you just don't know [about it.] empathising/ 1494. S: [I don't know.] validative R: Yeah. 1496. S: (.) So if he's gone to parents evening (.) R: Mm 1498. S: and they're telling him how well he's doing. WUTTATIO R: Mm S: (1) Well (.) I ain't been able to go. 1500. R: Yeah. 1502. S: (.) How does that have an impact. R: Yeah. 1504. S: That has an impact on [a kid]. R: [Course] yeah. 1506. S: (.) I remember as a kid meself. (.) No I'd (.) my parents (.) not wanting to go to parents evening they didn't always go. (.) And then this particular day (1) they had a big argument. (1) I were all upset and I'd gone (.) absolutely crying [to parent] 1507. R: [Awww] S: parent's evening. (.) And then (.) it 1508. caused a bigger (1) more of an argument after because (.) all teacher saying how well I'd done. (.) I were doing. (1) And (.) it were just (.) absolutely horrendous. (.) ((coughs)) (.) I mean (1) ((coughs)) (1) it's one of those on things so (.) I've ((coughs)) I swore down that 1)ma 90 (.) when I had my kids (1) they wouldn't go through (TEACHERS NOT NOTICING WHATS be a GOOD PARENT GOING ON UNDERNEATH. NOT JUST ABOUT THE GRADES) R: Yeah yeah yeah. 1510. S: what I (.) I went through. R: Yeah. FEELS MELPLESI S: (2) And I'm helpless. (1) You're 1512. right I'm doing exactly what (.) everything I possibly [can] 1513. R: [Yes yeah course] TO PAPER 2018 1514. S: to to main to maintain it. (.) But at MONE REVIEWS some point (.) something gives. (.) And that parents to giving point R: Mm advoca 1516. S: were that incident in Xold school. (.) If that doesn't (.) raise alarm [bells THE INCLOONT WY somewhere] R: [Mmm] UP.OF





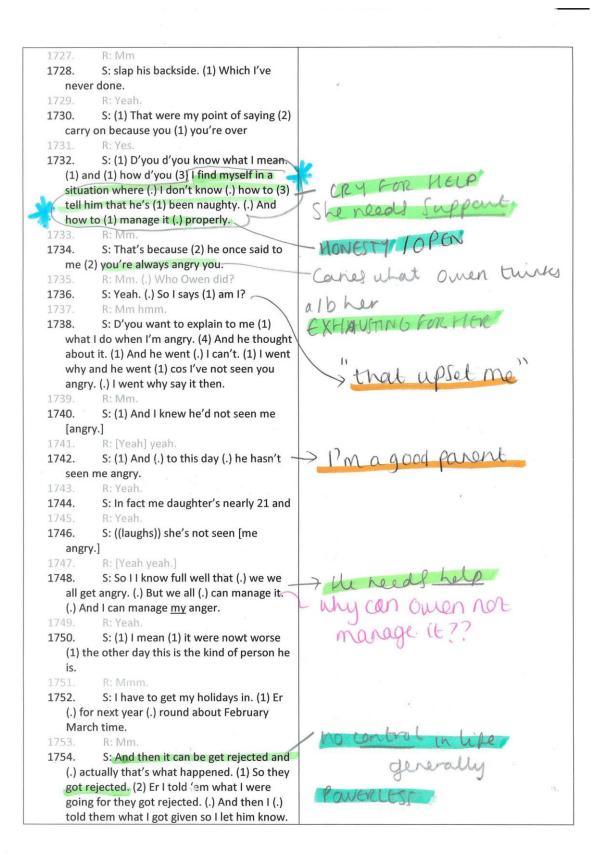
1576.	S: (.) I'm not saying (1)that they were
righ	t in goading him. (.) But Owen should
hav	e been stronger (WHAT SHES SAYING IS
WH	Y IS HE NOT. HELP HIM)
1577.	R: Yeah.
1578.	S: and not gave in.
1579.	R: Yes. S: (1) Owen should have been (1) *" Why is he like this
1580.	S: (1) Owen should have been (1)
kin	da (.) <u>prepared.</u>
1581.	R: Yes.
1582.	S: Fair enough no you don't expect
	body be [recording things.]
1583.	R: [Mmm]
1584.	S: But at end of day (1) technology (.) - " this is the Way it is, lets
-	S: But at end of day (1) technology (.) , "this is the Way it is, lets every got it now it's out there.] R: [Yeah. (.) It's the way it is.] deal with it properly"
1585.	R: [Yeah. (.) It's the way it is.]
1586.	S: It is. (1) So why hasn't this been
	ne? (.) I mean I remember not being able go to (1) erm (.) an online (1) safety meet
	n (.)course at school here. (coughs)) (1)
ern	r(.)course at school here. (coughs)) (1)
	best here to be the two maps. (1) He's signed (.)
alle	we him to go on all social media sites he's
	on 'em. (.) It's me that's having to
	nitor. B: Yeah
1587.	R: Yeah
1588.	Sector development of the Course for
	phone to go through
1589.	R: Yeah
1590.	S: (.) and say why are you adding
pe	ople?
1591.	R: Mmm
1592.	S: Well (1) so and so told me to do it.
1593.	R: Mmm. S: No gat am offi
1594.	S: No get em off!
1595.	R: Yeah yeah.
1596.	S: You you do- would you jump off a dge if somebody asked you to do it?
	ON OF THE
1597.	R: Yeah.
1598.	S: (1) That's the same scenario Owen.
	And it's not (.)
1599.	S: (1) That's the same scenario Owen. And it's not (.) R: Yeah. (.) Do you feel do you think (a) sort of when he when he
	rted at Xnew school how how do you Howost A 18 IT.
	nk he felt (.) you know about not having
	nk he felt (.) you know about not having ends and things do you think he was
	I wanted albhot
1600.	s. reshe would have been yean.
1601.	
1602.	S: (.) He he would have been. (1) Yeah t knowing. And (.) they (.) they fluffed it up



R: Yeah. S: (2) And that's (.) that's the norm. 1636. R: Mmm. And on your on his [first day.] DESPAIR 1638. S: [On his first day] in Xnew school. 1639. R: (1) Uh huh. - everything had been taken away Hamme 1640. S: So put that (.) really. 1641. R: Yeah. S: (1) I'd gone in there with with 1642. nothing (1) and just to good parent 1643. R: (.) Yeah. 1644. S: (.) Just for (.) the sake of Owen. SUPPORTIVE PARENT. 1645. R: Yeah. 1646. S: He asked me to be there. (.) I knew (1) potentially what could happen [because] down-dad R: [Yeah] let S: it happened. (1) Why? (.) I still live 1648. with hope. Speaking hen raled by dad 1649. R: Yeah 1650. S: (.) He'll (.) he won't do that. (.) No and stade R: Mmm 1652. S: That poor kid. Owen in middl R: Yeah 1654. S: (2) That poor kid cos (.) he were R: [Right really] mm hmm 1656. S: Had to have two mobile phones had to go out and buy one. R: Yeah. 1658. S: (1) But for when he got to Xnew school R: Yeah 1660. S: he agreed to one. (.) And that's the one that he's got [it's the] R: [Right] 1662. S: iPhone. R: Right. S: (1) That's from his dad's [not] 1664. ne-directing R: [Yeah] 1666. S: the one from here. R: Yeah. (1) How did you feel after ES (HUMILIATED that first meeting then? (1) In school. FIED TAAT JHE S: (.) I come out shaking I were up I to 1668. be fair I were mortified. SPICTO THOM LIKE MADTO R: Mm 1670. S: That she'd had to speak to us in that manner. You can't just speak to one VULNERABLE person (.) you you've got to di [aim it at both people.] R: [Mmm]

	1672.	S: (.) But it were out of order.	16 ENCY/POWER
	1673.	R: Mm	MC. mallel methorization fine P
	1674.	S: (1) It was out of order. (.) And (.) I	> 1 have avoice > byilg to de ble
	were	n't allowing Owen (.) to go and (.) to get	> I have avoue
	chang	ged	>byda to do the
	1675.	R: Mm	best tring bar orien
	1676.	S: (1) from (.) his uniform to (.) my	best hung - mer
		rm. It's not fair. (1) Shouldn't happen.	GOOD PARENT
		ut I have noticed (.) and it he is coming	
		r his dad (.) that (.) I went out and spend	
		nundred and fifty quid it's not (.) about	Chi course
		noney. (1) To kit Owen out [for]	Seeking pomer
	1677. <b>1678.</b>	R: [Mm hmm] S: school.	
	1679.	R: Mm.	
	1679.	S: For Xold school.	
	1681.	R: Mm hmm.	
	1682.	S: (1) And er (.)	
	1002.	Structured for the construction and ( ) he const	
	,		All set
	some	thing so I sent one back saying (.) it's	
		me two hundred and fifty pounds for his	
	unifo	rm. (.) Are you paying a hundred and	FOXTATIO
	twen	ty five pound (.) towards it. (.) I I knew	FRUSTRATED
	I'd ge	et [no.]	- POWERLESS TO DAD
	1683.	R: [Yeah]	Law Ciccos 10 c. c.
	1684.	S: (2) But I didn't get a no. (.) I got (.)	- DIA DAD
	Ľ		NOT INFORMED BY DAD
	1685.	R: Oh ((sighs)).	AND RHOOC
	1686.	S: (2) Well why (.) not tell me?	
	1687.	R: Yeah yeah yeah [that	Coording to dad
	1688.	S: [He only needs one.] (.) And then	speaking to dad
	1000.	5. [he only needs one.] (.) And then	
	i o		not sure what she means?
	1689.	R: Yeah.	not sure what she
	1690.		means
	have	two?	
	1691.	R: Mm hmm.	
	1692.	S: (.) It's <u>not.</u>	
	1693.	R: Yeah.	
	1694.	S: (2) No I didn't get no money. (.) Er	· · · · · ·
		nen (.) cos he bought Xnew school one.	$\bigcirc$
		(.) so ??? (1) but (2) I can stand (1) I I	V
	1695.	ng this distance [apart.] R: [Mm hmm]	
	1695. 1696.	S: (1) But I can't hear the	
		ersation that you're having with Owen.	
	1697.	R: Mm	
-	1698.	S: And I'm not deaf.	28
	1699.	R: Mm.	6) The second
	1700.	S: Why's that. (3) All (.) all I see (1) is	

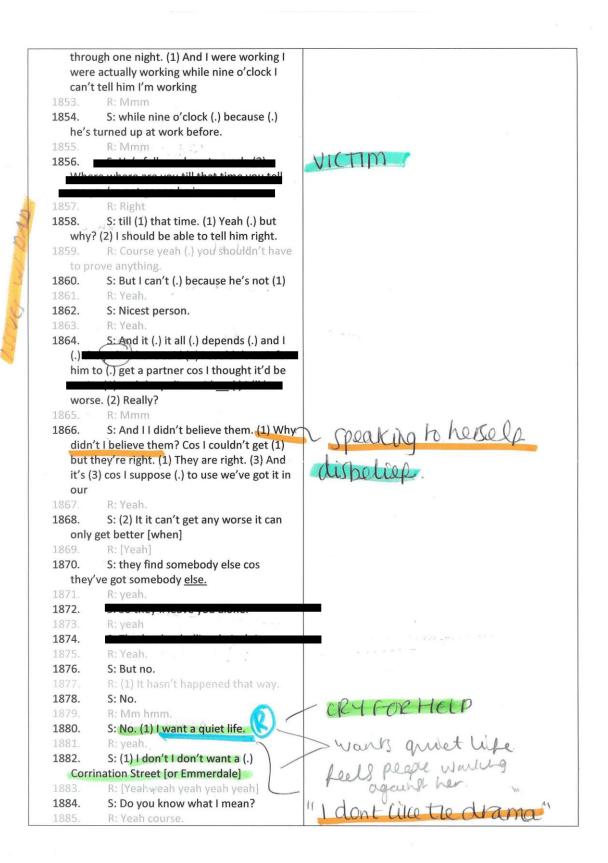
T		a what f	AUGHT IN MIDDLE.
		00000	
· [	icu.		
	1701.	R: Right.	
	1702.	S: (3) I've been in McDonald's (.) with	
			VICTIM
			VICIU
	[stuff	f like that.]	and frankling 1 15
	1703.	R: [Yeah (.) yeah.]	> people see what he'
	1704.	S: And he thinks it's acceptable (.)	» people see about he's like with me
	[acce	eptable.]	the with the
	1705.	R: [Yeah.]	
	1706.	S: (1) And I'm getting (.) I don't	8
	h		- she tries to protect
8			him
0	Owe	n]	6000 PARENT
V	1707.	R: [Yeah course.]	GOODFICTION
2	1708.	S: (.) But that's my weak link [in't it]	EXHAUSTING
4	1709.	R: [Yeah]	NO VOICE PROTECT
5	1710.	S: cos I see that. (1) So (.) technically	
2			VULNER ABLE
5			> his ballground
5	1711.	R: Mmm	> no bauground
2	1712.		She wants him to learn bu
20	1713	R: [Mmm]	ste wars in 1-
Y	1714.	····· · · · · · · · · · · · · · · · ·	it's dippi with
2	1715.	R: Mmm.	00- (.
	1716.	St (1) Coo Vine not sticking un for	
		elf [because]	> by ig to avoid confrontation
	1717.	R: [Mm]	> by ig to avail comparison
	1718.	S: (.) I don't want that confrontation	
	1719.	R: Yes. (1) Well that's understandable	AGENCY
	yeah		AGENCI
	1720.	S: (2) But (1) obviously that (.) now TIT	EXHAUSTING FOR MEN
		t know. I am obviously (.) fighting back.	EXMANJINO
	1721.	R: Yeah. (1) And I suppose you (1) you	÷ 1
		v (1) when when you're out of the	1 m 1 m 1
		tion (1) Owen'll (1) you know from the	in which make her
		s you say and (1) you know he'll know	tryilgh make her
		you feel about it I suppose. Do you think	Gshe's dering a good job
		oès (.) know? (.) Really how you feel 🦷 🚽	Gcho's darng a good jus
	abou		
	1722.	S: (1) Yeah he got he got (1) I'm not	
		ed of punishing him. R: Yeah.	1 a parti him to learn
	1723. <b>1724</b> .		> She wants
		S: I'll be honest with you. (.) Erm (1) etimes when he (.) he creates (.)	
			Norall help to panent
		cially if he talks to me (1) like (.) erm (1)	She wants him to learn Needs help to panent Arking for the help
	1725.	disrespectful. R: Mm	Asria For the help
			Mange
	1726.	S: (1) Er and so (.) it's happened a few	
		s but the worst he's been (1) I	
	threa	atened to put him over me legs and	



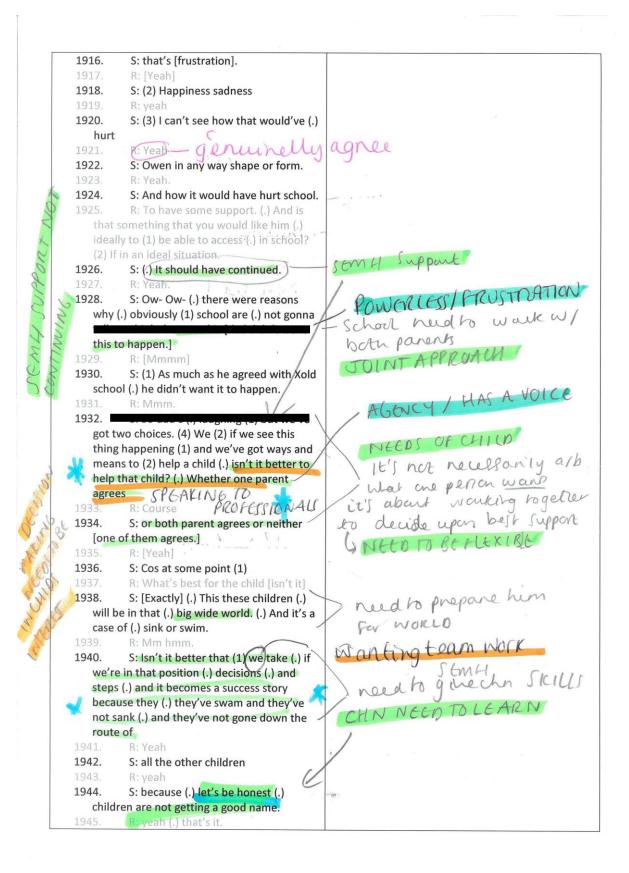
(.) This week I received an email (.) and (.) a letter R: mm hmm 1756. it's his year (.) his years to pick which I don't know we were doing that 1757 R: Mm hmm. S: school holidays. (1) Er (2) that (1) 1758. he's already told me which he's not told me. (.) And he's actually gone (.) for one of my weeks. 1759. R: Right. S: So I (1) how it's worded (.) it's not 1760. clear. (1) This (.) letter. (.) And it is (.) open Clutching at pomer?
"['II do what I think? for argument. R: Right. S: So I've I've ignored it. (.) And will 1762. get back. (1) I've managed to get work to change (.) it. (.) And I've got a feeling (.) that (1) because they put nineteen inclusive which means technically (.) you can argue that it's (.) the week commencing nineteenth (.) or it's just the [day nineteenth.] R: [Yes yes.] 1763. 1764. S: It's not clear [at all.] 1765. R: [Yes.] 1766. S: (1) So (.) the wee that they've given me given me (.) is the nineteenth. (1) So (.) let's wait and (.) wait and see (.) if I've got 1767. R: Mm hmm S: if he (.) is that then he's going for 1768. three week. (.) which (1) is not what the R: [Mmm.] S: So it's only as and when it suits him 1770. 1771 R: yeah 1772. it gets suspended term time. (.) But they've not adhered to that. (2) And I've (.) I've asked how does it work. (1) I mean Owen's 12. (2) It's a bit pointless (.) doing (.) er picking up on Christmas day. R: Mm. 1774. S: (.) Why not (.) do what other people [do and have it (.) separate day.] R: [Yeah (1) course.] 1776. S: Two hours on his birthday you can't do nowt [in two hours.] R: [Needs to be] convenient yeah. S: (.) Yeah. (.) He's old enough now (.) 1778. let him have [two]

1779.	R: [Yeah]	
1780.	S: different birthdays.	
1781.	R: Yeah.	
1782.	S: (1) I'll be honest with you (.) his	> no control in
neve	er spent one Easer with me.	
1783.	R: Has he not.	life
1784.	S: (.) So (.) isn't Easter as important as	*
Chri	stmas?	
1785.	R: Yeah.	
1786.	S: Which it is.	
1787.	R: Course.	Vice IS COULON &
1788.	S: (1) So he's had to learn to (.) do (.) $-$	-) fee is caned
East	R: Course. S: (1) So he's had to learn to (.) do (.) – er R: Yeah.	in middle
1789.	R: Yeah.	
1790.	S: differently. (1) And (2) No I mean	
last	year (.) he went to his dad's (1) 12	
O'cl	ock on Christmas day.	
1791.	R: Mm hmm.	
1792.	S: (1) Came back (1) a week later . (2)	
Heo	only had time to open his presents. (.)	EPI)(matro
1793.	R: Mm.	FRUSTMATED
1794.	S: Not had time to play with them.	
1795.	R: Yeah.	, feels sorry for owen
1796.	S: Had a good look at 'em. (1) Is that	J.
fair.		
1797.	R: Yeah [course.]	
1798.	S: [No] (.) it's not.	
1799.	R: Yeah yeah.	Profs don't help
1800.		School don't understand
1801.	R: No [no no.]	Schan don't understand
1802.	S: [the situation.]	LET DOWN BY PROFS
1803.	R: Yeah.	LEI DUN
1804.	S: (1) Schools don't understand it.	-> SCHOOL NEED TO LOOK AT
1805.	R: Yeah. (3) And they wouldn't	-> SCHOOLS NEED IN
1806.	essarily know the impact that it has.	THE CONTEXT
1800.	S: ( <b>1</b> )	
1807.	R: Yeah	
1808.	S: (.) er (1) treat both pe- er (.)	- Court Says hear panents
pare	ents (.) [equally.]	Carry says . So .
1809.	R: [Yeah]	equally
1810.	S: And then (.) they use the (1) lame	
exc	use it's the system. (2) I'm saying lame 🦳	we need a more
exc	use because I'm sure there's a work	and approach)
aro	und.	we need a more porsonalised approach for pams.
1811.	R: Yeah yeah yeah.	for fams.
1812.	S: (.) If not if it (.) if it manually $\backslash$	
1813.	R: Mm hmm	EXHASPERATED
1814.	S: picking that phone up then	
1815.	R: Mm hmm	A.
1816.	S: (.) or (.) manually [writing a post	
	d out]	

1017	Di [Mire la rene]	I GOTHE EXTRA MILE
1817.	R: [Mm hmm]	FLEXIBLE TO INCLUDE FLEXIBLE TO INCLUDE BOTH PARONTS
1818.	S: (1) Do it! [That's what I]	ED TO BE TO INCLUDE
1819.	R: [Course]	ED IN IT TO INC.
1820.	S: do.	FIFXID 20VIT
1821.	R: Yeah.	PUTT PARCENS
<b>1822.</b> 1823.	S: (.) For my (.) when I'm w	Boile
1823.		- NEED A MORE PERSONAL
	S: working. (.) I <u>will g</u> o that extra mile. ve done it (.) all me life in me jobs.	A NEED A FILLE FORTE
1825.	R: Yeah.	APPROACH
1826.	S: And I'll never stop now I've done it	
	.) when I were scouting.	Lam a good, reasonable
1827.	R: Mm	
1828.	S: I'll do it for the parents even	person
	igh I know I'm busy. (1) If somebody	
	ds help	RESILIENT
1829.	R: Yes	
1830.	S: don't matter who it is (.) I'll help.	6000 PERSON
	(2) dog sitting. (.) D'you d'you know	feels she heads to
		beels she and
1831.	R: [Yeah.] P	me rome?
1832.	S: There's (.) various things that I'm	1
(1)	'll do.	
1833.	R: Yeah.	h N
1834.	S: (.) I can't always do it.	I will try my best
1835.	R: Yes.	
1836.	S: But	
1837.	R: You do it when you can.	
1838.	S: (.) Yeah. (.) But I won't say (.) [no.]	
1839.	R: [Yeah]	a mail of the
1840.	S: And I certainly wouldn't put	low communication
barri	iers [in somebody's]	sharld be.
1841.	R: [Yeah]	0.000
1842.	S: way. (1) If he were to come to me	LUTE PLODE PT
1.8 IS 18 IS 19	nd say (1) d'you know what Sarah (2)	> WANTS RESPECT
	(.) can I have Owen [there's something	
	g on]	
1843.	R: [Mm hmm mm hmm]	ALL EDID
1844.	S: (1) Then that's fine.	AM FAIR
1845.	R: Yeah. (2) And you expect the same. 🛸	
1846.	S: (1) I do. (.) I mean I (1) when I lost	
	erm (2) step dad (.) I phoned him up (.)	
	I erm (.) asked him if he would have	
	n (.) for the [funeral]	
1847.	R: [Mm]	an reasonable
1848.	5. give min additional time (.)	
	night.	
1849. <b>1850.</b>	R: Yeah yeah.	
1850.	S: I didn't take time <u>away</u> from him. R: Yeah.	
TODT.	n, reall,	



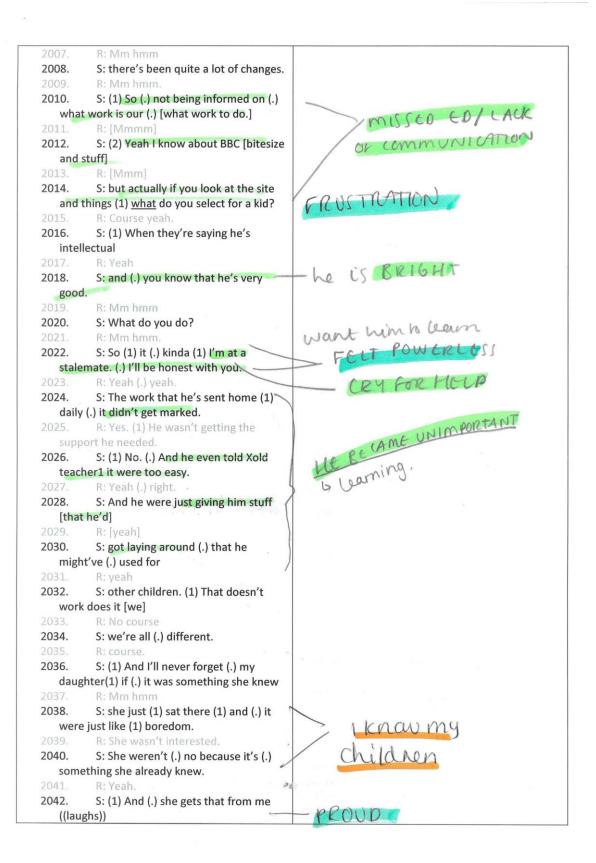
1886.	S: If I wanted that (.) I've signed up to	
1887.	R: ((laughs)) yeah	
1888.	S: play a role ((laughs)) (2) I want (.)	
quiet	life.	
1889.	R: Year	
1890.	S: Drama free there's (.) there's no	
need		ANGGE / FRUSTRATION
1891.	R: No course.	ANOS
1892.	S: But more importantly (.) there's	
certa	inly no need for a kid to be dragged in it.	- owen hey drama to
1893.	R: No course. (1) What would you say	deal with
vour	sort of hopes are for Owen for like (.) 👌	necting that with
	now his next few years and in school?	CAUGHT IN MIDDLE
1894.	S: (3) I hope that (3) he (1) stays out	CAUDIT
of tro	uble and (1) I hope that (.) at some	
	(.) he'll see (1) that (1) the people that	
	mocking around with (1) are (.) wrong.	> good peorgroup
1895.	R: Mm hmm	0
1896.	S: And (1) I just hope he's not gonna	a di se o la substate
be (.)	a black sheep and a follower	a follower as he wants
1897.	R: Mmm	to be popula?
1898.	S: like me daughter was. (2) Erm (1)	to be popular:
(4) bu	It (1) because he can't afford to make	
	histakes	
1899.	R: Mmm	
1900.	S: he can't stick up for himself.	
1901.	R: Mmm	DSWAP HAS MADE HIM
1902.	S: So technically (1) he's got no choice	JSWAP FLAJ MILLOC III
but to	be a black sheep and a follower.	VI) (NERABLE/ Cark
1903.	R: Mmm	carpidence.
1904.	S: (4) So we've not he's not (.) been	Carp as i de
given	a good start to secondary school	
1905.	R: Yeah	FALMeeting
1906.	S: Really (3) when we look at the	
👽 backg	round (1) the history (1) this is not (.) I	- Schar needs to
know	it's not discussed in a meeting (1) but	Necognise the effects
when	(.) we look at all that (2) and (1)	recognise the affects
	ions should have been asked why 🛛 🔽	of his RACKGROUND
Xscho	ool wellbeing service (3) Xnew school	STRUCTURE BETWEEN
	d have allowed it to continue. (1)	SHOULD FLAVE SCHOOLS (needs)
Clear	y so (.) [in in my opiniom]	SHOULD FLAVE Statutes
1907.	R: [The intervention] work?	ALLOWED SEMH SUPPORT
1908.	S: Yeah. (1) And it (.) it were only	
	about his emotional	rt nn H
1909.	R: Yeah	HE CANT DEAL WI ANGEN
1910.	S: side. (2) Identified he can't deal	
	emotion.	
1911.	R: Yeah.	> She is having "
1912.	S: Obviously we know that's (.) upset	to advocate -
1913.	R: Yeah	ba her and an alle
1914.	S: that's anger She's right-	) She is having to be the advocate - exhaufiling
1915.	R: Yeah	



1946.	S: And it comes down to (.) the	C D D D D D D D D D D D D D D D D D D D
upbr	inging of a child	- IMPORTANCE OF OPBRINGI
1947.	R: mm hmm	
1948.	S: That's where it blames	
1949.	R: Mm hmm.	REFLECTIVE
1950.	S: But in this aspect who would you	
blam	ie?	HONEST/ OPEN/ACCOUNTABLES
1951.	R: Mm hmm.	- Flowest / C
1952.		
		- I am a good plarent
1953.	R: Yeah.	
1954.	S: (2) But (.) obviously (.) whether he	Powteres
	ements that I (.) that video shows that	
	e didit i. (.) Hiat s not <u>nie</u> that s taugit.	in human as upbringing
him		the half al parters
1955.	R: Mmm	try ong my best as parent
1956.	S:I I would never (.) have done that.	
(1) F 1957.	m (.) but I've not been an angel as a kid. R: Mm hmm	
1957. 1958.		
	R: Mm hmm.	£
1960.	S: But (.) there's (3) I think there's (1)	
	her steps (.) if I (.) if I were able to	(EMH)
1961.	R: Yeah	MISSING ELEMENT
1962.	S: (.) work with schools (1) and look a	the data is a local the data is
	hildren (.) and be in that kind of role (1)	She is warring to
	s what I would be asking	Jobagitis missing
1963.	R: Yeah	(a) - ke to mper (P)
1964.	S: to do. (1) And look at the way (1)	@enks to paper @ mm 2018 nervew.
that	children are behaving and the reasons	
why.		She's right.
1965.	R: Yeah.	ALDRICST / APENI
1966.	S: Because it don't (.) not everybody'	s I'm open with you so you head to be open with me
	pen (1) as me. (.) When my children lost	I'm open would good of
their	(.) grandparents and great grandparent	is held to be open with me
	notified school.	I AM WILLING TO WORK
1967.	R: Mmm	robernen
1968. `		
	fied school.	CRY 4 HELP
1969.	R: Yeah (.) and how old was Owen	
	n (.) when you left his dad then?	Propering honer about
1970.	S: It were back in 2009. R: Ok.	Penbeinghonert abart the neasons par triir behaviour
1971. <b>1972.</b>		to nealon par tier
1972.	S: So Owen was (1) three.	
1973. <b>1974.</b>	R: Ok.	bohaviar
		· · · ·
1975.	R: Right.	
1976.	S: ??? for me (1) using her to pass	°e.
19/0.	5 vor me (±) using her to pass	

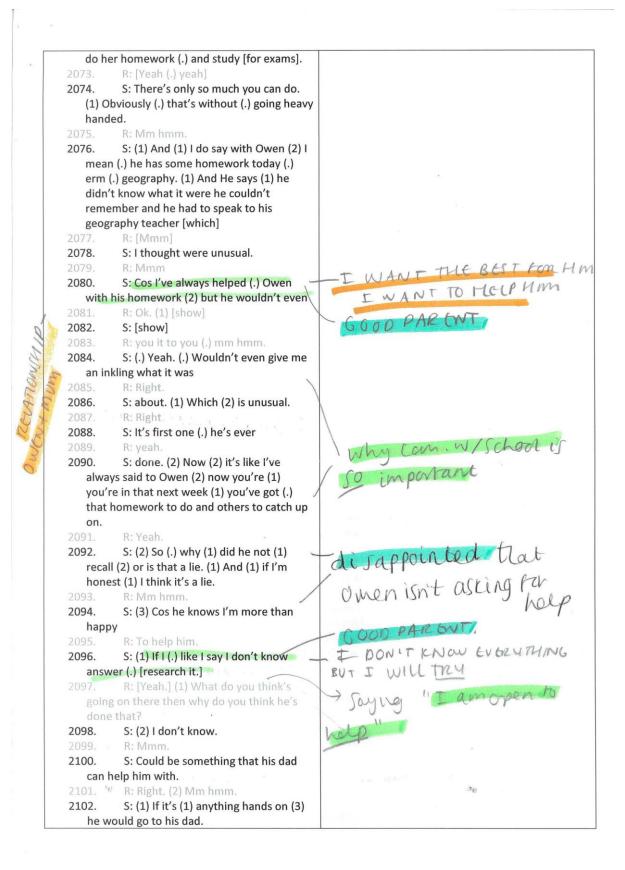
1.1	er enne derenne sont i Lander i	
	e got away with	
1977.	R: Right.	
1978.	S: quite a lot.	
1979.	R: (2) Yes.	
	S: All (.) all the signs are there (2) it's (	WE NEED TO LISTEN
whe	ther we want to listen (.) and (2) <u>help.</u>	(m. scala by (ball))
1981.	R: (1) Yes.	(message to shaff)
1982.	S: Or we'll just (2) sit back and see	
	t happens [and if]	FMH England W/
	🖌 R: [Yeah]	sen 11's what's happened w/
1984.	S: it's a time bomb waiting to go off.	
1985.	R: (1) And (1) what would you say has	Owen
	ould you say there's anything that's been	
help	ful (1) in the process? Le Directi	29
1986.	S: (3) Er (.) no. (2) No. (2) Because (1)	
if Ov	ven had have had his own (2) education	
1	we if we put it to (1) this way. (1) If	
Owe	n sinks into his (.) we'll say (.) world	
1987.	R: Mm hmm	the second second
1988.	S: Where (1) that's in school (.) and (.)	SCHOOL IS HIS SAFE BAJE + IT WAS TAKEN AWAY
🗼 it's a	distraction	THURS TAKEN AWAY
1989.	R: Yeah	- impart on learning
1990.	S: (2) then that were taken away from	- Imparton laming
him	for (.) that length of time.	5
1991.	R: Yes.	5
1992.	S: So (.) it had a (.) impact.	
1993.	R: Yeah.	MISSED ED.
1994.	S: The fact (1) I (2) me and me sister	prices in out
actu	ally had him out. (.) I I'm not gonna lie to	-) inconvenient Thad to teach him
you.	(.) Erm (2) and he were learning various	2 had to the ME
thing	gs.	EXHAUSTING FREME
1995.	R: Mmm	EXEMUSSED ED.
1996.	S: So (.) if he went up to us and (1)	Deconvenient
with	hot tub (1) we made it (1) doing science	Thad to be come
and		hir leather
1997.	R: Mmm	
1998.	S: regarding chemicals and things. (.)	
And	looking at signs and (.) various (.) various	
stuff	f. There's only so much (.) you can do (.)	
at ho	ome	FRUSTRATED but
1999.	R: Course	
2000.	S: with no resources [from school.]	PROID BUE OF SELF
2001.	R: [Yeah] yeah.	
2002.	S: Obviously (.) it's different from	"I'ma good parent"
seco	ondary school to primary school. (.) And I	Jour Jood Paren
(.)   (	can't tell you how many (.) changes (.)	
from	n (1) me being a school	4) I don't know
2003.	R: Mm hmm	
2004.	S: to me daughter being at school. (1)	everything but PII try
And	then (.) me daughter being at school	-1
2005.	R: Mm hmm	
2006.	S; to Owen	

CEARNIN

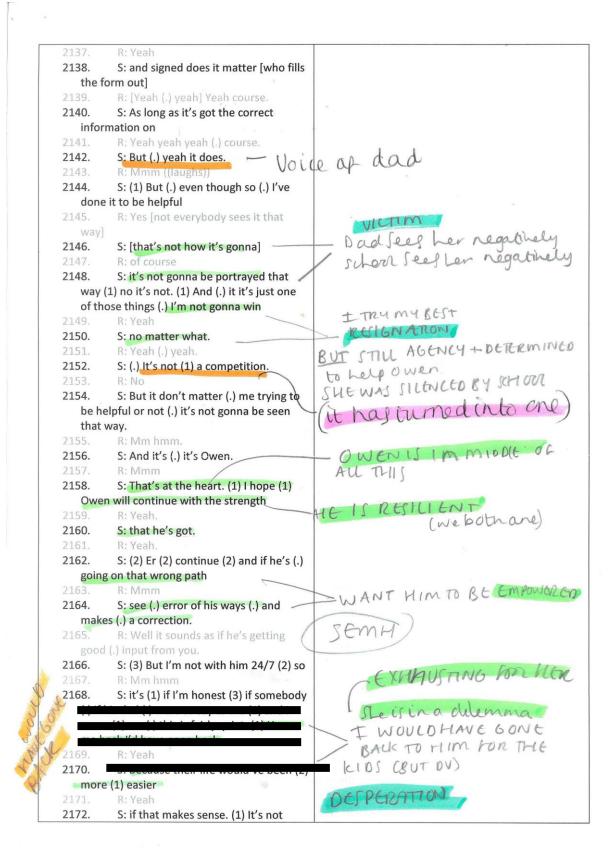


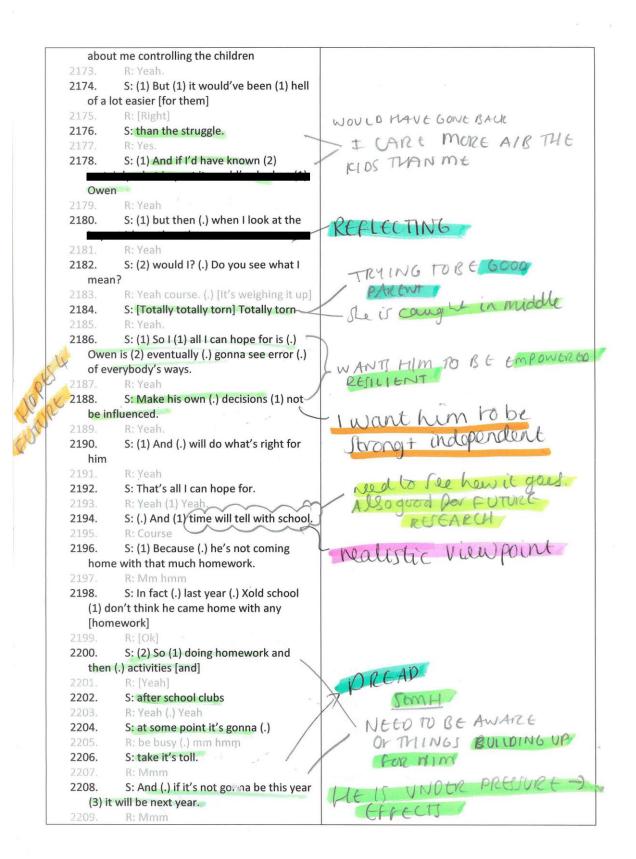
R: ((laughs)) yeah yeah. 2044. S: And Owen gets that [from me] R: [Yeah.] 2046. S: So (.) if it's not entertaining or (.) something 2047. R: Yeah S: that (.) keeps you [going] 2048. R: [course] yeah 2050. S: and it's something that you're interested in (.) you ain't gonna listen. R: No. (.) It's not gonna go in. (1) What would you say your sort of like long term hopes are for Owen (.) like (.) when he directing conversation finishes school? 2052. S: (3) To (1) do what makes him happy R: Mm hmm 2054. S: and (1) not be pressurized [into He is easily led doing something] R: [Mmmm] 2056. S: (.) what somebody else wants. R: Yeah. 2058. S: Erm (1) because (2) lets not forget this is (2) children in this situation (3) are pressurized. HE IS UNDER PRESSURE R: Mmm 2060. S: (1) You see (.) I can speak from (.) I were pressurized as a kid. (2) But the per- if I'm honest (2) I'm not only one who were pressurized by me parents. 2061. R: Mm hmm. OPEN /Honest 2062. S: Or school. (2) I also pressurized meself. 2063. R: Mmm 2064. S: (2) And (1) that caused me to (1) have epilepsy R: Mmmm 2066. S: So (1) I know (.) obviously (1) and I were in a (.) bad state LE IS UNDER PRESNIRE R: Mmm 2068. S: what that (.) causes. (1) So (1) I FROM HOME ISCHOOL learned (1) obviously school (.) we know school (2) isn't (.) and I'm not saying (.) it's negative that they pressurize kids (1) but if you get it from all angles R: Yeah. 2070. S: it takes its toll. R: Yes. 2072. S: (1) So (.) knowing that from me I'm a good parent being a kid (1) I didn't put too much pressure on my (1) daughter (1) but I did (.) obviously encourage her to do her homework (.) got to

5 TONEM



R: Right 2104. S: But he should know E AM FAIR WANT BEST E want him to go to his dad R: Yes 2106. S: that that isn't a problem with me cos I I personally encouraged it meself. R: Yeah. S: (1) Do you do you know what I 2108. mean. (1) Erm (2) I don't know. R: Mm hmm mm hmm (.) It's unusual for him 2110. S: (1) Yeah. 2111. R: (1) Yeah. S: (1) But he were forgetting his 2112. homework but he's come back (1) erm (2) d Ľ R: Right. S: But (2) if his dad's (1) hands (1) bit 2114. R: Yeah course. 2116. S: that's what Owen's saying. R: Yeah. 2118. S: I (.) I I signed it because R: Yes rogether 2120. Timan with R: Yeah yeah yeah 2122. S: And (.) we've gotta understand it (1) and kinda (.) I I <u>('ve gotta (.) be respectful</u> to to him. (1) So I've also signed a planner this week. (.) Not to (1) kinda (2) push him out R: Yeah. (1) Cos you're trying to help. S: Trying to help. (1) He's got cross 2124. country forms I I I know his dad wouldn't say no R: yeah 2126. S: I've filled the medical forms in 2127. R: Yes 2128. S: I I've I've filled them in. (.) I'm not saying they aint got nobody else to fill them (.) but (.) when I looked at the dates (.) there were only one date that's same that which is this [Wednesday] 2130. S: (1) The other two dates were mine. (.) So (.) I filled them in. R: Mmm hmm "Lets not be immature about it "Lets help each other" 2132. S: What's the point in (2) messing about 2133 R: Yeah [course] S: [Owen's] gonna remember 2434. R: Yeah 2136. S: So (.) at least he's got them filled in

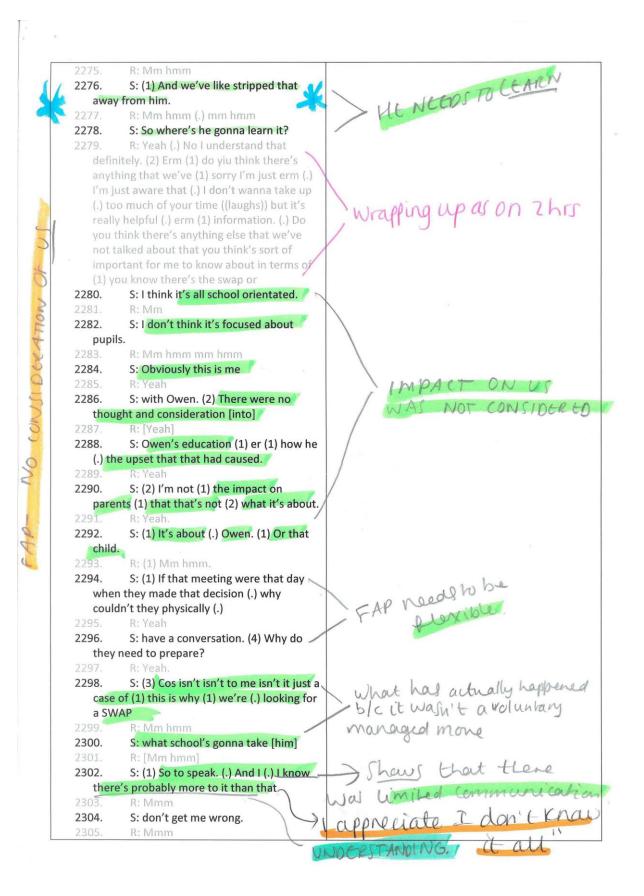


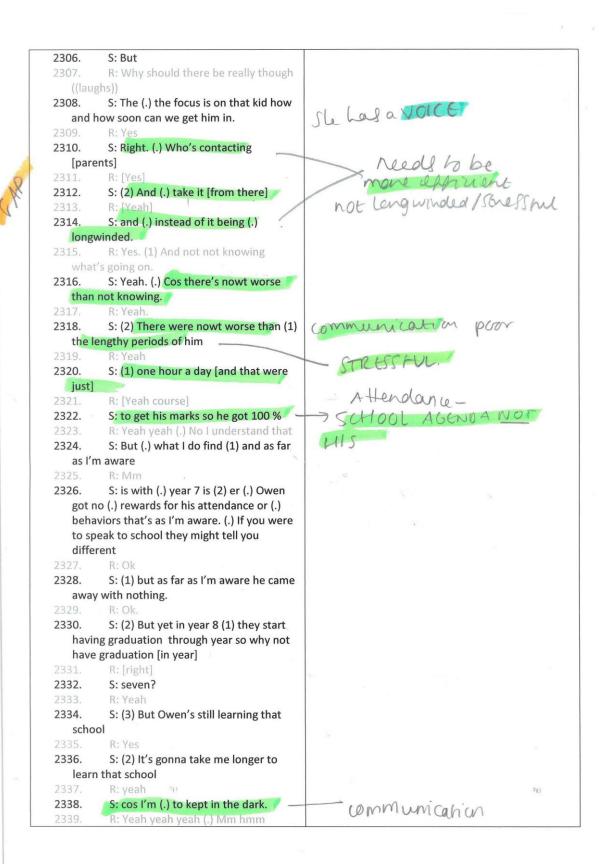


2210. S: And if it just (.) intensifies a little bit R: Mmm 2212. S: it certainly will be year ten and eleven. 2213. R: Yeah 2214. S: (1) And they're (.) they will be [those] R: [GCSEs] 2216. S: Yeah. (1) So it's a shame you (.) if you could only see WE NOED TO LEE THE 2217. R: Yeah. LONG TERM IMPAC S: (2) Through the years (1) if it 2218. service relearch actually does (.) work R: Yes (2) yeah exactly. (1) Cos like you say he's been there since January and (.) rancen still at sort of early days really isn't it. S: (1) Yeah. (1) And there have been 2220. incidents. R: Yeah. S: And whether they tell you or not 2222. STILL HAVINGISSUES. (1) there have. R: Yeah yeah. 2223. S: And (.) he's not exactly (.) Mr 2224. Wank him to b per just be punished. innocent [at all.] R: [No] no (.) Well it's really useful for me to get everybody's perspective obviously for that reason. (1) Erm (.) cos there's never warting to show gratitude just one side of a story. S: (1) No. (.) And it's like I said (1) the 2226. PE teacher shouldn't have (.) put the onus on the children (.) he should have taken accountability. (1) Erm (1) so if he'd have (1) STAFF NEED TOBE SKILLED took accountability (.) would that situation have occurred? R: Mmm. 2228. S: (1) Cos chances are no it wouldn't have occurred. R: Mmm she had a voic e 2230. S: Because he said so and so you're in nets SLE IS RIGHT R: Mmm 2232. S: So and so you're out of net. (2) POWER That diffuses any situation. R: Yes 2234. S: That's created (.) a situation R: ves 2236. S: in my book. And I'm not defending TOLEARN HE NEEDS R: Yeah 2238. S: But at end of day (1) like I said to Owen (1) he shouldn't have opened his mouth (.) he should have kept his mouth shut.

2239.	R: Mm hmm	
2240.	S: (2) He were making his (2) point (.)	1 teering
he w	ere showing	HONGTH
2241.	R: Mmm	"I know hat he's like"
2242.	S: (1) to a degree (1) his (1) his	the same
arrog	gance.	× LEARNED BEHAVIOUR
2243.	R: Yeah.	> CENTRED BENINVIOUR
2244.	S: (1) That's not but that's not my	
arrog	gance.	
2245.	R: Yeah	
2246.	S: (2) I can only (.) I (.) you can say I'm	
1172	ting finger (2) but I can tell you (1) if I like	
	or not.	
2247.	R: Mmm	
2248.	S: I don't I don't have to (2) be clever	
abou	ıt it.	
2249.	R: Yes [just the way it is.]	
2250.	S: [There's (.) there's ways and	
mear	ns] isn't there [yeah.]	
2251.	R: [Yeah] (1) yeah.	
2252.	S: (1) Just like (.) if you were to say	TAM AGERTIVE
some	ething I don't like	
2253.	R: Mmm	
2254.	S: (1) Er sorry (1) did you mean it in	
that		
2255.	R: Yeah.	
2256.	S: Do you (.) there's there's ways and	
mear		
2257.	R: Course	
2258.	S: And I appreciate he's only a kid	
[and		> HE IS ONLY A KIO
2259.	R: [Yes]	
2260.	S: he's gotta learn.	
2261.	R: Learn yeah.	
2262.	S: But when he's got this big thing 🔀	HE IS UNDER PRESSURE
hang	ing over [him]	HE IS UNDER PRESSURE
2263.	R: [Yeah]	MIGHT BE KEKED OUT
2264.	S: that he's gonna get kicked out can	MIGHT DE RERED OU
get k	ticked out	EGG SHEUS
2265.	R: Yeah	
2266.	S: of a school then (1)	
2267.	R: He's it's uncertain.	2
2268.	S: It (.) it's only going to (1) erm (.) I	> POWERLESS/CRYFOR HELP
knov	v it as (.) naughty kids school.	> YOWERCESSI OF TURINE
2269.	R: Mmm	
2270.	S: (2) What else can I	STEAD OF HIM
2271.	R: Mmm	WAUCING ON EGGSHELLS
2272.	S: tell this (.) kid to do?	
2273.	R: Mmm	THEY SHO BE MELPING HIM
2275.	S: (1) These are the years (1) he	+ TEACHINGHIM
	Id be <u>learning</u> this stuff. (.) Under	
	ndary school.	🕹 🕹
Seco		

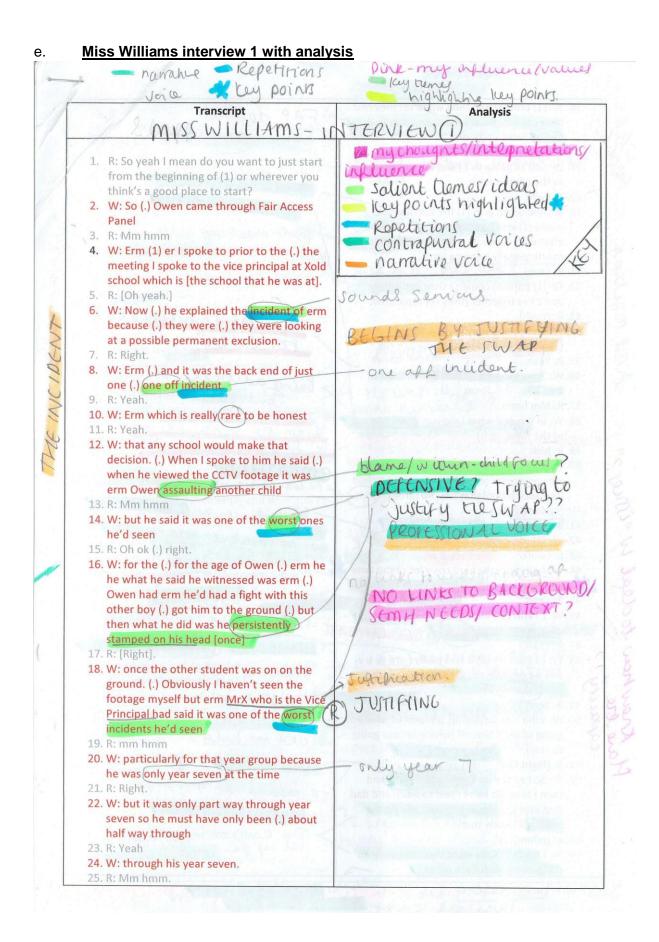
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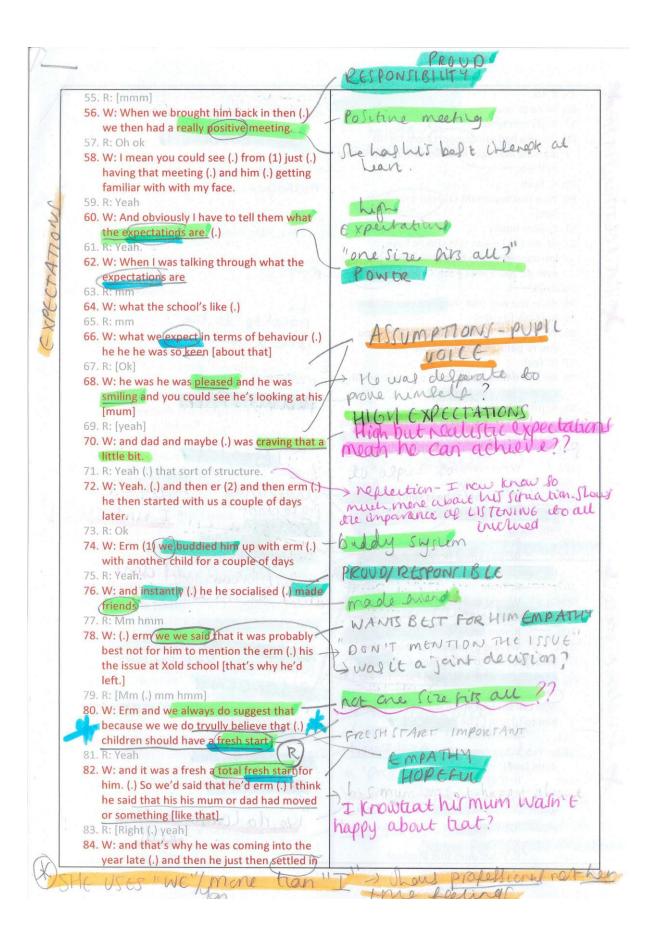


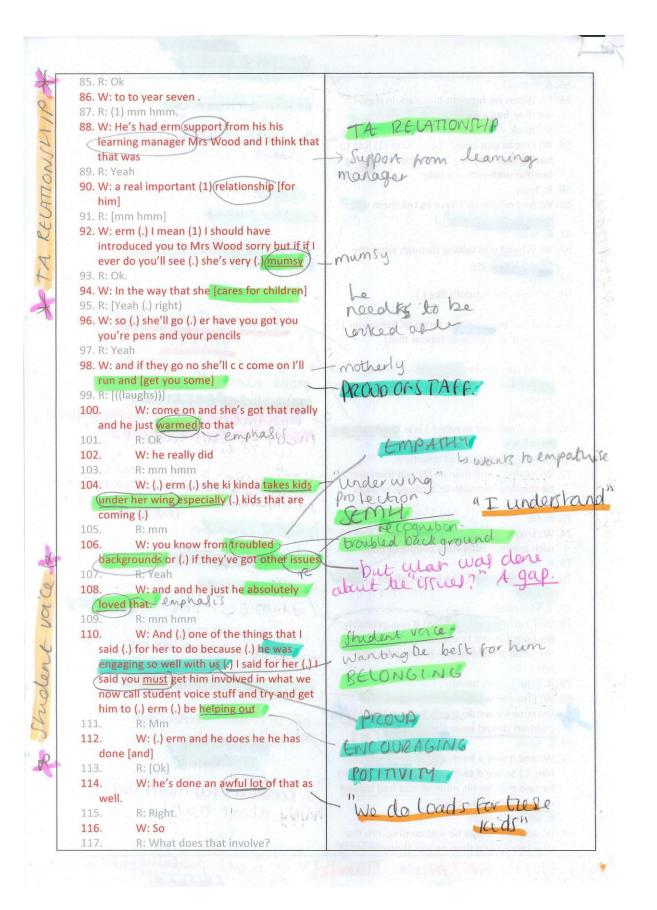
2340.	S: You don't get a report like you do	
prim	nary school [saying]	
2341.	R: [No]	undustanding
2342.	S: (1) and I (1) I appreciate that they	unassister J.
	and paste and change names (.) but (.)	
	how well he's behaving	
2343.	R: Mm hmm	
2344.	S: It's until the incident (1) when I	
	ized that I weren't getting phone calls	- communication
2345.	R: Mmm	poor
2346.	S: and I (.) the teacher off his own	
	(.) German teacher who's now left (1)	
	me a lovely voice mail (1) telling me how	6000 Communication
	(.) and how proud of Owen he is. (.) to	
	(.) he's classed as behind.	GOOD RELATIONSHIP
2347.	R: Right	
2347.	S: Cos he's never done German. (3) Er	
	5: Cos ne s never done German. (3) Er o it (.) from that aspect it is (1) good	PROUD
2349.	R: Mm hmm	TRUCH
2349.		
zsso. can'i	S: <u>But (</u> 2) it's a shame that they all	
2351.	R: Yeah	
2352.	S: Take that lead.	
2353.	R: Course.	We need good
2354.	S: Why cant they all (.) get the post	We need good communication
[card		annonuchica
2355.	R: [Yeah] yeah (.) yeah	
2356.	S: Why can't we keep (.) both parents	
and the second se	ormed]	
2357.	R: [Yeah] yeah.	
2358.	S: (1) But for me it don't even stop	
	e. (.) Cos he gets a (.) free bus pass.	
2359.	R: Right.	
2360.	S: (.) So (.) I got refused the bus pass	ALL BAR CHANGE
-	d had it before]	ELLANI HIMO
2361.	R: [Mmm]	impacte upon her.
2362.	S: And I got accused of moving (2)	/ the start in the land
	'd got his dad's address down	impacts upon her already difficult life
2363.	R: Yeah.	
2364.	S: Then (.) I <u>chose</u> the fifth furthest	- FRUSTRATION
	ool away (3) no. (2) That [bus pass]	TOS HOTIES
2365.	R: [lt's not how it worked]	
2366.	S: that bus pass come late. (.) There	
	e no notification [that]	
2367.	R: [Yeah]	
2368.	S: I weren't (.) allowed it cos	
	ously I'd have challenged it sooner.	
2369.	R: Mmm	
2370.	S: (1) But it has (1) a big impact [on]	
2371.	R: [yes]	
2372.	S: absolutely everything.	
2373.	R: Yeah. (.) Yeah no I can understand	

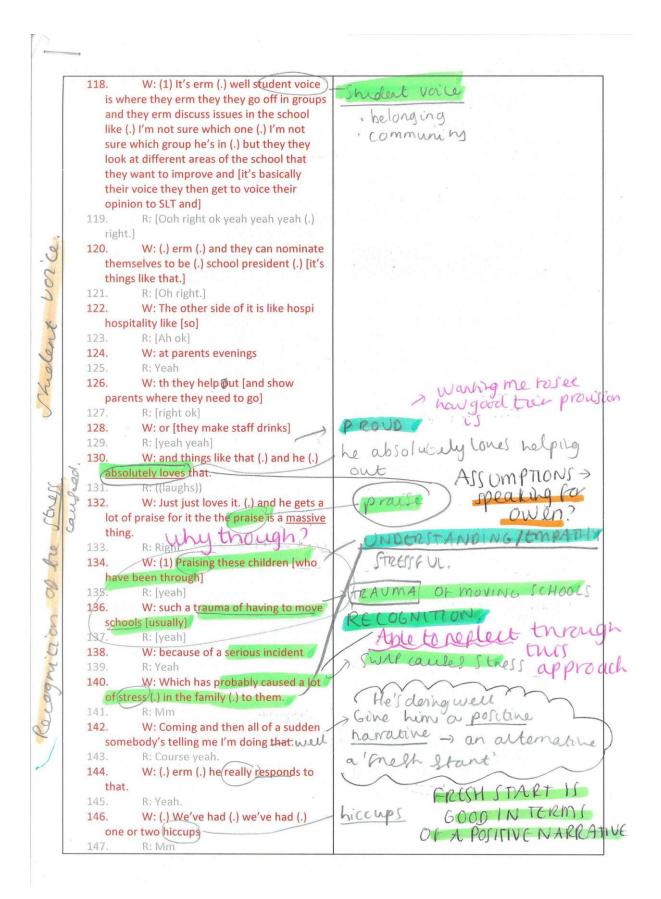
that definitely. (3) Ok. (.) Well that's all really helpful shall we (1) pause it for (.) today? 2374. S: Yeah (.) if you've got any more questions feel free to come back ((laughs)) 2375. R: Thank you (.) erm (1) yeah no that's really helpful. TOTAL TIME 2:02 2376. Exhausing for her type to advocate for him, type to be a good parent Asking for the help feels se needs to new me he is a good person FAP-WENEED FLEXIBLE APPROACH - KEY POINTS Working bogetter Paneles-dad influence Exhausting trying to be the advocate Gattle behiveen · Communication Walking on eggshells I owen under pressure power these CHIN NEED TO LEARN NOT JUST BE PUNISHED - JUST A KID DECISIONS affected pam. relations SCHOOL IS HIS REFUGE. (MISED COVATION. LET down by professional flory for Lelp DEFICULT BACKGROUND. @ I'll be hanest -nepeated "Wene not expens"-lets de tuis roget - School needs to Lock @ higger picture



	26.	W: (1) Erm (1) and then when (1) they first then cos Fair Access Panel just erm they FAP devides decide [which school]
2		then cos Fair Access Panel just erm they
		decide [which school]
		.R: [Mm]
	28.	. W: you're going to (.) and they put us down
	20	as their first choice.
		. R: Right. . W: And when erm (1) the decision was OtTER MINIATION
	50.	. W: And when erm (1) the decision was made (1) erm 1 got parents in (2) the day
		made (1) erm 1 got parents in (.) the day after with Owen (.) erm (.) quite a strange meeting really because [erm] for erks was key
		meeting really because [erm] powerks was key
	31.	R: [mm]
	32.	. W: (1) parents couldn't they don't they
		don't live together [they're] separated.
	33.	. R: [Yeah]. W: Frm () and they [] think they frequently
	34.	. W: Erm (.) and they I I think they frequently
		(1) argue.
		. R: Yeah. . W: They have disagreements in front of Owen. . R: Mm hmm. . R: Mm hmm. . R: Mm hmm.
	36.	. W: They have disagreements in front of Baing advocate to OW the
	27	Owen. B: Mm hmm.
	- · · ·	
	50.	of the meeting () I am the realizable are
	39.	B: Mm in the face of parents
	40.	. W: er because it's supposed to be (.)
		whenever you're you're integrating a child
		into your school that's come through those
		into your school that's come through those [systems] [systems] R: [yeah] REFIGNATION? Says it in an exhalperated
		with the stand of the finite of the stand of
		. W: (1) you have to try and be positive. R yes positive but allo here
		here here here here here here here here
5	1	. W: And it's really hard cos a lot of the time A necognation counting with
	45.	R: Yeah MMPATHY OFTACISTICS (CMH)
	46.	. W: (.) and you know that they might bring
		El Cultific
		R: Yean.
3	48.	. W: (.) But erm (2) it was really hard to try
5	>	and be positive er () mum and dad were "bickening" > Seen as ve
2	10	B: Yeah RESIGNATION Thying to be positive
3		. W: Who was buying his uniform (.) who was _ interesting as mum said to
3		
5		to stay]. Of the for a cry for very
	51.	. R: [Right Ok] hile a child
	52.	W: So Lended up kending them out and
		then I brought him I I said to mum and dad TRYING TO BE POSITIVE
		that erm (.) I would just basically do the power AUTHORITY
		talking [] knew that]
		. R: [mmm] . W: I I didn't really want them to [carry on Set up for joint working.
	54.	
-		disagreeing with each other.]

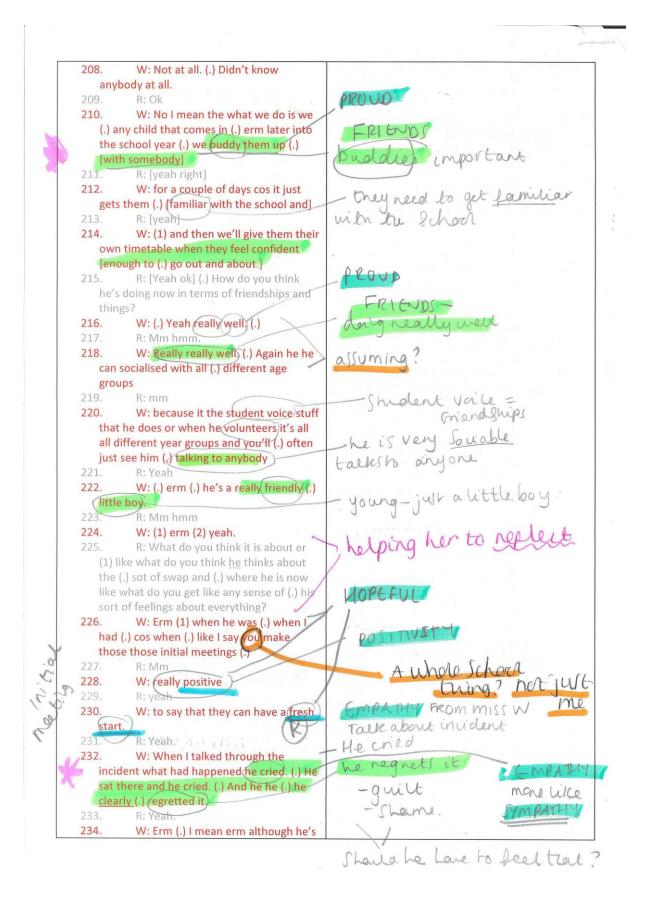




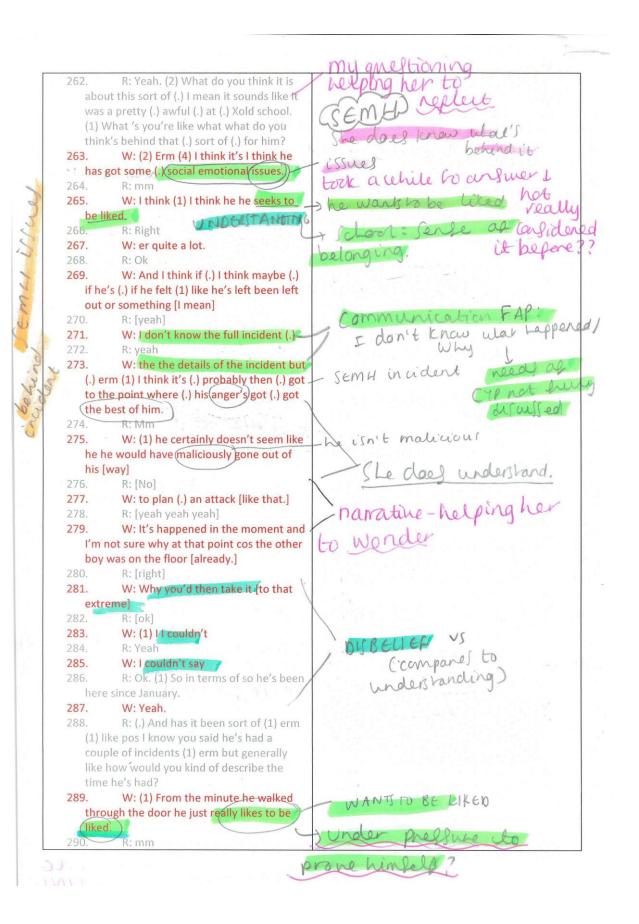


UNDERSTANDING CAN't Lope W: Erm (1) and it does tend to erm 148. Galling out be around (.) falling out with friends. (.) struggles R: Mm hmm. with friends 149 with W: And I think this is what maybe 150. NOT A FULL UNDERM ANDI possibly could have happened at Xold She doeln't school why why he got himself into that HICCUPS ? situation. understand the no I CA 151. R: Yeah. the swap? / His need 152. W: He erm (1) he's had a couple of fall outs where Mrs Wood has had to (.) to intervene [and] 153. R: [ok] 154. W: to support him with managing it cos he just doesn't cope with it [very well] ou R: [Ok] POSITIV 156. W: (.) erm and then we've just had DERITAND one (.) erm (.) incident er (.) down in PE (.) ODel 11 erm and it it it was in (.) the changing rooms MICCUP he had a problem during and (.) that is one of the times where we would say it's the probably one of the most an unstructured time [unstructured times] justifying it to me? R: [Yeah] 158. W: aside from like break and lunch time 159. R: [yeah] W: (.) because (.) that's the time 160. where they the although there's a male BUT there is a need to denelop independence skills agement? member of staff [that] 161. R: [yeah] 162. W: will kind of stick their head in the changing rooms [they] 163. R: [yeah] Superision = lell al 164. W: tend to come out 165. R: yeah 166. W: to let them get changed (.) it's a problem one of the only times where they probably UNSTRUCTURED TIME wouldn't be supervised. 167. R: Mm hmm W: Erm (.) and he (.) erm (.) another 168. boy had called him (.) a name 169. R: Ok He is "walking on egg 170. W: he called (.) and then they they got into a fight. Desperate to do men 171. R: Right. is this fair W: (.) he was devastated afterwards, 172. 173. R: Right. 174. W: He thought he was going to lose WALKINGONEGE his place here. 175. R: Right. Was that before the summer then or Underitandre W: Yeah. 176. 177. R: Mm hmm SYMPATHY (dipperant to empety)

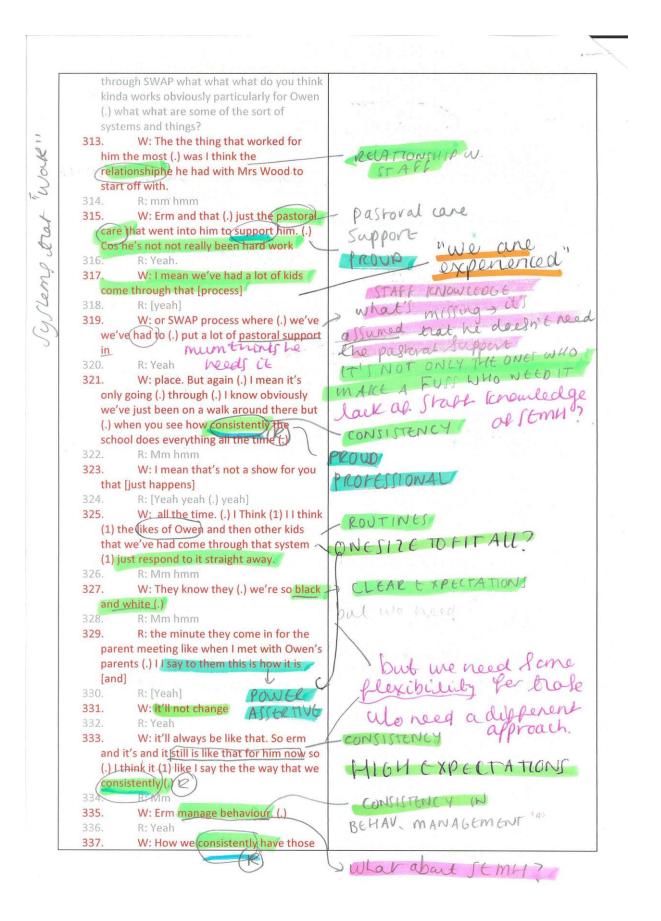
178.	W: (.) Yeah. (.) It wasn't long before	
	ummer actually.	an and cilcing
79.	R: Ok.	- WALKLING ON EGGSHELLS
.80.	W: (.) erm (.) but the thought of him	
	his place here I I I mean the minute	
	he'd had the fight (.) obviously	
	aline was still [going]	MICCUP
81.	R: [Yeah]	MICCOL
82.	W: and he was upset but the first he	"intradadit make me l
	e said I please don't make me leave	- please don't make me b Underhanding lempatry
[and]		
83.	R: Aah	Undertranding lempath
84.	W: (2) yeah (1)	Grant
85.	R: So he has (.) was that a fall out	Sympathy
	a friend or what what was the sort of	0
	xt or it?	
86.	W: Yeah it was it was it was they	
	friends (1) erm (1) I don't think like (.)	
	riends [and I don't]	
87.	R: [mm]	
88.	W: even think they're in a social	
	together but (.) erm (1) I seem to	
-	mber they they knew eachother (.)	
well		
39.	R: Mm hmm	
90.	W: (2) erm (.) and I if I'm really	
hones	st you might have to ask Owen	
91.	R: Yeah	
92.	W: I can't remember what triggered	
it off.		
93.	R: Yeah ,	
94.	W: (.) erm I mean we will have kept	
	ment so [if you do want to see]	
95.	R: [mm]	
96.	W: what it was (.) it was kind of	
	thing and nothing.	UNSTRUCTURED TIME :
97.	R: Mm hmm.	
98.	W: And it was because they weren't	problem with peers
	ng watched by a member of staff it	> emphalizes the need
	scalated [really quickly]	> emphasizes the need
99.	R: Right OK (.) yeah.	In aquiartildeen with
00.	W: Erm (1) but the other the other	no symposition
	ctually instigated the fighting	ncill
01.	R: Yeah	Contraction
02.	W: erm (.) I think he hit Owen first	JUSTIFING 122
03.	R: Yeah	
04.	W: but Owen certainly hit [???]	BLAME
05.	R: [yeah (.) yeah (.) right OK] (1) He	justi
	have (.) he din't know anyone when	J
he cai	me did her or?	
06.	W: ((shakes head))	



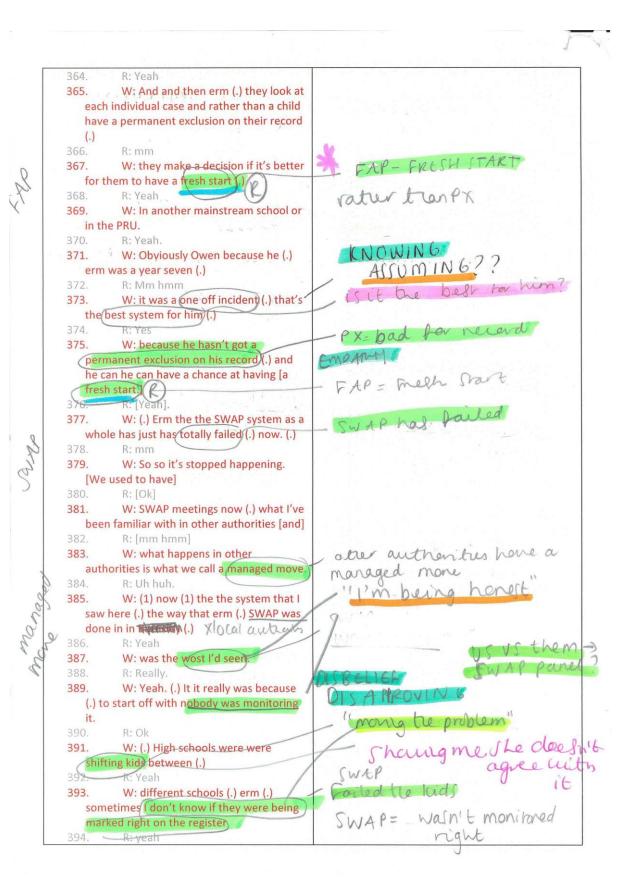
	loved	his time here (.)	
2	35.	R: mm	he did like his old
	36.	W: I think he liked it at Xold school	heard like inso
1		II. (.) Erm (.) so he he didn't like me	School IAS TO BE DONE
		g to I mean you have to cos you have	School HAS TO BE DONE" do you have bo?
		dress it [to say]	- do you rear
2	37.	R: [Yeah]	Assenve POWER BLAM
2	38.	W: that can't happen again (.) so	Fran time be another way?
11-	they'	e got a clear message. (.) But for him	
X	(1) m	e talking about it a new person saying	- chn need a dear mellage
	(.) you	know from what Xold teacher told	HE NEEDS SUPPORT NOT 2
	me		HE NEEDS JUFFOLI
2	39.	R: Yeah	JUST TO FEEL BLAMED
2	40.	W: it wasn't a very pleasant incident	PUNDICD
		e was (.) you could see he was he was	The was mortified
		fied by that.	DISBELIEF / INCOMPRETIE
	41.	-R. Right.	hat behind
2	42.	W: (.) And then (1) and the minute	-> Now let's fourson the
		eeting switched to (.) right (.) leave	-> Now let's rouge
2	43.	now (.) R: Yeah	positive
	43.	W: (,) we have to (.) lets look at a	and he needs
~		start ()	makes him seel he needs
2	45.	R: yean	an prove serve
	46.	W: he changed (.) [he sat up in his	Someone is letting me
	chair]		Shart agnesh
-2	47.	R: [ok]	shart apress
/2	48.	W: he (.) erm (.) and (.) and I kind of	Shared he have to
/	haver	't mentioned it since (.) because on	feel like hat though?
	only (	.) when we had the fight last time (.)	DON'T MENTION IT AGAIN
2	49.	R: mm	DON'T WICH HOW I DONG LOOM
		nen I did his reintegration meeting (.)	- A positive reintegration
5		say (1) you know obviously that was	meeting
		he had to leave his other school for (.)	POWEE/ASSERTIVE
	50.	R: mm hmm	
2	51.	W: so (.) erm (.) it can't happen	BUT WHY DIDIT HAPPEN?
2	again 52.	[here] R: [mm]	ALLEN TO ANORE !!!
	53.	W: cos it will be (.)	inco enough :ust to say 'it c
	54.	R: yeah.	not enough just to say 'it a happen again' - why did it ha
	55.	W: erm (.) but (.) other than that I	happen again - any and ou
		ot mentioned it (but actually it does	> PRESSURE ON HIM
		to be mentioned because he needs to	
		it's OK- he is upset about it. He needs	
		cess it. Explore the reasons around	IC JONE MONTAN LE
	why h	e has actually done it. )	dag he not need to
	56.	R: Yeah	processit !!
2	57.	W: Mrs Wood hasn't mentioned it	
	58.	R: Yeah.	Manaferra and the second second second second second
	59.	W: It's just you're fresh start.	NOT MENTIONINGITIS
	60.	R: Yeah ok.	I UCINEINI CONTRACTOR
2	61.	W: (.) Which I think's helpful for him	NOK HINNIS

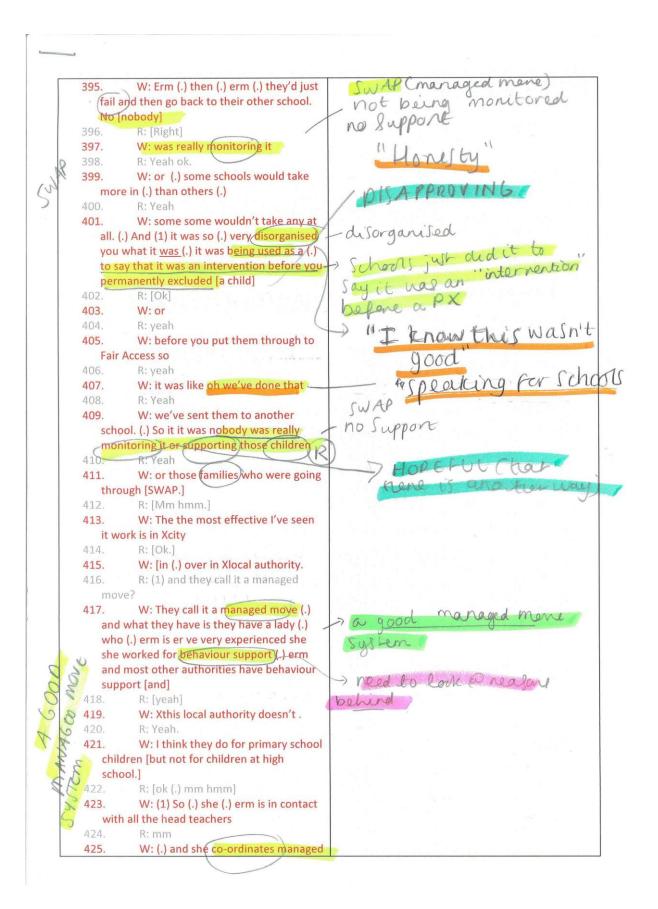


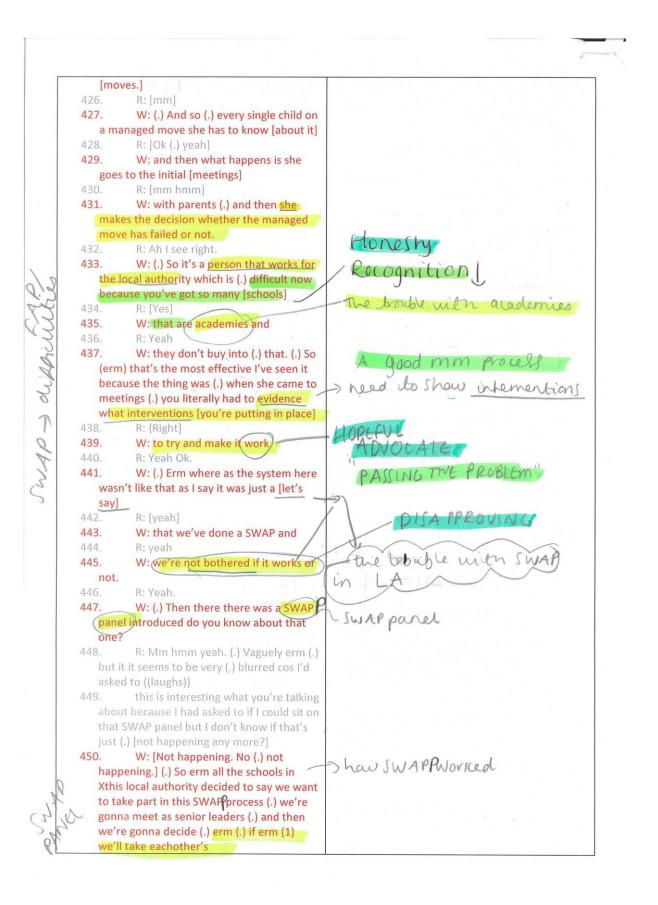
فر	Noice of Poi	PUPIL VOICE - MISSING
	291. W: And he really wanted to do well	a let at alsumptions
	here.	
	292. R: Mm allumine	about his views
	293. W: Erm and he was really grateful	
	when I said he could it was a (resh start)	E desperate.
	(WHY SHOULD HE HAVE A FRESH START.	TOL
	WHY SHOULD HE BE MADE TO FEEL SO BAD?)	Le hafbeen brade to feel
	294. R: Ok.	GULLT
	295. W: and erm (.) we didn't necessarily	adan't mention it
	have to tell staff	-saan't mercian co
	296. R: Yeah.	
	297. W: that that incident had happened	KNOWING
	(.) And he walked through the door with a	이 같은 것 같은 것 같은 것 같은 것 같은 것 같이 많이 많이 했다.
	bag full of stuff and he was only he was only	emphasis on how young
	a tiny he's still only tiny now)	- emprasos on
	298. R: ((laughs)) yeah.	
	299. W: Erm (1) but the minute he walke	d
	through the door he was so he was overly polite [with staff.]	- overly polite
	300. R: [Ahh]	NNDER PRESSURE TO 20
	301. W: So he hi miss hi miss (.) erm or	PROVE JELE
	we'd open a door for him oh thank you	Desperate to be lited?
	thank you thank you he was a and he just	Desperate 10 in unit
	wanted to be liked.	to redeen himself?
	302. R: Yeah.	
	303. W: And erm (.) and you'd I I just see	
	him I I do (.) a break duty and I just walk (.)	
	walk round and I check that staff are on	
	their duties and (.) so usually I'm looking at a clip board and walking round	
2.	304. R: Yeah	
3	305. W: and all of a sudden in my	SIMPATHY
3	eyesight he'd just appear	
5	306. R: ((laughs))	
2	307. W: and it's just that I think just just	wants to be accepted
N	(.) (wanting a bit of attention	
2	308. R: Yes	FRIENDS
2	309. W: wanting to be liked. I don't I don't see him as much now cos I think he	hus mends give him a Sense at belonging t
Z	gets that from his friends.	This process your and
0	310. R: Yeah ok.	Sande at belonging.
-	311. W; But erm (1) yeah. (1) Just wanted	acceptance
D	to be liked all the time.	warks to be liked
	312. R: Uh hu (1) and I know you were er	wants to be writted
	(.) saying before about like some of the	
	things that you think work in school and I	
	((laughs)) I don't want you to repeat it too	
	much it's just so I've got it on the (.)	
	recording as well. Like in terms of erm (2) I	°81
	suppose in terms of Xnew school really for the (.) you know like for children who go	
	the lif you know like for children who go	

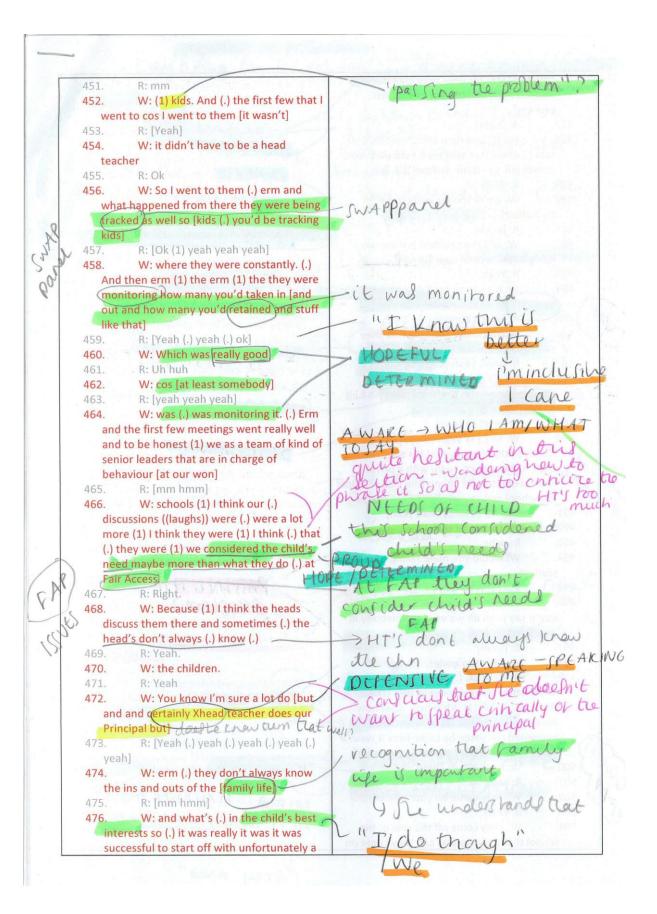


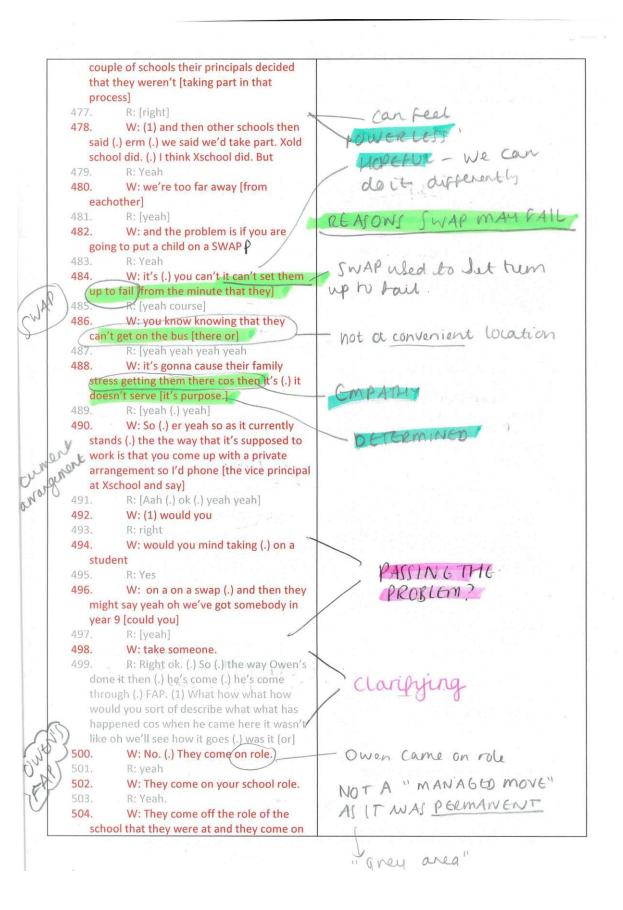
		11
Г	high expectations (.)	1 am /we are
	338 B: Mm mm	Support INCLUSIVE"
	339. W: (1) and the support salways	support indiction it
	there.	12 And actheneedge
	340. R: Mm hmm	) eley as
S	341. W: (1) Some children when they	trat chin will read and
5	when they start (.) with us (1) and they've	I am to conform at times
A	been (1) maybe at schools that are not as as	is trey do acthemedge trat chen will reed extra Support to conform at times
2	organised or don't have that the same	"all of us"
2	approach that we do (.) erm (2) you'd well	
2	you'd think that they'd find it hard but (.)	> provb (coeating
<	342. R: Mm	For the school
Ĉ	343. W: they don't they just seem to	pa ca schedu
N.	adapt to it.	100 C
R	344. R: Yeah.	LAPEFUL
CYSTEM, INSC	345. W: But with a lot of support that	HUICING
5	goes on in the background	
2	346. R: Yeah.	
	347. W: What we say to them is we have	Vign expectations
	such high expectations in terms of your	but also support
	learning	and were supplied to the
	348. R: Mm	SPEAKING TO THE KIDS
	349. W: and the outcomes that you (.)	
	you know that you can get. (.) But also what	High expectations
		1 . also alot at
	support R	High expectations but also a lot of
	351. W: (1) So (.)	Support
	352. R: Mm hmm (1) it works.	
	353. W: Mm.	UND GESTANDING/EMPATING
	354. R: (1) Erm (1) so when he (.) I'm I'm	UND GET I AT MARINE TO
	just wondering as well about your kind of	
	involvement with the like the SWAP process	
	and how like what it looks like from your	
	point of view. (.) So erm (.) so it was before	
	Christmas that that that Xold school decided	
	(.)	
	355. W: So (2) that it was the the with	
	that there's two different systems.	EXPLANATION - FAIR
2	356. R: Mm hmm	
X	357. W: There's Fair Access [which]	ACCESS
21	358. R: [Yesh]	
X	359. W: Owen came through (.) which is	
	(.) where (.) they're at the on the brink of a	
	permanent exclusion. (.) 360. B: Yeah	
	361. W: And and and as a group of head	
	teachers or senior leaders in a school (.)	
	they get together (.)	
	362. R: Mm hmm	
	363. W: Erm (.) I think it's usually held at	
	Xspecial school.	
Ĺ		

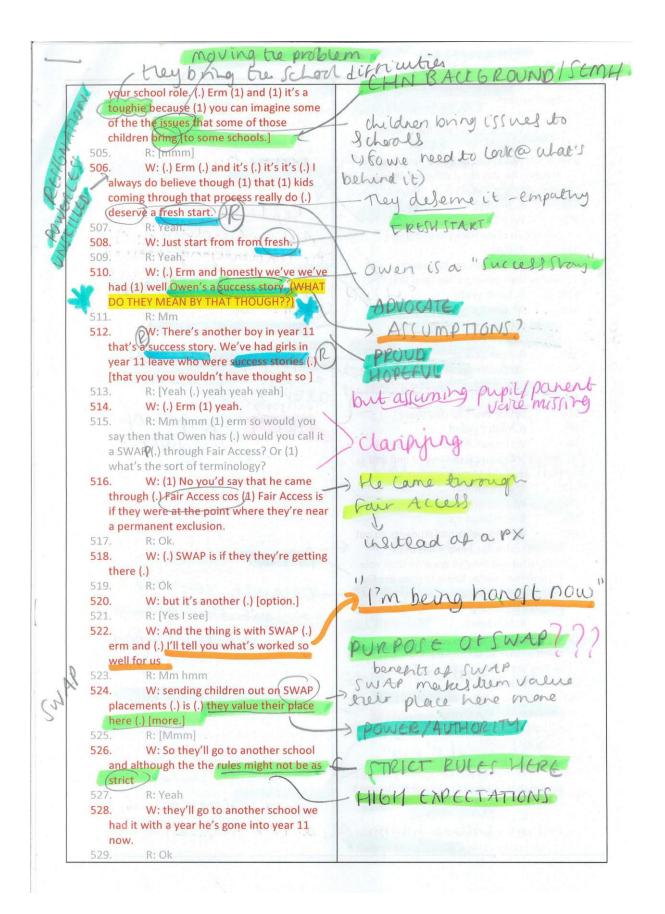




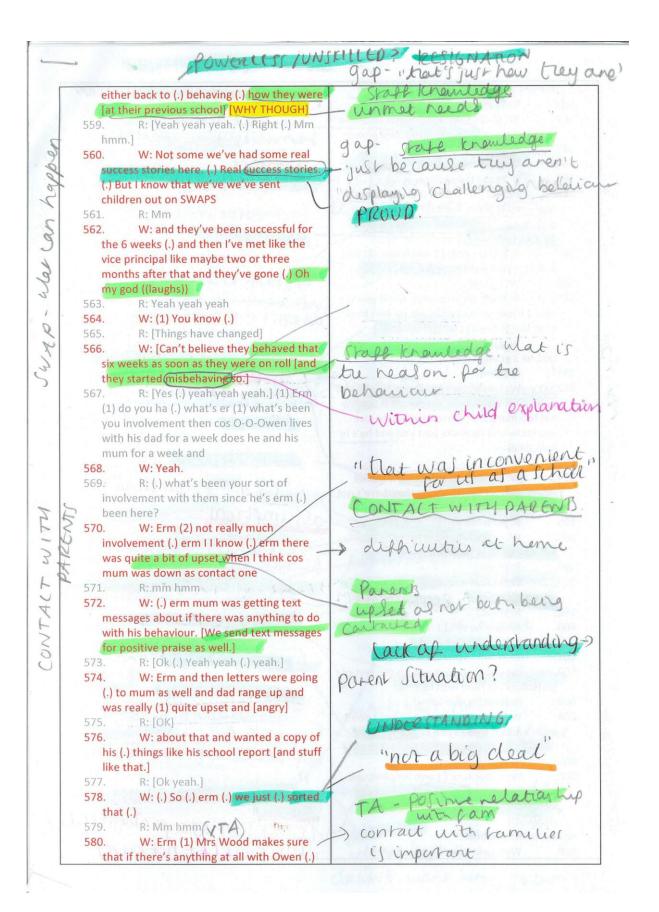




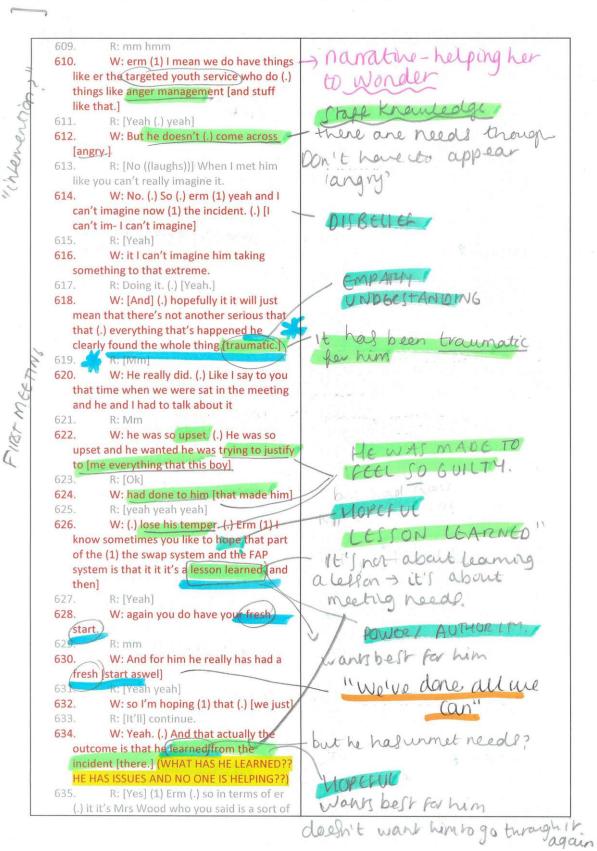


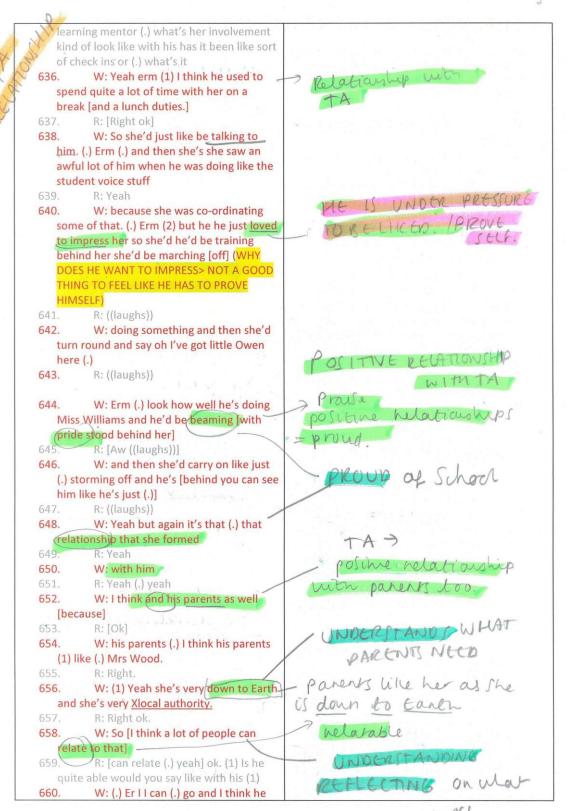


530.	W: He went to Xschool on a SWAP	
for 6	5 weeks	
531.	R: Yeah	
532.	W: and he did the full 6 weeks	
533.	R: Yeah	
534.	W: (1) and he came back and the	preason trey when there
mee	ting he was like a different child [in the	
mee	ting]	X
535.	R: [Really]	Poplastion
536.	W: afterwards because (.) he he	Replection
wan	ted to come back [so and then]	And we addressing
537.	R: [Ok]	Ane me addreffing the underlying iffuel if we use it is trat
538.	W: you can say to someone well	the undering of the t
you'	ve seen what it's like [and that's]	to we we went in orac
539.	R: [yeah yeah]	
540.	W: that's supposed to be what	way?
mak	es part of what makes a swap	POWDE/AUTHORITY
succ	essful.	a stand it is a second stand
541.	R: Yeah course.	Aim at SWAP - nait
542.	W: Cos the aim isn't always (.) for	2 1 2 2 3 3 4 4 4 4 4 4 4
ther	n to go on role at the other school	always to go on role at
543.	R: Yeah	other school
544.	W: for them to stay there	Carlin a pollo AD
545.	R: Yeah (.) yeah	GREY - purpose of Swap.
546.	W: I mean if that if if the SWAP	Jwap.
plac	ement is successful and (.) and and	
that	's what needs [to happen]	
547.	R: [mm hmm]	
548.	W: then great.	
549.	R: mm hmm	
550.	W: And we've had students go out	
to of	ther schools (.) and it has been	ARCIN
succ	essful and they've gone on their role.	PROVID
(1) A	and then we've had it that on the flip	in himse
side	of it where they've then wanted to (.) -	pecaule you have
to co	ome back.	the hom a eson
551.	R: Mm hmm.	taugura san
552.	W: (1) What you do often see with	is this the pupal
child	Iren that go on those SWAP placements	
or th	nat are on the SWAP placements	
553.	R: mm	
554.	W: is (1) they maintain (.) their	Gapin Statt knowledge
beha	aviour for the six weeks. (TRAINING 🥂	
ARO	UND MEETING THE UNMET NEEDS NOT	
JUST	DISCIPLINE]	
555.	R: mm hmm	
556.	W: And (.) you can I think you can	이상화한 것은 것과? 한 것 모님이는 것
exte	nd them (.) erm (.) but not it shouldn't	
	y be for much	C. N.
557.	R: yeah	
558.	W: longer than that. (.) Erm (2) but	
	rm (1) the (1) you often find that their	



she	just keeps them both (.) in the loop.	PARENT COMMUNICATION
581.	R: Yeah.	
582.	W: So if (.) like if she needs to phone	contact with
ther	n even if it's positive stuff she'll phone	Damilios L.H. Darents
583.	R: Yeah	important even for positive staff
584.	W: (1) mum and dad	important citize (hall
585.	R: Yeah (1) mm hmm.	even her postane stort
586.	W: But other than that we've not	
and the second s	ly had to have much (1) much contact	VOICE MISSING
A DECEMBER OF THE OWNER OF	them cos his placement here's been	assumptions at 11
and the second	successful.]	Staff kreinledge > Suft becaule he is "behaving deepit mean he's <u>Ok</u> "
587.	R: [Yeah (.) ok] (.) mm hmm. (1) Erm	Jucessin
	he's year eight now isn't he.	12 chate knowledge 3
<b>588.</b> 589.	W: (.) Yeah.	a handle he is "behaving
	R: Yeah. (1) Erm what would you say	Fuit betauth ho's ok"
	r (.) your er like hopes are for him kind s he (1) moves through school?	deepitmeet res
<b>590</b> .	W: (1) Erm just to carry on the way	
	he's going [I mean]	HE IS UND OR PRESSURE
591.	R: [Mm]	THE IS UNDER PRESSOR
592.	W: I mean he's just doing so well and	wants to be tiled?
	e does crave to be liked but not not it's	-wants to be used
	too much it's (.) erm (.) it's quite nice	- DRAW LAND
	know and he walks past you and he's hi	PROUD
	[like]	
593.	R: [Yeah.]	- wants attentian
594.	W: wants your attention it's quite	i Di a trasta
	et (1) Erm (.) I just hope that there's not	- or sad? Unperturate.
	ther (.) serious incident [cos]	cc matrices
595.	R: [Mm hmm]	-assumptions
596.	W: (.) his behaviour his behaviour	Staff need
will	stay OK now [he's fine.]	> but what's the reasons
597.	R: [Yeah.]	-assumptions > but what's the reason for his behaviour?
598.	W: (.) Erm and he knows what our	GAR INSTAFF KNOWLEDI
Conception of the local division of the loca	ectations [are] RECEPONSIBILITY	
599.	R: [Yeah]	POWGE/AUTHORITY
600.	W: and he will (.) he will (.) hopefully	the sector for a constrained
Just	continue with that [and]	Powerless in the
601.	R: [IVIM]	RESIGNATION "nothing
602.	W: and then continue his the rest of	can do"
603.	school life here with us.]	Staff Khanledge
604.	R: [Mm (1) mm hmm] W: (1) I'm just hoping (.) and I don't	There wouldn't be a
	ly know if there's like an intervention	
	we can put in place [to prevent that]	quick hix internetion
605.	R: [Mm (.) mmm]	not about an internetion
606.	W: (.) because (.) erm he's had you	
	w he's had an awful lot of (.) support	we have done all me
	n from Mrs Wood (MUM DOESN'T	A REAL PROPERTY AND A REAL
	VK SO)	can i i mamblem ti
607.	R: mm hmm	(so if he has a problem to his fault + hetows)



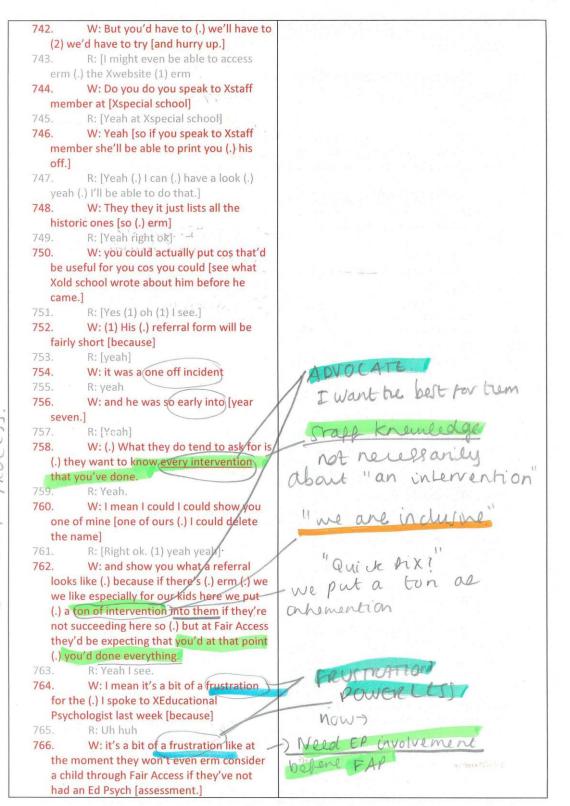


word

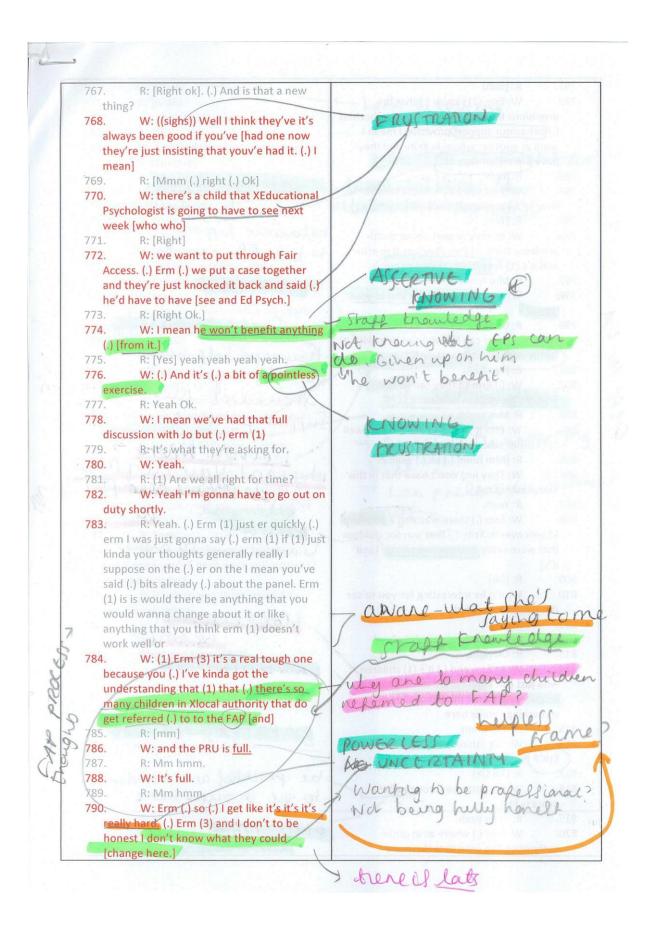
<ul> <li>661. R: Right.</li> <li>662. W: He did he came into the top sets [so he's very able.]</li> <li>663. R: [Ok]</li> <li>664. W: Yeah.</li> <li>665. R: Mm hmm.</li> <li>666. W: (1) Yeah very able.</li> <li>667. R: Mm hmm.</li> <li>668. W: (1) Yeah very able.</li> <li>667. R: Right (1) And he's not flagged up as a concern in any of his lessons so he must [be making expected progres.]</li> <li>669. R: Right (1) And he's not flagged up as a concern in any of his lessons so he must [be making expected progres.]</li> <li>669. R: Right (1) And he's not flagged up as a concern in any of his lessons so he must [be making expected progres.]</li> <li>669. R: Right (1) And he's not flagged up as a concern in any of his lessons so he must [be making expected progres.]</li> <li>669. R: Right (1) He did. (.) He did (.) yea. (1) Yeah I think he he had the Christmas break in between.</li> <li>670. W: (1) He did. (.) He did (.) yea. (1) Yeah I think he he had the Christmas break in between.</li> <li>671. R: Ok</li> <li>672. W: Very keen to get back into school [though]</li> <li>673. R: [Yeah]</li> <li>674. W: His parents were very keen [to get him back into school]</li> <li>675. R: [Right (1) right]</li> <li>676. W: which is helpful because sometimes a lot of those children that have come particularly through FAP (.)</li> <li>677. R: Yeah</li> <li>678. W: The in () or ae not pushing the kids to [be back in school]</li> <li>681. R: (Yeah)</li> <li>682. W: the outcome that they wanted was that they wanted him to come on roli here [and for him]</li> <li>683. W: the outcome that they wanted him to come on roli here [and for him]</li> <li>684. W: the is (.) athough his parents argued with eachother</li> <li>685. W: the outcome that they wanted him to come on roli here [and for him]</li> <li>687. R: (Yeah)</li> <li>688. W: to stay and for him to do well.</li> </ul>	cam	e into the top sets. (.)	
[so he's very able.]         663.       R: [Ok]         664.       W: Yeah.         665.       R: Mm hmm.         666.       W: (1) Yeah very able.         667.       R: Mm hmm.         668.       W: (1) And he's not flagged up as a concern in any of his lessons so he must [be making expected progres.]         669.       R: [Right (1) ok.] (1) Well that's good.         (1) Erm (2) with er (1) the sort of (.) when he came on the swap then was it that he he finished at Xold school before Christmas and did he start straight after Christmas here?         670.       W: (1) He did. (.) He did (.) yea. (1)         Yeah I think he he had the Christmas break in between.         671.       R: Ok         672.       W: Yery keen to get back into school         (Hough.]       Ithough.]         673.       R: [Yeah]         674.       W: His parents were very keen [to get black ins chool]         675.       R: [Right (1) right]         676.       W: which is helpful because sometimes a tot of those children that have come particularly through FAP (.)         677.       R: Yeah         678.       W: their (narents don't really engage)         [very well]       Grow.         678.       W: their (narents don't really engage)         [very well]       Grow.	661.		
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<ul> <li>R: [0k]</li> <li>K: [0k]</li> <li>K: Wreah.</li> <li>K: Withom.</li> <li>K: Wery keen to get back into school [though.]</li> <li>K: Wery keen to get back into school [though.]</li> <li>K: Wery keen to get back into school [though.]</li> <li>K: Withom school [though.]<!--</td--><td>[so</td><td></td><td></td></li></ul>	[so		
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was that they wanted him to come on roll here [and for him] 687. R: [Yeah.yeah] 688. W: to stay and for him to do well.	686.		
here [and for him]       687.     R: [Yeah yeah]       688.     W: to stay and for him to do well.			-) Parents supported him
687. R: [Yeah,yeah] 688. W: to stay and for him to do well.			
688. W: to stay and for him to do well.			- HOVEFUL I VETERMINED
	689.	R: Ok. (1) Erm (.) and so when do	8 21.02
		first find out that that he's (.) coming is os you've been on the panel as well	

r i		
[whei		
690.	W: [I haven't] been on Fair Access	
Panel		
691.	R: Mm hmm	
692.	W: at the time it was out vice	
	pal. (.) Erm but it's usually the	
	pal or vice principals (.) erm and then	
	d this (.) this is what tends to happen	
	nost schools they'll then have	
	body like me an assistant principal or a irector of behaviour or an inclusion	
(.) a u mana		
693.	R: Mm	
694.	W: that they'll then say (.) right	POWERLESS
	been directed to take this child.	permencess and of
695.	R: Mm	not a joint process
696.	W: SWAP's your own choice as a	not ajoint pro cell not ajoint pro cell not collaborative
schoo		
697.	R: Yeah ok	"mong the problem"
698,	W: whereas FAP you're you're	<u> </u>
	ed [to take]	
699	R: [Ok]	and the second se
700.	W: them. (.) Erm (.) and then (.) it's	Involvement of parents
then	.) their job like it was mine to then get	by it may & Daring like
parer	ts in.	Saunes & second nent
701.	R: Right.	a tolenistic invalence
702.	W: Integrate them Simplific	i usurt a process we are
703.	R: Right. (.) Ok.	Salmas & Sainds like a tokenishic invenent "just a process we do"
704.	W: (.) Erm and I I don't know	CHODANT INJ
	ner I mentioned it (.) I know I	FAP SUFFUR
	ioned it while we were walking round ) we have what we call a pastoral	PASTORAL SUPPORT PLAN
	ort plan (where we)	
705.	R: [Mm hmm]	
706.	W: set them smart targets [to work	
	ds so]	
707.	R: [Ah right. (.) Ok.]	
708.	W: erm (.) the minute any child	OFTERMINED!
come	s in on a a (.) through Fair Access or on	/ OCIERMINCO
a SW.	AP	
709.	R: Mm hmm	
710.	W: is already we're already (.)	monitored
moni	toring them and [keeping]	NUMITOR EN
711	-R:[Mmm]	
712.	W: keeping track on whether they're	
	ing their targets.	and though a del
713	-R: Ok.	Start wowers
714.	W: It's things (.) when when they	> not addrepping realson behind the behaviour parks? Not necessarily good remet measure?
	ome through it'll it will be things like	and the bolig will
	ot picking up behaviour points in	penina la barance
lesso		owner Not necessarily
715.	R: Yeah	perros.

	716.	W: So not (.) not having to be EL'd in	
	a [cla	assroom]	- law tolevance bowles
	717.	R: [Ok]	
	718.	W: cos that's causing disruption to	analis susday of set of and
	learn	ing. (:) And you can monitor that very	ASSERTIVE
	easil	y cos	de carial
	719.	R: mm	School agenda-social
	720.	W: (.) say if you we try we we try and	context.
	do it	like at two week intervals I think Owen	ancesc.
	we e	nded up doing it a bit longer cos he was	- CULLESS > OWEN!
	721.	R: Yeah	Juccess rate
	722.	W: he was meeting his targets all the	Lication of selder solar (Lication
	time	. (.) Erm but like (1) erm (1) you can just	
	print	off it they have (.) got behaviour	) and noiselanchy felling
	[poir	nts]	The second though?
	723.	R: [Mm hmm]	you have receptandy telling
	724.	W: so you can see whether they've	de la
	met	[the target]	what would you do it
	725.	R: [Mm hmm]	trey wonen't meeting
	726.	W: or not.	voraet ?
	727.	R: Mm hmm	0
	728.	W: So	[eausted] hour there are
	729.	R: And he (.) did quite well with that	The syles and the syles are set of
	as so	oon as he came [in or]	and the second second second with the second second
	730.	W: [He he was (.) Mrs Wood ran it	1159 1 CO.
	all.		-Year W. and he was shearly into thear
	731.	R: mm hmm	
	732.	W: So I couldn't say (.) like erm (.)	
	that	what his targets were or anything	- FUCLESS > OWEN.
	733.	R: Yeah yeah	FUCCESS SUME
		W: for definite. (.) Erm (.) but yeah	
	hew	vas successful [on it yeah.]	
	735.	R. [Ok.] (1) So in terms of it's er (.) as	With the and could house how you
	thes	sort of the school who take who's taken	ere of mine lene of oursel ; i travia delete
5		n (.) what's do you know what's I	
4		no whether it would be you or	
2		ebody else in terms of like a (.) like a (.)	A leave a state the source of the second state of the state of the second state of the
		a phone conversation you'd have with	
		with the previous school or like what t's that [sort of]	
		W: [What] happens is (.) erm theres	The second of the second of the second second second
		website called Xwebsite and I say for	they'd be 29 with a transfer the terms and the
		ance if we were referring a child [into]	States and s
	737.	R: [Mm hmm]	and a second
	738.	W: Fair Access (.) you have to make	and the second
		that (.) like (.) in fact I could give you a	and the strategy of the state of the strategy of the state of the stat
		of his referral [form (.)]	Psychology Fund We git (and used
	739.	R: [Ah right.]	- The second sec
	740.	W: I could give you (.) [what came	Test a the same busic to second second second
		ugh from from Xold school]	topien in an income which connect the
	741.	R: [Mm hmm (.) yeah that'd be	The standard of the Anit Access of they've not ac
		ful yeah.]	The had article
	neip	iui yeali.j	

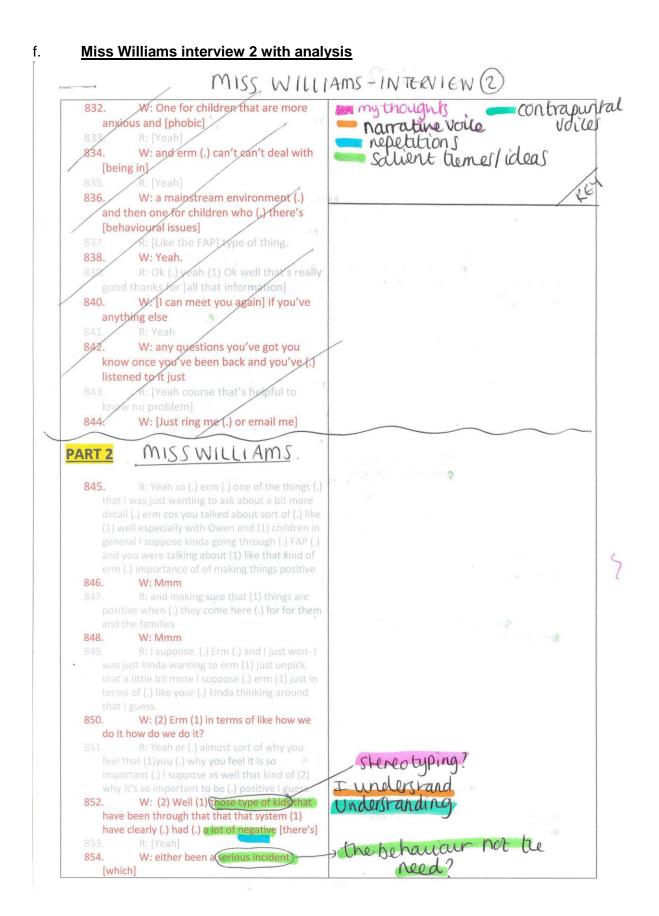


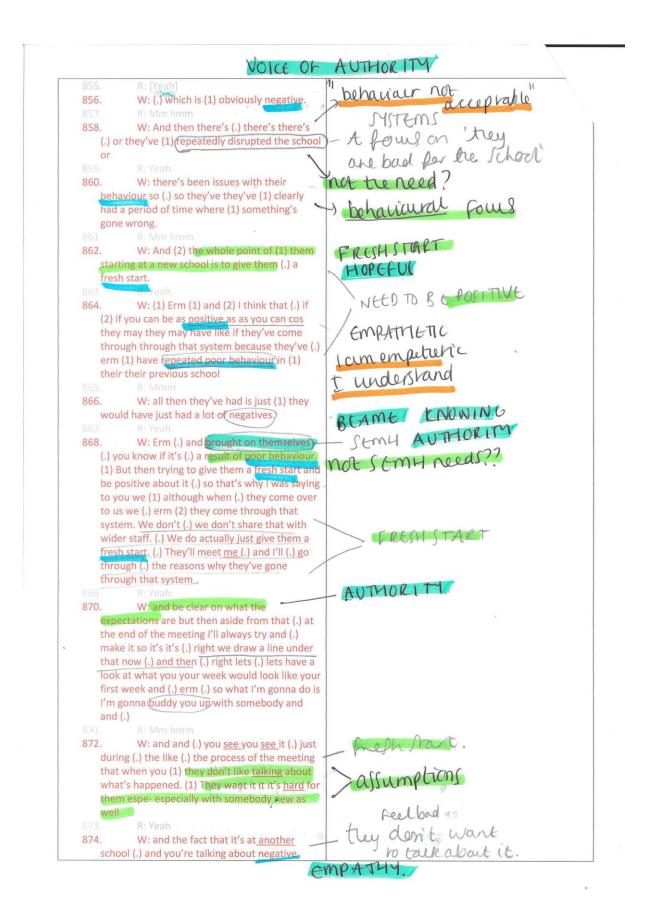
OWEN FAP PROCED

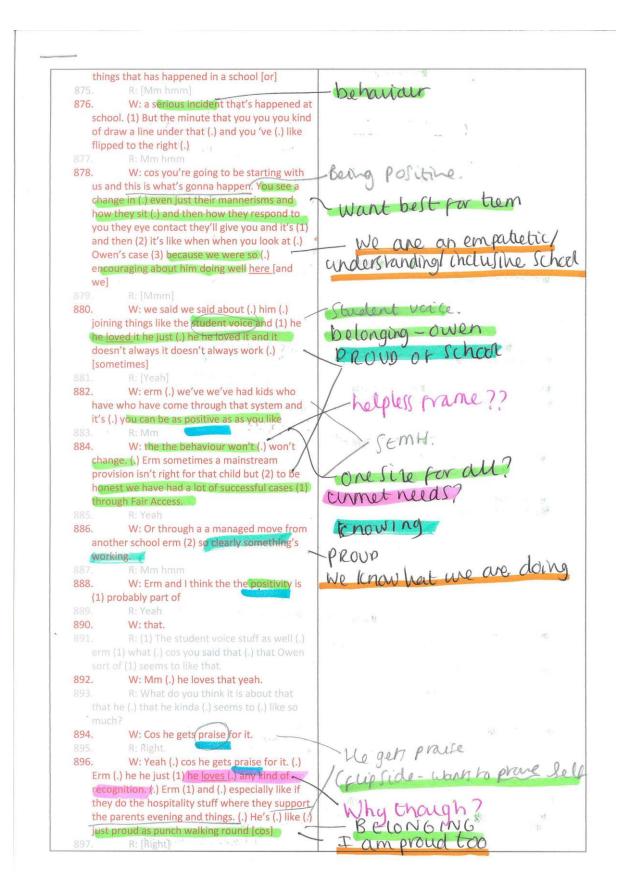


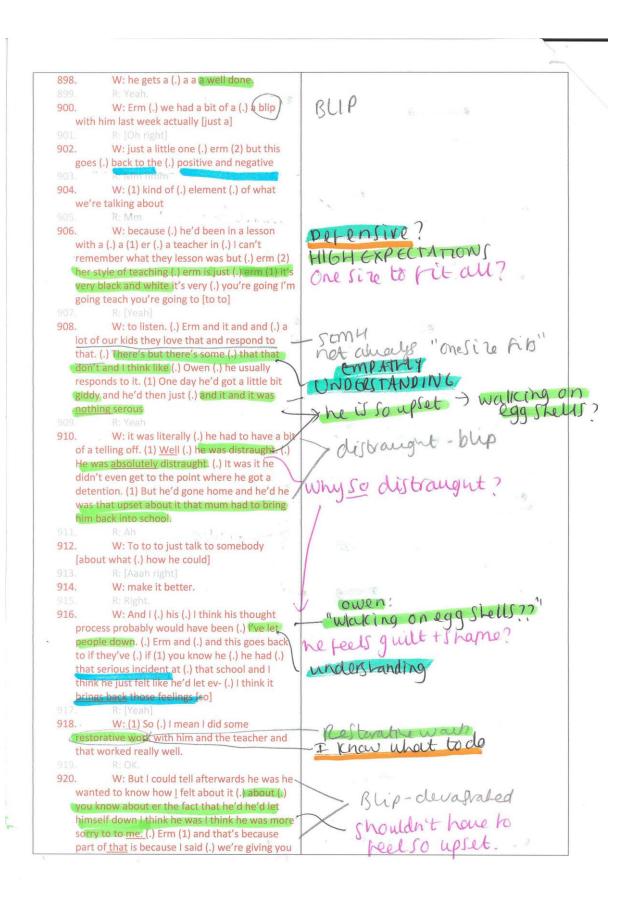
791.	R: [mm]	이 집안 가지 않는 것 같이 아니 집안 했다.
792.	W: Erm (2) I know (.) that the	
provi	sions that I've seen in other authorities	and the fact are set of the set of the set
(.) be	haviour support provision I mean I	
work	at another school in Xcity and they	
	behaviour support.	
793.	R: Right.	
794.	W: And you buy it in cos they're	Staff Iche Wledge
	re an academy [now]	Saying trey derit have behaviar support
795.	R: [Yes]	saying very concert
796.	W: so they're part of our multi-	pehanjan support
		LAND FR and do it
	emy trust. (.) Erm they buy it in erm	4 but EPs can do it
	t's (1) very highly skilled people	
797.	R: Mm hmm	POPEFUL
798.	W: who don't work for you at your	
schoo		a star and a
799.	R: Uh huh	Staff Chauledge
800.	W: who can (1) who can help with (.)	
famil	y engagement [and stuff.]	- they need help with
801.	R: [Yeah ok]	Damily engadement.
802.	W: (.) Erm (.) they can go and	-trey need help with barnily engagement. Shouldn't reed to "bu
suppo	ort the child in lessons	Sheuldn't reed to
803.	R: Mm hmm	Cipa-1- A- frat
804.	W: Erm it seems to work really [well	Support for trat
(.) in	other schools.]	
805.	R: [Mm hmm (.) ok (.) yeah.]	HELPLESS brame
806.	W: They just don't have that in this	ubu can't your ourstaff
	authority.	why can't yav aunstaff
807.	R: Yeah.	all the we have fin
808.	W: Erm (.) there was also a provision	attendite por it"
		provision
	m over in Xcity (.) that was for children	I have be abluer?
	were really anxious and phobic [and	I not always the answer?
it's]	D. COM	
809.	R: [Ok]	
810.	W: it'd be interesting for you to see	· 영상은 이 모이지 나라면 이 같아.
	chool [it's called]	ILEIDIER SHEE
811.	Contraction of the second s	MELFLUJNCJ)
812.	W: it's a school called Xschool.	FRAME
813.	R: Oh right.	
814.	W: (.) Erm and (.) it's (1) children	UNDERSTANDING
who j	just can't <u>cope</u> in a mainstream	
envir	onment and I think that they do have	비행 승규가 안 없는 것은 것을 가슴을 가슴다.
	thing similar here	
815.	R: mm hmm	O APPILOS INI (A
816	W: but I think you've gotta have an	BACLICICS INVITA
	[you've gotta]	F
817.	R: [Ah Ok]	1
817.	W: it's gotta go through all that	the processes are harder to get through here
		to get through here
CALL STATE	ess first.	0
819.	R: Yeah yeah.	CALCELS ALATIMAL
820.	W: Erm (.) where as in other	RETTONATION.
	prities I've seen that there are	PONER FILM

pro	visions [that]	
821.	_R. [yeah]	- Leve is lacking
822.	W: you can (1) you can refer into.	here is laughy
823.	R: Ok.	
824.	W: Erm and they have their own	
sep	arate panel [so]	I MITATIONS IN LA
825.	R: [Mm hmm]	
826.	W: where as here (.) you've got	- timiled in Lerms of
Xsp	ecial school.	alternative provision
827.	R: Yeah.	
828.	W: (1) Erm	
829.	R: (1) Yeah.	
830.	W: (1) So I've seen in other	
auth	horities they kind of had two provisions.	
831.	R: Yes.	N a transfer data di
832.	W: One for children that are more	
	ious and [phobic] 🌔	
	• R: [Yeah]	
834.	W: and erm (.) can't(can't deal with)	KNOW ING
	ng in]	
835.	R: [Yeah]	OF CAR IN CTAR
836.	W: a mainstream environment (.)	BIG GAP IN STAFF
	then one for children who (.) there's	KNOWLEDGE
and the second second	havioural issues	> SEMH is the underlyn issue -> can prelent in diffe
837.	R: [Like the FAP] type of thing.	> SEMA IS LLE WALL
838.	W: Yeah.	issue
839.	R: Ok (.) yeah (1) Ok well that's really	-> in diffe
	d thanks for [all that information]	Can phelent in a th
840.	W: [I can meet you again] if you've	ways.
any 841.	thing else R: Yeah	J.
842.	W: any questions you've got you	
	w once you've been back and you've (.)	
	ened to it just	
843.	R: [Yeah course that's helpful to	
	w no problem]	
844.	W: [Just ring me (.) or email me]	
845.	Total end time: 38:01	
		a - a 3

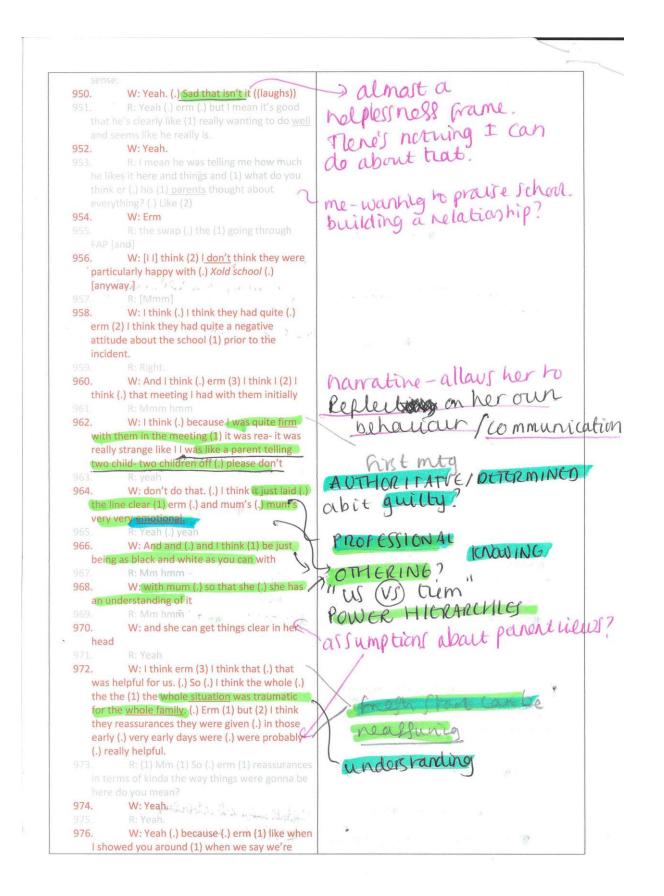




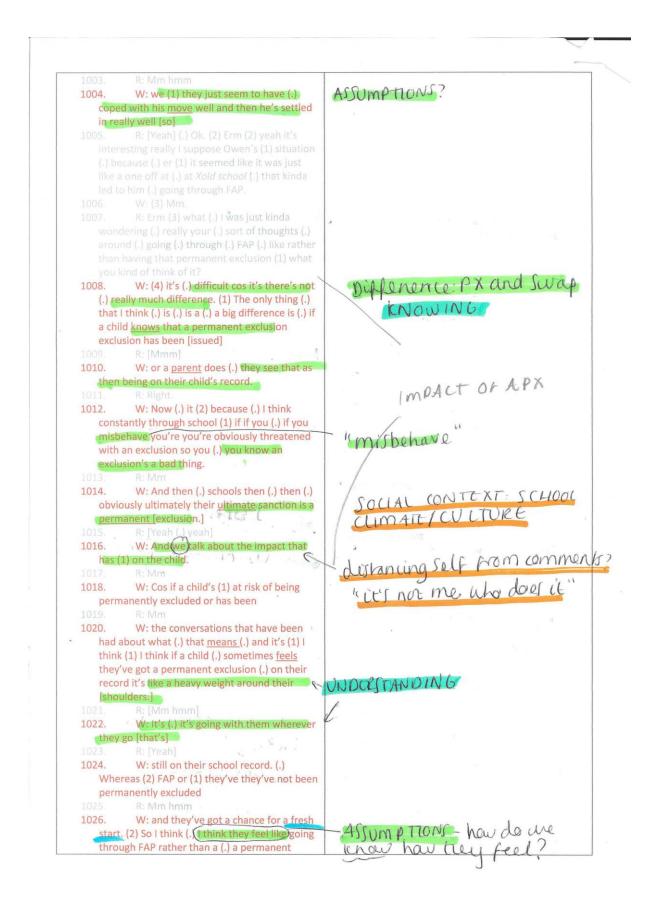




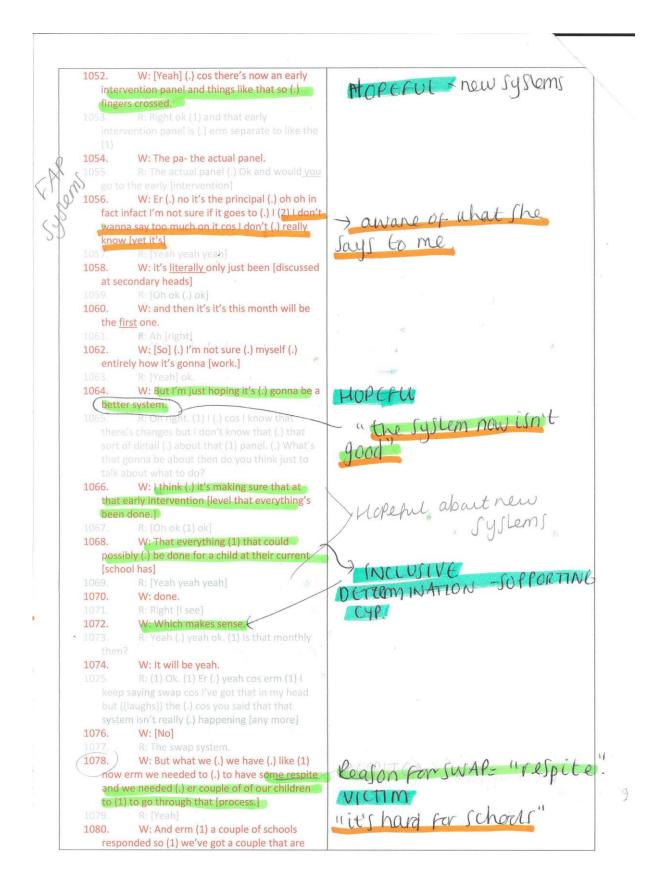
this	assessed 1	
	spesh-]	
	R: [Yeah]	it's unrealistically positive?
922.	W: It's it's I think there's they think	ins unrealish cally postar.
	that comes from <u>me</u> personally	/ 000
924.	W: ((laughs)) it's not me personally	
(.) er	m (1) but yeah it's (.) because we've b	een SEMH- Le needs to
so po	ositive [he didn't]	X EMH- Le reeds 20
925.	R: [Yeah]	Knew Some -ve is OK
926.	W: he didn't want any negative.	Row some
	R: No	(1) expectation too high
928.	W: And (1) even just normal things	
he'd	just got told of [he'd]	I II longerad
	R: [Yeah]	almost "I don't understand
930.	W: literally just been in the classro	almost "I don't understand
and	was told not (.) to turn round twice. (.)	
	was threatened with a detention but	
	t actually [get one and he.]	
931.		1 Latiliance is accorded
932.	W: Just (.) he was (.) devastated by	his nesilience is affected
933.	R: Aaah. (.) When he first started a	
	is as well cos you were saying that he	
	vas sort of (2) being overly polite and	
934.	W: Yeah	
935.		
	R: like wanting to hold the door op	en la
[and]		
936.		and an and a show a hour
	R: all of that. (.) What do you think	mike anothe and guilding.
	was sort of (1) thinking in those first	
	w days and weeks and things and (.) lil	ke fundick funded i
	do you think was behind all of that?	- Dentrola
938.	W: (3) I (.) I can't when (.) if I think	Dack
	e the the incident (.) that happened [a	it]
939.	R: [Mm]	can't under hand ung
940.	R: [Mm] W: his previous school (1) I <u>can't th</u>	ink do it
940. (2) w	R: [Mm] W: his previous school (1) I <u>can't th</u> hy he would he (.) he would (.) he wou	de it :
940. (2) w that	R: [Mm] W: his previous school (1) I <u>can't th</u> hy he would he (.) he would (.) he wou and (1)	de it .
940. (2) w that 941.	R: [Mm] W: his previous school (1) I <u>can't th</u> hy he would he (.) he would (.) he wou and (1) R: Yeah	de it :
940. (2) w that 941. 942.	R: [Mm] W: his previous school (1) I <u>can't th</u> hy he would he (.) he would (.) he wou and (1) R: Yeah W: (1) I mean he's done it. (1) But I	ink uld do it in compretions ion lack of understanding-
940. (2) w that 941. 942. think	R: [Mm] W: his previous school (1)   <u>can't th</u> hy he would he (.) he would (.) he would and (1) R: Yeah W: (1)   mean he's done it. (1) But   (2) why. And I think he he (.)   (2)   thi	leant ink he C 500 H 00 ad (?
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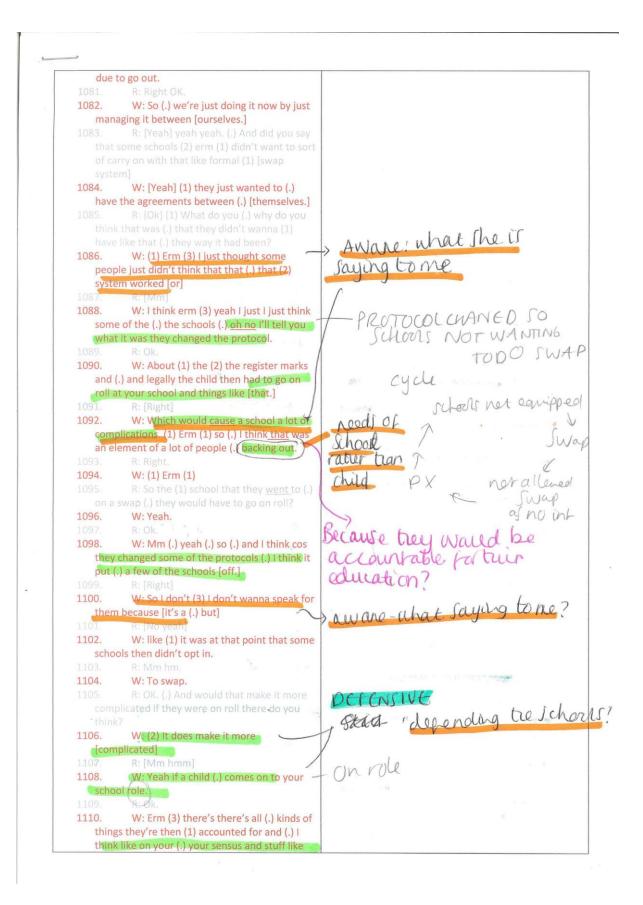


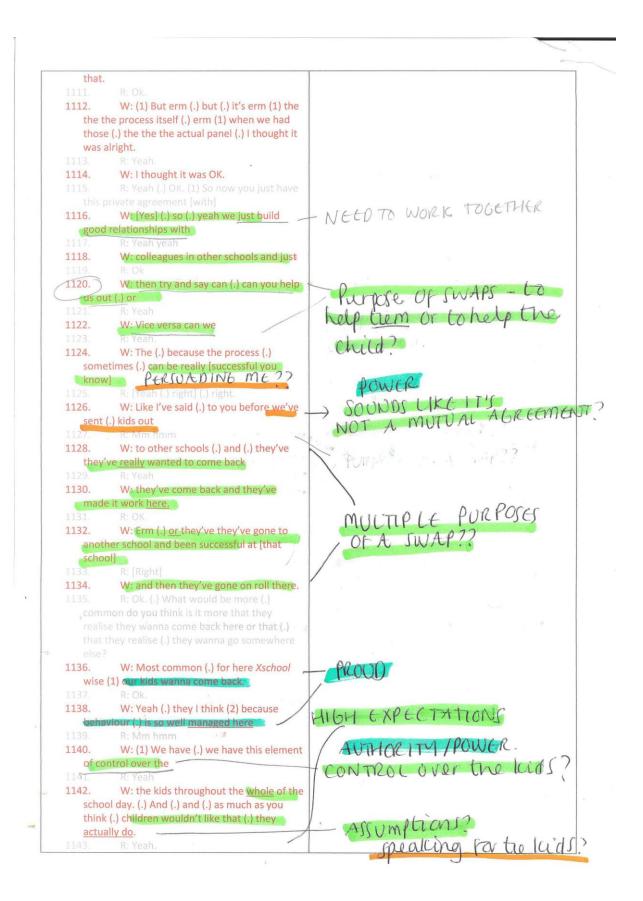
gonr	na do something we do it.	
977.	R: Yeah.	12 C
978.	W: And we're consistent with	page of Coldon
	ything we [do.]	- PROUD OF SCHOOL.
	R: [Yeah]	
	W: When I said to them in the meeting	Censishency
	m every single child's gonna wear their	<u>Cor of the cond</u>
	orm [perfect]	
982.	W: when you go in lessons if a teacher	AUTHORITY
does	this and it will happen in all your lessons	
you	will fall silent and (.) the the (.) everything	POWER
we s	ay here so in those meetings (.) he will have	ONESIZE FITS ALL
gone	in a class and gone (.) oh actually	Onestee
983.	R: Yeah	
984.	W: it does happen. (.) And it happens all	- children realfuned
the t		that things are fair +
985.	R: Yeah.	that things was presented
986.		doubt with
	W: And I think erm (.) I think (.) er (1)	weard the second
	(.) that (.) that's part of what's (.) what's	HIGH EXPECTATIONS IS TRUCTUR
	ful [really.]	FI DODITINIT.
	R: [Yeah] (1) Do you think that erm (.)	ROUTINE
	how do you think they feel about things	
	? (2) His mum and dad?	at labora?
988.	W: (1) Erm (3) I think they're just happy	-speculating?
that	he's settled again.	
	R: Mm hmm.	Sec. 2
990.	W: I'm erm (1) like I say mum mum	
came	e in (.) last week and (1) she does (.)	1 10 10 00 it 7
	ough she is (.) she is quite an emotional	- lonling down on it.
[pers		- looking down on it? Othering?
991.	R: [Yeah]	ASSUMPTIONS - parent news? Parents are supportine
992.	W: she (.) wa- (.) was really keen to	ACCIDENTIONS - Parone hums
	with the school and (1) she wanted Owen	ADJ UTILE TOTAL P
		C. portine
	to be OK and (.) yeah I think (.) I think	DANCAR and support
	're they're alright about the whole situation	Proven
now.		
993.	R: Yeah.	
994.	W: I think it's just one of those now that	> draw aline, mill
we s	ay we he leaves it behind him	in the have about the PCWC
995.	R: Yeah	"don't talk about the part"
996.	W: in the past.	and down houstant
	R: And I suppose you (.) probably don't	Somer - what does he want
	that much sort of (.) overly above and	
	nd the normal (.) to do with (.) his mum	
	dad (.) if he's not kinda (1) flagging up as	5 N
998.	W: No. (.) No (.) erm (1) we (.) to be	
	est     (.) when   saw mum (.) it (.) it was (.)	> parent communication
	irst time I'd seen her since he'd started	
		lacking.
with		5
999.	R: Right.	he doesn't need internentio
1000.	W: I think er (.) XTeaching Assistant may	ne weissi a rear and a dela
	met with her a couple of times [but]	Shapp kneuledge
	R: [Right]	
1002.	W: that was certainly the first time I'd	- Schools feed it needs to
seen	her so we'd not had to (.) like (1) put	- Schools feel Uneeds to
CCC11		
	hing any interventions in place	be 'an internetion'

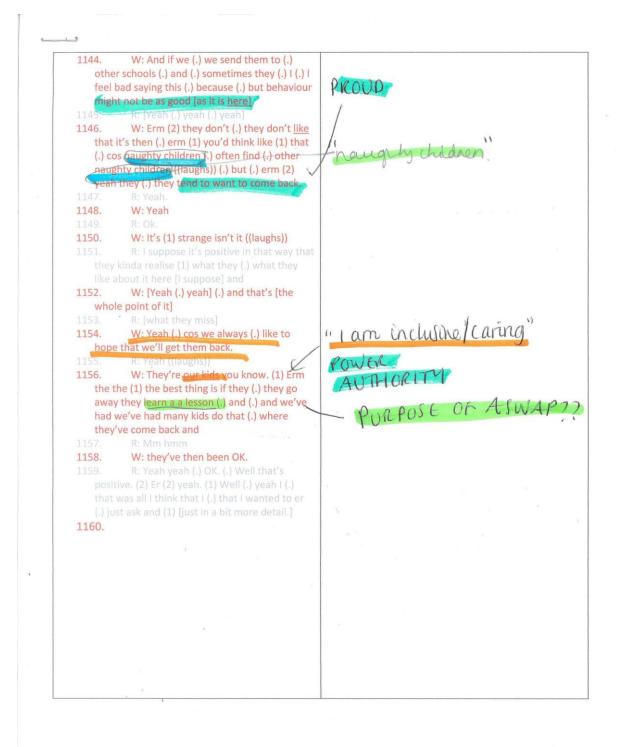


	exclu	sion (2) and we tend (.) we tend to find as	Stand of the
		f they come through Fair Access (.) rather	Shaff collectively
	than	they come through the recess (i) turned	order and
	1027.	R: Mm hmm	
	1027.	W: I mean all if (.) even if they're	
		anently excluded they come through Fair	
		s but they've got a permanent exclusion	
		is but they ve got a permanent exclusion	N DART DV
	[???]		IMPACT-PX.
	1029.	R: [Yeah yeah yeah]	
	1030.	W: that has been issued	
	1031.	R: Yeah	1 H
	1032.	W: from the previous school (1) so I	× 8
		(.) I think there's a difference in that.	
		R: Mm hmm	
	1034.	W: I think if a child <u>does</u> have a	ATTAN
		anent exclusion on their record (.) there's	- GMPATHY
		element of (.) I've given up.	UNDORSTANDING
	1035,	R: Yes.	
	1036.	W: Erm (1) whereas (2) FAP certainly for	
	the li	kes of Owen (.) it it was it <u>was a fresh start</u> .	Coopting For Owlon?
	1037.	R: Yeah.	speaking for Owen?
	1038.	W: You are gonna be given a fresh start,	
		R: Yeah (.) Do you think it's more	HOPEFUL.
		non (.) for it (1) now (.) liketto be not a	TWP CI CC.
		anent exclusion and to do FAP or (2) would	1
	it be	(1) like the same as it's always been or that	
	there	's more permanent exclusions than FAP?	
	(1)   s	uppose coming through here?	
	1040.	W: I think er (.) I I think there's probably	le l
	(4) ((	sighs)) it depends on how the FAP system is	
		e time.	
		R: Yeah.	- mileme-
	1042.	W: And if they're (.) it depends what	Diagon h Coll-
	they	re willing to accept because if they (.) don't	- schools can be left with no option
		cept a child (.) it often leaves school with	1 with happing
		otion [to]	K when open
	1043.	R: [Right]	FAP systems > "tem" and "
	1044.	W: So it it depends how that system's	FAP suplem > "Ulem and
	runni	ng at the [time.]	1 pc
	1045.	R: [Right I] see. (.) So you mean if FAP	FAP SYSTEMS CAN BE
		accept it as a swap?	"INCONVENTENT" FOR SCHOOLS.
•	1046.	W: If FAP have a (.) sometimes I think [it	
	goes		Powerless to FAP system Uncertainty around FAP systems
	1047.	R: [I keep saying] swap but you don't	El interior AD
		that [do you ((laughs))]	Uncertainty around the
	1048.	W: No. (.) If FAP have a a erm erm (.) a	- systems
		e of (.) like (.) where (.) I think they (.) they	
		hink (.) it's a bit like this at the moment	SYSTEMS DON'T HELP:
		e (.) erm (1) it's quite <u>difficult</u> to get a (.)	1 Charles and Charles
		placed at another school (.) then (.) the the	
		e referring school then (.) feels like they've	Dr
		owhere to go so a permanent exclusion	4 Pr want
	the second s	o be [issued]	T (WAP
	1049.	R: [Yeah] I see (.) yeah [ok]	
	1050.	W: [Yeah]	SCHOOL E
		R: And things are changing at the	can'tensoria FAPSAYS









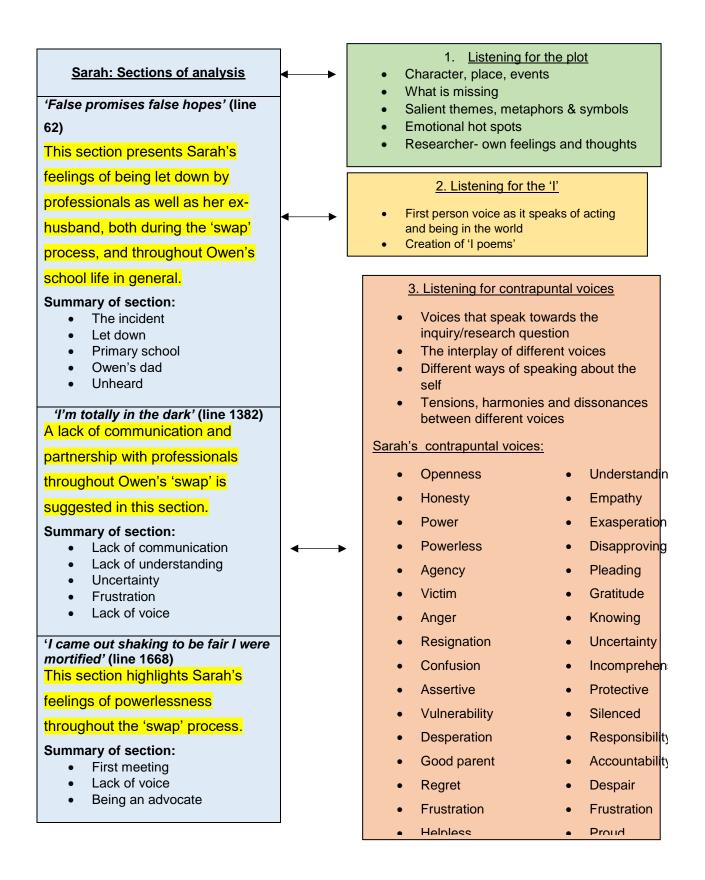
# Appendix 10: Maps showing composition of analyses (using 'The Listening Guide')

# a. <u>Owen</u>

Owen: Sections of analysis         'I just found it stupid' (line 2)         This theme relates to my perception of Owen's         mixed emotions regarding the entire 'swap'          process.         Summary of section:         • Mixed emotions	<ol> <li>Listening for the plot</li> <li>Character, place, events</li> <li>What is missing</li> <li>Salient themes, metaphors &amp; symbols</li> <li>Emotional hot spots</li> <li>Researcher- own feelings and thoughts</li> </ol> <u>2. Listening for the 'l'</u> <ul> <li>First person voice as it speaks of acting and being in the world</li> <li>Creation of 'l poems'</li> </ul>
<ul> <li>Injustice         <ul> <li>Frustration &amp; anger</li> <li>'Does no one care about me?' (line 152)</li> </ul> </li> <li>This theme links with my perception of Owen being isolated and without anyone understanding his needs or feelings, throughout the swap process.         <ul> <li>understanding his needs or feelings, throughout the swap process.</li> <li>Summary of section:             <ul> <li>Isolated</li></ul></li></ul></li></ul>	3. Listening for contrapuntal voices         • Voices that speak towards the inquiry/research question         • The interplay of different voices         • Different ways of speaking about the self         • Tensions, harmonies and dissonances between different voices:         Owen's contrapuntal voices:         • Understanding         • Incomprehension       • Vulnerable         • Indifferent       • Child         • A conscientious student       • Afraid         • A good friend       • Hopeful         • Isolated       • Honesty         • Resilience       • Resignation         • Agency       • Powerless         • Anger       • Ashamed         • Proud       • Desperate         • Competitive       • Output

<mark>'swap' process.</mark>	(continued)
Summary of section: Difficult home life Living between two parents Caught in the middle Guilt Only a kid Want to make parents proud Hopes for the future	
'l'm just a smart boy who's made a stupid mistake' (line 356)	
This theme represents Owen's perception of	
himself as a good student, who has made a	
mistake. My feelings around his determination	
and resilience are presented, as well as his	
feeling that he now has a lot to 'prove'.	
Summary of section: • Conscientious student • Resilience • Agency • Determination • Desperate to prove self 'This is the school I should belong at' (line 412) This section presents the positive factors Owen	
speaks of at his new school.	
Summary of section: • The new school- positives • Encouraging teachers • Building confidence • Building peer relationships • Belonging • Successful	

# b. Sarah: Composition of analysis using 'The Listening Guide'



'He's got this big thing hanging
over him' (line 2262)
This section highlights my
perceptions of Sarah and Owen's
feelings of unease, due to worries
about exclusion in the future.
<ul> <li>Summary of section:</li> <li>Uncertainty: the future</li> <li>School as a refuge</li> <li>Being insignificant</li> </ul>
'These are the years he should be
learning this stuffand we've like
stripped that away from him'(line
2274)
Summary of section: Here Sarah's frustrations regarding
her desire for Owen's behaviours
to be viewed in context are
presented. She speaks of her
desires to want to teach him more
appropriate ways to manage his
emotions.
<ul><li>Difficult home life</li><li>Caught in the middle</li><li>Parenting challenges</li></ul>

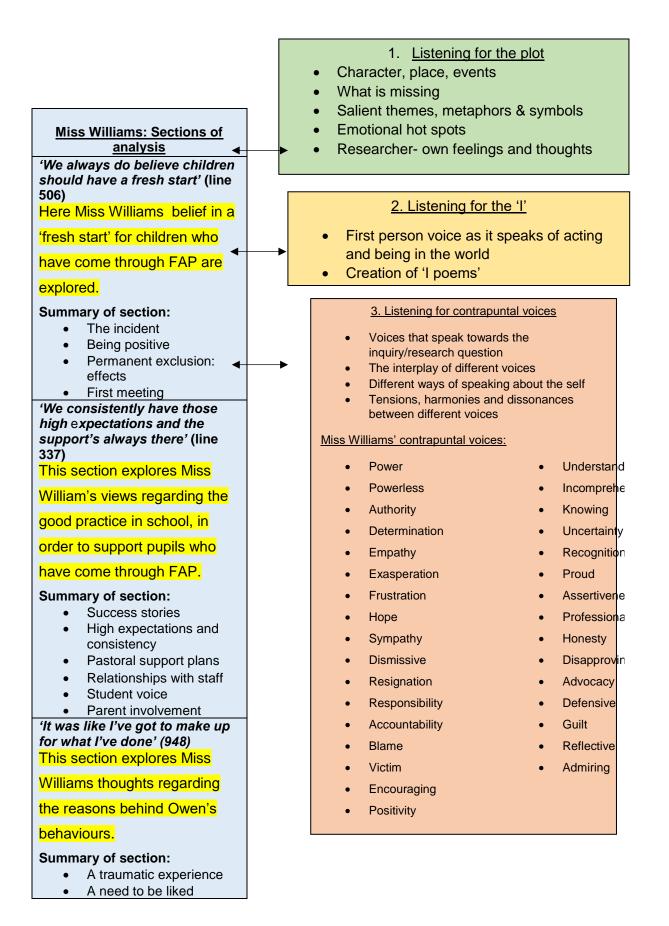
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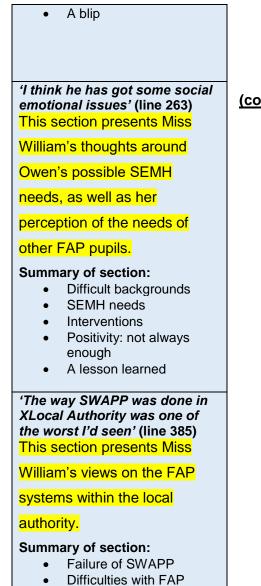
# (continued)

# Sarah's contrapuntal voices continued

- Loyal
- Inferiority
- Anxiety
- Ashamed
- Resilience
- Conscientious
- Defensive
- Disappointed
- Guilt
- Confusion
- Humiliation
- Reflection

# c. Miss Williams: Composition of analysis using 'The Listening Guide'





- Hopes: New FAP
- systems

# (continued)

# Appendix 11: I Poems

# a. Owen's 'I poem'

# <u>On twilight</u>

I just found it stupid

I understand why they did it

I weren't allowed out

I can't be caught

I just found it stupid.

I can't really do much

I were getting someone

I literally just sat there

I were thinking

I wanna get on with my work

I'm wanting to learn.

I were struggling

I couldn't go out

I'm like stopping

I can't just sit at home

I like being on the go

I don't <u>hate</u> it

I<u>like</u> it

I'm just bored

I'll try and do summat

I'm the one missing out on my learning

I feel like I were restricting everybody.

I didn't understand.

I can't understand

I got given

I've never

I did what I wanted

I literally

I'd get given

I were sat .

I literally sat

I'm just trying to get on

I ended up knowing

I'd rather talk to someone

I literally got to just sit there

I'm better at maths and English now

## When at home during twilight

I sat down and did nowt

I'd do that homework

I'd have nowt to do

I were on twilight

I'm missing out

I fly apart

I've started to slowly fade away

I've obviously not been able to

I'm now just left out

I think what's the point

#### **Before twilight- peers**

I'd meet up with them

I were just thinking before oh they don't care

# Peers seeing him during twilight

I'd see 'em

I'd see 'em

## <u>Twilight</u>

I were doing like little jobs

I did this like art project thing.

#### The incident

I'm the only one

I just thought ignore him

I were being shoved

I ended up doing it

I thought oh nowt'll happen

I just got told

I end up off school

I spend three days in exclusion

I goes what you don't know

I'm one who's been in fight as well

I've broken a rib

I'm all right.

# This school

I'd rather be at this school

I'm getting better education

I've got better mates

I'd rather be at a strict school

## Old school

I were in like second set for English

I weren't being challenged

#### Now

I'm like getting challenging work

I've moved up to first set

#### Old school

I'd cry me eyes out

I'd do everything I could

## <u>This school</u>

I've never s heard a word

I were in top set

I still haven't been moved down

I'm alright at it.

I've shown 'em

I've made a mistake

I'm just a smart boy who's made a stupid mistake.

I like all me teachers.

I followed Xpupil on my first day

I got me own plan

I didn't know anyone

I started to kinda make some friends

I just started going with friends

I'll try and make friends

I think of it as a competition

I'm trying to learn

I've been described as a sponge

I'm that person

I'll take it in best I can

I just take it as a complement.

# Being told about the swap

I were coming here

I got shown round

I got told it don't matter

I didn't have to come in

I were at Xnew school that day

I was like oh right

#### <u>On twilight</u>

I'm literally just sitting

I'll have a kick about

I weren't benefiting

I were only doing two hours a day

I may as well be sat at home

#### The swap

I got asked

I straight away turned around

I mean it's a better school

I know that

I got told

I got told

I thought oh alright

I were like leaving everything behind

I thought better school

I've got like it's like a second chance for me.

I won't take it back

I've made a lot more friends

I've got a better education

I mean it's just better

I can do more after school clubs.

I did running

I were on football team

#### Home life

I goes what difference does it make?
l've been told now l know
I can't sleep all night
I'm just scared of going
I once forged a signature
I got dared to
I'm like what kinda parent does that
I once forgot to sign my planner
l thought
I don't want detention
I forged the signature
I don't wanna go to Xold school
I were turning round
I'll just stop at me dad's
First day
I've done drama before
I were all right at it.
I did it
I had PE
I heard some of lads
l mean
I think it were football

I mean not one of em tried tormenting me

I got told

I felt happy

I thought this is the school

I should I belong at.

I told me parents

I can't say owt bad

## Now

I play on with lads in my year

I have Xpeer and Xpeer

I didn't really know them

I might not be where I am today

#### <u>Future</u>

I just wanna be a lawyer.

I've thought with me dad

I always say I wanna be a lawyer

I wanna be like a police officer

I wanna be a high ranking officer

I could be a lawyer

I'll be making a lot of money.

I know you need English

I always forget other one

I wanna use me brain

(PART 2)

#### Good times

- I remember being with me mates
- I were doing cross country with 'em
- I literally er took people around
- I'd end up having a mess about
- I had to take part
- I just like all of it.
- I'm just enjoying it all
- I just really liked it.
- I ended up saying

# <u>Twilight</u>

- I miss out on me learning
- I can't even walk
- I were missing out
- I ended up going to Xtutoring service.
- I didn't want me learning and that to drop down.
- I'd get home and do it straight away
- I'm top set for everything.
- I'm gonna go straight back there
- I were on twilight.
- I thought I may as well try it.
- I tried it and all that
- I said I wanna keep going

I were going five times a week

I got two footballs

I still play with 'em now.

I also did it through Christmas

I know it'd benefit me

I want to play out

# **Current situation**

I say to her it's my decision

I go out with a lot more people

I do a lot more things

I wouldn't have known if I'd never made that mistake.

I'll catch bus with 'em

I don't see 'em out side

I don't think she's happy

I'll walk it down to me dad's.

I'll ring somebody up

I were sick on Tuesday.

I didn't get sent home.

I've had a cold for a while.

I literally just got rid of it

#### **Football**

I play for Xteam

I train at Xplace.

I've just always been into it

I joined that team

I'll give it a shot.

I've stuck with it

I hate it.

I'm used to waking up

I would do me football match

I'll tell 'em what time kick off is

I'll just look at my phone

I'll end up ringing 'em

I'm on me way

# Comparing this school and old school

I mean you could mess about

I think this school is a lot more organized

I don't mind it really

I don't understand

I've only ever got like one or two EL's.

I prefer way it is here

I were six months behind

I just couldn't find point

I kept getting all the languages mixed up

I don't think I've ever put it on red.

### Starting the new school

- I think ev-like everybody's just watching you
- I really weren't bothered
- I'd rather be friends
- I think it it's like not a good way but it's not a bad way
- I got my time my first time ta- my own timetable my second day
- I heard some of lads
- I said
- I'm thinking
- I ended up with me own timetable
- I'd always meet up with older lads
- I started with more and more of me lessons
- I'd get curious
- I'd start talking
- I've ended up in with me friendship group
- I'd walk it home with 'em

# b. Sarah's I Poem

#### On twilight/FAP

- I'll apologise
- I got assured
- I don't know
- I got told
- I only got a shortend version
- I managed to get hold of it
- I did the right thing
- I wouldn't tell them the source
- I'll be honest with you
- I'm aware police could have been called
- I'd heard nothing
- I didn't know
- I showed the video
- I were in touch with Xschool wellbeing service
- I appreciate (.) Ow- it weren't practical
- I don't think
- I gets a phone call
- I'd no idea
- I'm trying to think
- I don't know
- I don't think
- I don't know

#### First meeting at the new school

- I totally disagree
- I'm not saying
- I do disagree
- I were like no
- I do understand

#### New school

I ain't got a problem

I'm not saying

I said that's an aggressive move

I know that too

I says (.) yes

I keep saying

I do think that (.) he's not an angel

I phoned school up

# Problems with Owen's dad

I'm not saying

I've been there

I've been threatened

I'm not saying

I'm not saying

I left his dad

I'm not saying

I'm not saying

#### New school

I wouldn't have allowed

I turned round

I forgot what it were

I don't know

I've had words

I don't know

# Owen- caught in the middle

I couldn't understand it

I didn't (.) understand it

I think he's he's (.) seeing bits

I have heard of a few incidents

I I can't (.) do anything

I think he's like me

I'm not going to say to you

I can tell you when

I've explained

I'm not that person

I've acknowledged you

I've give him a reason

I'm not scared

I'll <u>tell</u> them

I've made a mistake

I'm <u>human</u>

I don't know

I've offered (.) to take Owen

I meant well

I'm thinking (.) my god

#### **Difficulties with Owen's dad**

I used to do scouting

I was scout leader

l <u>quit</u>

I couldn't guarantee the safety

#### Communication/relationships with new school

I've only ever met

I'm not not gonna not challenge something

I thought it were unacceptable

I knew you'd been in

I don't know

# Difficulties parenting with Owen's dad

I couldn't notify Owen

I could've prepared

I couldn't.

I say it how it is

I will answer honestly

I tell you no lies

I've got nowt to hide.

I'll be honest

I've had dogs

I've I've let him into my home

I've seen him kick me dogs

I can't say

I'm not saying

I'm the best one

I don't lie

I don't mean

I'll be honest

I dreaded

I knew full well

I don't know

I do know

I can only go

#### Owen and friends

I'm encouraging him

I don't know.

I honestly don't know

I don't know

I caught him

# **Difficulties parenting with dad**

I'll tell you something

I've got two children

I used to (1) make stories up.

I couldn't understand

I went no

I could quite easily

I know full well

I know that

l've no idea

I'm not saying

I don't condone it

# Past: Difficult relationship with Owen's dad

I got them out.

I can't tell you

I've tried

I left his dad

I had had a battle

I just left

I've had problems

I used to encourage

I just (.) don't know

#### **Difficulties parenting with dad**

I refused

I stayed away

I don't want

I kept away

I respect

I have brought Owen up

I don't know

I'm having to give up my time

I'm expected

I didn't say anything

I didn't want to go

I took him

I got told

I owe money

I have seen

I walked away

#### FAP process

I appreciate

I don't think

I know

I were doing

I come across (2) erm (.) being clever

I know things

I'm totally in the dark

I just hope

I don't want

I'll be honest

# Communication with new school

I'm subordinate to (.) him

I know

I'm not being treat equal

I'm (.) not being told

I don't know

I ain't been able

#### Her own childhood

I'd gone (.) absolutely crying

I swore down

I went through

# **Difficulties parenting**

I'm helpless

I remember not being able

# The incident

I were prepared

I knew

I'm not saying

#### First meeting in school

I explained it

I appreciate

I get treated

I'd gone in there

I still live with hope

I come out shaking

I were mortified

I weren't allowing

### **Difficulties parenting with dad**

I have noticed

I sent one back

I I knew I'd get no

I didn't get a no

I didn't get no money.

I can't hear

I'm not deaf.

I see (1) is fear

I don't normally swear

I went (.) no

I'm keeping quiet

I [see Owen]

I see that

I'm allowing him to bully me

I'm not sticking up for myself

I don't want that confrontation

I don't know

I am obviously (.) fighting back.

I'm not scared

I'll be honest

I've never done.

#### Parenting alone

I find myself in a situation

I don't know

I knew he'd not seen me [angry.]

I know full well

I can manage

# **Difficulties parenting with dad**

I told 'em

I got given

I let him know.

I don't know

I've ignored it

I've managed

I've got a feeling

I've asked

I'll be honest

I'm saying lame excuse

#### Sarah as an individual

I will go that extra mile

I'll do it

I know I'm busy

I'll help

I can't always do it.

I won't say (.) [no.]

#### **Difficulties parenting with dad**

I lost my erm (2) step dad

I didn't take time away from him

I were working

I were actually working

I can't tell him

I should be able

l can't

I couldn't wait

I thought it'd be easier

I didn't believe them

I want a quiet life.

I don't want a (.) Corrination Street

I want (.) quiet life.

# Hopes for Owen for the future

I hope

I just hope

I can't see

I know what I've taught my child

I would never (.) have done that

I've not been an angel

I would be asking

I notified school.

#### Inconvenience of 'twilight'

I know about BBC [bitesize and stuff]

I'm at a stalemate

I'll be honest

I'll never forget

# Effects of early life on parenting

I also pressurized meself

I were in a (.) bad state

I learned

I didn't put too much pressure on

I do say

I've always helped

#### Current relationship with Owen

I've always said

I think it's a lie.

I'm more than happy

I don't know answer

I personally encouraged it

I don't know.

# Difficulties parenting with dad

I've had to sign

I've gotta (.) be respectful

I know

I've filled them in

I'm not saying

I've done it to be helpful

I'm not gonna win

I'm not with him 24/7

#### Sarah as a parent

I'd have gone back

I look at the impact

I can tell you

I don't have to (2) be clever about it.

#### FAP process

I think

I don't think

I weren't getting phone calls

I got refused the bus pass

I got accused

I weren't (.) allowed

I'd have challenged it sooner.

# c. Miss Williams' I Poem

#### The incident

I spoke to the vice principal

I haven't seen the footage

# First meeting

I got parents in

I think they frequently (1) argue.

I sent him out

I brought him back in

I said to mum and dad

I have to tell them

# <u>His first days</u>

I should have introduced you

I said you <u>must</u>

I'm not sure

#### Incident with a peer

I don't think

I seem to remember

If I'm really honest

I can't remember

#### Talking about the incident

I talked through the incident

I think he liked it

I did his reintegration meeting

I've not mentioned it

I think's helpful

# What is behind it all?

I think he

I think maybe

I don't know

#### I'm not sure

I couldn't say

#### The time he is having

I said he could

I just see him

I just walk

I check

I'm looking

I don't see him

I think

#### What works?

I know obviously

I met with Owen's parents

I say to them

# SWAP/FAP sytem

I've been familiar with

I don't know

I think

I've seen it

I went to them

I'm sure]

I always do believe

I'd phone

I know

I've met

#### Hopes for future

I just <u>hope</u>

I'm just hoping

I don't really know

I can't imagine now

I can't imagine him

I had to talk about it

I know

I'm hoping

# What works/first days

I think a lot of people can relate

I couldn't say

I could show you

# <u>FAP</u>

I've kinda got the understanding

I get like it's it's it's really hard

I don't know

I've seen

I can meet you again

# Part 2- What works

I think

I was saying

I'll (.) go through (.) the reasons

I think

I can't remember

<u>Blips</u>

I think

I did some restorative work

#### The incident

I can't think

I think

I was one of the only people

# First meeting

I said to them

<u>FAP</u>

I'm not sure

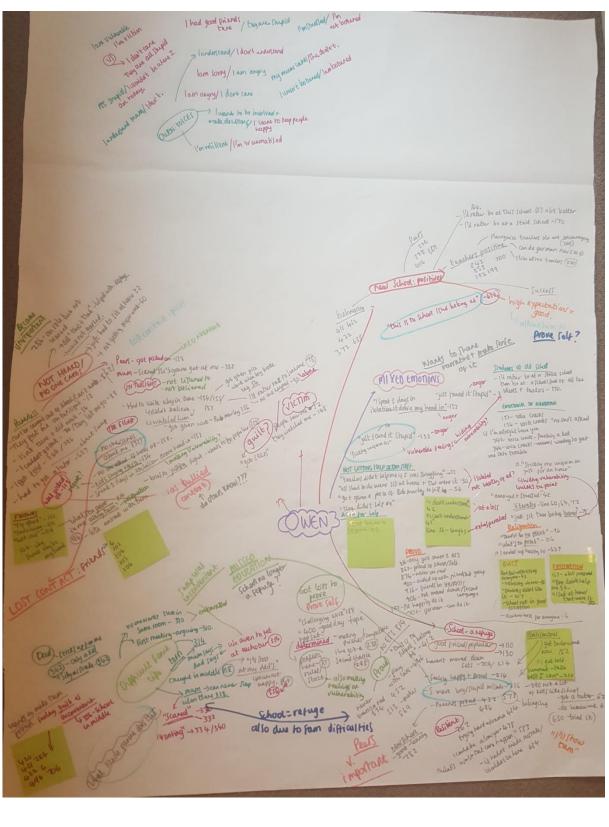
I'm just hoping

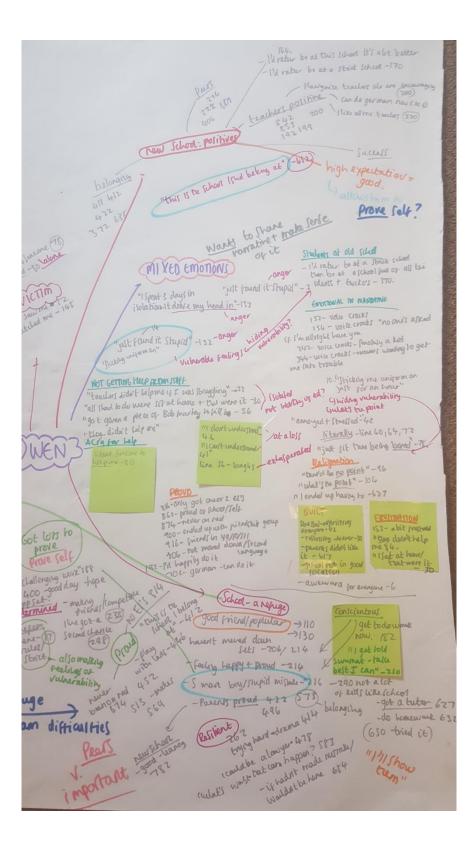
I don't wanna speak

I thought it was OK

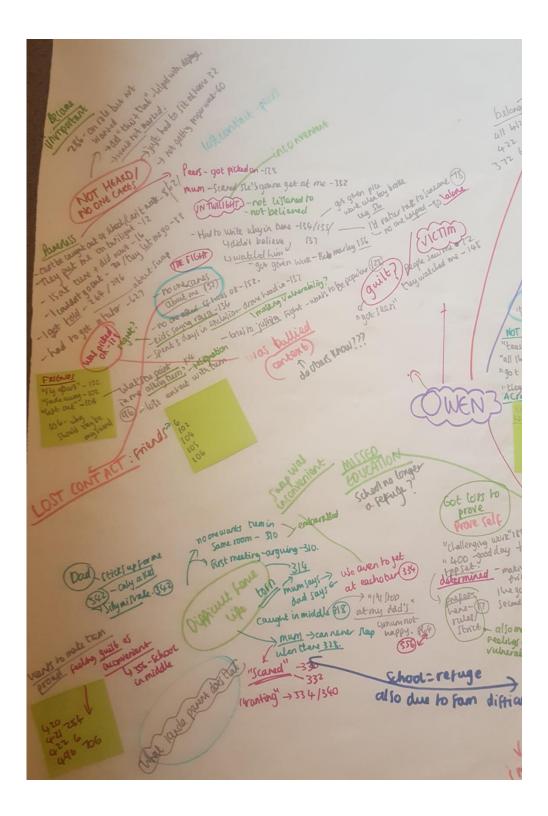
I feel bad

# Appendix 12: Example of part of the process to identify key 'themes' within Owen's narrative









# Appendix 13: Transcript extracts referenced for Miss Williams

# Lines 383- 445

383.	W: what happens in other authorities is what we call a managed move.
384.	R: Uh huh.
385.	W: (1) now (1) the the system that I saw here (.) the way that erm (.) SWAP
	lone in in Xthis local authority (.)
386.	R: Yeah
387.	W: was the wost I'd seen.
388.	R: Really.
389.	W: Yeah. (.) It it really was because (.) to start off with nobody was
monitoring it.	
390.	R: Ok
391.	W: (.) High schools were were shifting kids between (.)
392.	R: Yeah
393.	W: different schools (.) erm (.) sometimes I don't know if they were being
	ed right on the register
394.	R: yeah
395.	W: Erm (.) then (.) erm (.) they'd just fail and then go back to their other
	bl. No [nobody]
396.	R: [Right]
397.	W: was really monitoring it
398.	R: Yeah ok.
399.	W: or (.) some schools would take more in (.) than others (.) R: Yeah
400. <b>401</b> .	
	W: some some wouldn't take any at all. (.) And (1) it was so (.) very ganised you what it <u>was (</u> .) it was being used as a (.) to say that it was an
intervention before you permanently excluded [a child]	
402.	R: [Ok]
403.	W: or
404.	R: yeah
405.	W: before you put them through to Fair Access so
406.	R: yeah
407.	W: it was like oh we've done that
408.	R: Yeah
409.	W: we've sent them to another school. (.) So it it was nobody was really
monitoring it or supporting those children	
410.	R: Yeah
411.	W: or those families who were going through [SWAPP.]
412.	R: [Mm hmm.]
413.	W: The the most effective I've seen it work is in Xcity
414.	R: [Ok.]
415.	W: [in (.) over in Xlocal authority.
416.	R: (1) and they call it a managed move?
417.	W: They call it a managed move (.) and what they have is they have a lady
(.) wh	o (.) erm is er ve very experienced she she worked for behaviour support (.)

erm and most other authorities have behaviour support [and]

- 418. R: [yeah]
- 419. W: Xthis local authority doesn't .
- 420. R: Yeah.

421. W: I think they do for primary school children [but not for children at high school.]

- 422. R: [ok (.) mm hmm]
- 423. W: (1) So (.) she (.) erm is in contact with all the head teachers
- 424. R: mm
- 425. W: (.) and she co-ordinates managed [moves.]
- 426. R: [mm]
- 427. W: (.) And so (.) every single child on a managed move she has to know
- [about it]
- 428. R: [Ok (.) yeah]
- 429. W: and then what happens is she goes to the initial [meetings]
- 430. R: [mm hmm]
- 431. W: with parents (.) and then <u>she makes the decision whether the managed</u> move has failed or not.
- 432. R: Ah I see right.

# 433. W: (.) So it's a person that works for the local authority which is (.) difficult now because you've got so many [schools]

- 434. R: [Yes]
- 435. W: that are academies and
- 436. R: Yeah

437. W: they don't buy into (.) that. (.) So (erm) that's the most effective I've seen it because the thing was (.) when she came to meetings (.) you literally had to evidence what interventions [you're putting in place]

- 438. R: {Right]
- 439. W: to try and make it work.
- 440. R: Yeah Ok.

# 441. W: (.) Erm where as the system here wasn't like that as I say it was just a [let's say]

- 442. R: [yeah]
- 443. W: that we've done a SWAPP and
- 444. R: yeah
- 445. W: we're not bothered if it works or not.

# <u>Lines 478- 488</u>

- 478 W: (1) and then other schools then said (.) erm (.) we said we'd take part. Xold school did. (.) I think Xschool did. But
- 479. R: Yeah
- 480. W: we're too far away [from eachother]
- 481. R: [yeah]
- 482. W: and the problem is if you are going to put a child on a SWAP
- 483. R: Yeah
- 484. W: it's (.) you can't it can't set them up to fail [from the minute that they]
- 485. R: [yeah course]
- 486. W: you know knowing that they can't get on the bus [there or]

487. R: [yeah yeah yeah yeah

488. W: it's gonna cause their family stress getting them there cos then it's (.) it doesn't serve [it's purpose.]

# Lines 1116-1134

- 1116. W: [Yes] (.) so (.) yeah we just build good relationships with
- 1117. R: Yeah yeah
- 1118. W: colleagues in other schools and just
- 1119. R: Ok
- 1120. W: then try and say can (.) can you help us out (.) or
- 1121. R: Yeah
- 1122. W: Vice versa can we
- 1123. R: Yeah.
- 1124. W: The (.) because the process (.) sometimes (.) can be really [successful you know]
- 1125. R: [Yeah (.) right] (.) right.
- 1126. W: Like I've said (.) to you before we've sent (.) kids out
- 1127. R: Mm hmm
- 1128. W: to other schools (.) and (.) they've they've really wanted to come back
- 1129. R: Yeah
- 1130. W: they've come back and they've made it work <u>here.</u>
- 1131. R: OK.
- 1132. W: Erm (.) <u>or they've they've gone to another school and been successful at</u> [that school]
- 1133. R: [Right]
- 1134. W: and then they've gone on roll there

# Lines 1078-1082

1078. W: But what we (.) we have (.) like (1) now erm we needed to (.) to have some respite and we needed (.) er couple of of our children to (1) to go through that [process.]

1079. R: [Yeah]

- 1080. W: And erm (1) a couple of schools responded so (1) we've got a couple that are due to go out.
- 1081. R: Right OK.
- 1082. W: So (.) we're just doing it now by just managing it between [ourselves.]

# Appendix 14: Summary: The EP role in supporting CYP at risk of exclusion

- Supporting schools to meaningfully involve CYP in decisions that affect them.
- Supporting schools to meaningfully involve parents and carers in decisions that affect them and their children.
- Helping schools to consider and re-address the power imbalances that may hinder working in 'collaboration' with CYP and families.
- Use of narrative techniques in consultation with CYP, families and staff in order to listen, understand, problem solve, understand the past and create a preferred vision for the future.
- Use of consultation to work in partnership with schools, CYP and families, to develop a holistic view of the child and understand behaviour as a complex interaction between the child and wider systemic factors.
- Working with schools at a systems level in order to create an ethos which develops resilience and a sense of belonging for CYP (e.g. through the development of policies and evidence- informed practices at a preventative level).
- Supporting schools to implement 'behaviour management' strategies that draw on 'evidence informed' practice.
- Support for staff wellbeing and resilience.
- EPs have an important role in continuing to reflect on their own practice, in order to identify ideas, practices and support mechanisms that enable CYP and families to 'move beyond regimes of knowledge-making found to be oppressive, enabling them to navigate more successfully in their lives' (Billington & Williams, 2017). This must include a critical consideration of current discourses and personal values.